

THE GOSPEL ACCORDING TO S. JOHN.

A. V.

* Gen. 1.
1.
* Col. 1.
16.

* Matt. 3.
1.

* Heb.
11. 3.

[¶] Or, the
right, or,
privi-
lege.

* Matt. 1.
16.

* Col. 1.
19.

* 1 Tim.
6. 16.
1 John 4.
12.

[¶] Or, a
prophet.

* Matt. 3.
3.

* Matt. 3.
11.
Acts 19.
4.

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 ¶ There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

16 And of his fulness have all we received, and grace for grace.

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in Bethabara beyond Jordan, where John was baptizing.

R. V.

¹ Or,
through

² Or, was
not any-
thing
made.

³ That
which
hath
been
made
was life
in him;
and the
life is.

⁴ Or,
over-
came.

Sec. ch.

xii 85

(Gr.).

⁴ Or, The
true
light,
which
lighteth
every
man,

⁵ Or,
every
man
as he
cometh

⁶ Gr. his
own
things.

⁷ Or, be-
gotten

⁸ Gr.

⁹ Gr.
taber-
nacled.

¹⁰ Or, an
only be-
gotten
from a
father

¹¹ Some
ancient
authori-
ties read
(he that
said).

¹² Gr.
first in
regard
of me.

¹³ Many
very
ancient
authori-
ties read
God only
begotten.

¹⁴ Or.
And cer-
tain had
been sent
from
among
the Pha-
risees.

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made ¹ by him; and without him ² was not anything made that hath been

4 made. In him was life; and the life was the

5 light of men. And the light shineth in the

darkness; and the darkness ³ apprehended it

6 not. There came man, sent from God, whose

7 name was John. The same came for witness,

that he might bear witness of the light, that

8 all might believe through him. He was not

the light, but ⁴ came that he might bear witness

9 of the light. ⁴ There was the true light, even

10 the light which lighteth ⁵ every man, coming

11 into the world. He was in the world, and the

world was made ¹ by him, and the world

12 knew him not. He came unto ⁶ his own, and

they that were his own received him not.

13 But as many as received him, to them gave he

the right to become children of God, even to

14 them that believe on his name: which were

⁷ born, not of ⁸ blood, nor of the will of the

15 flesh, nor of the will of man, but of God. And

the Word became flesh, and ⁹ dwelt among us

(and we beheld his glory, glory as of ¹⁰ the only

begotten from the Father), full of grace and

16 truth. John beareth witness of him, and crieth,

saying, ¹¹ This was he of whom I said, He that

17 cometh after me is become before me: for he

18 was ¹² before me. For of his fulness we all

19 received, and grace for grace. For the law was

¹ given ¹ by Moses; grace and truth came ¹ by

20 Jesus Christ. No man hath seen God at any

time; ¹³ the only begotten Son, which is in the

bosom of the Father, he hath declared him.

21 And this is the witness of John, when the

22 Jews sent unto him from Jerusalem priests

23 and Levites to ask him, Who art thou? And

24 he confessed, and denied not; and he confess-

25 ed, I am not the Christ. And they asked him,

What then? Art thou Elijah? And he saith, I

am not. Art thou the prophet? And he an-

26 swered, No. They said therefore unto him,

Who art thou? that we may give an answer

to them that sent us. What sayest thou of

27 thyself? He said, I am the voice of one cry-

ing in the wilderness, Make straight the way

28 of the Lord, as said Isaiah the prophet. ¹⁴ And

29 they had been sent from the Pharisees. And

30 they asked him, and said unto him, Why then

baptizest thou them, if thou art not the Christ,

neither Elias, neither that prophet? John an-

31 swered them, saying, I baptize ¹⁵ with water:

in the midst of you standeth one whom ye

32 know not, even he that cometh after me, the

latchet of whose shoe I am not worthy to un-

33 loose. These things were done in ¹⁶ Bethany

beyond Jordan, where John was baptizing.

¹⁵ Or, in ¹⁶ Many ancient authorities read Bethabara, some,

A. V.
" Or,
beareth.

* Matt. 3.
16.

" Or,
abidest.

" That
was two
hours
before
night.

" Or,
the An-
ointed.

" Or,
Peter.

* Gen.
49. 10.
Deut. 18.
18.
* Isa. 4. 2.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 "And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 ¶ Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

2 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

R. V.
1 Or,
beareth
the sin
2 Gr.
first in
regard
of me.
3 Or, in
29 On the morrow he seeth Jesus coming unto him, and saith, Behold, the Lamb of God, 30 which taketh away the sin of the world! This is he of whom I said, After me cometh a man which is become before me: for he was before me. And I knew him not; but that he should be made manifest to Israel, for this cause came I baptizing with water. And John bare witness, saying, I have beheld the Spirit descending as a dove out of heaven; and it abode upon him. And I knew him not: but he that sent me to baptize with water, he said unto me, Upon whomsoever thou shalt see the Spirit descending, and abiding upon him, the same is he that baptizeth with the Holy Spirit. And I have seen, and have borne witness that this is the Son of God.

35 Again on the morrow John was standing, and two of his disciples; and he looked upon Jesus as he walked, and saith, Behold, the Lamb of God! And the two disciples heard him speak, and they followed Jesus. And Jesus turned, and beheld them following, and saith unto them, What seek ye? And they said unto him, Rabbi (which is to say, being interpreted, Master), where abidest thou? He saith unto them, Come, and ye shall see. They came therefore and saw where he abode; and they abode with him that day: it was about the tenth hour. One of the two that heard John speak, and followed him, was Andrew, Simon Peter's brother.

41 Peter's brother. He findeth first his own brother Simon, and saith unto him, We have found the Messiah (which is, being interpreted,

42 Christ). He brought him unto Jesus. Jesus looked upon him, and said, Thou art Simon the son of John: thou shalt be called Cephas (which is by interpretation, Peter).

43 On the morrow he was minded to go forth into Galilee, and he findeth Philip: and Jesus saith unto him, Follow me. Now Philip was from Bethsaida, of the city of Andrew and Peter. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. And Nathanael said unto him, Can any good thing come out of Nazareth? Philip saith unto him, Come and see. Jesus saw Nathanael coming to him, and saith of him, Behold, an Israelite indeed, in whom is no guile! Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered him, Rabbi, thou art the Son of God; thou art King of Israel. Jesus answered and said unto him, Because I said unto thee, I saw thee underneath the fig tree, believest thou? thou shalt see greater things than these. And he saith unto him, Verily, verily, I say unto you, Ye shall see the heaven opened, and the angels of God ascending and descending upon the Son of man.

2 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: and Jesus also was bidden, and his disciples, to the marriage. And when the wine failed, the mother of Jesus saith unto him, They have no wine. And Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it.

1 Or,
beareth
the sin
2 Gr.
first in
regard
of me.
3 Or, in
4 Or,
Teacher
5 That is,
Anointed.
6 Gr.
Joiner:
called in
Matt.
xii. 17.
Jonah.
7 That is,
Rock or
Stone.

A.V.

6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but thou hast kept the good wine until now.*

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 ¶ After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

13 ¶ And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

17 And his disciples remembered that it was written, *The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, *Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testify of man: for he knew what was in man.

3 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

6 Now there were six waterpots of stone set there after the Jews' manner of purifying, containing

7 two or three firkins apiece. Jesus saith unto them, Fill the waterpots with water. And they

8 filled them up to the brim. And he saith unto them, Draw out now, and bear unto the ¹ruler

9 of the feast. And they bare it. And when the ruler of the feast tasted the water ²now become

wine, and knew not whence it was (but the servants which had drawn the water knew), the

10 ruler of the feast calleth the bridegroom, and saith unto him, Every man setteth on first the

good wine; and when *men* have drunk freely, then that which is worse: thou hast kept the

11 good wine until now. This beginning of his signs did Jesus in Cana of Galilee, and manifested

his glory; and his disciples believed on him.

12 After this he went down to Capernaum, he, and his mother, and his brethren, and his dis-

ciples: and there they abode not many days.

13 And the passover of the Jews was at hand, and Jesus went up to Jerusalem. And he found

in the temple those that sold oxen and sheep and doves, and the changers of money sitting.

15 and he made a scourge of cords, and cast all out of the temple, both the sheep and the oxen;

and he poured out the changers' money, and overthrew their tables; and to them that sold

the doves he said, Take these things hence; make not my Father's house a house of mer-

17 chandise. His disciples remembered that it was written, The zeal of thine house shall eat

18 me up. The Jews therefore answered and said unto him, What sign shewest thou unto us,

19 seeing that thou doest these things? Jesus answered and said unto them, Destroy this

³temple, and in three days I will raise it up

20 The Jews therefore said, Forty and six years was this ³temple in building, and wilt thou

21 raise it up in three days? But he spake of the

22 ³temple of his body. When therefore he was raised from the dead, his disciples remembered

that he spake this; and they believed the scrip-

ture, and the word which Jesus had said.

23 Now when he was in Jerusalem at the pass-

over, during the feast, many believed on his

name, beholding his signs which he did. But

Jesus did not trust himself unto them, for that

he knew all men, and because he needed not

that any one should bear witness concerning

⁴man; for he himself knew what was in man.

3 Now there was a man of the Pharisees,

2 named Nicodemus, a ruler of the Jews: the

same came unto him by night, and said to him,

Rabbi, we know that thou art a teacher come

from God: for no man can do these signs that

3 thou doest, except God be with him. Jesus

answered and said unto him, Verily, verily, I

say unto thee, Except a man be born ⁵anew,

4 he cannot see the kingdom of God. Nico-

demus saith unto him, How can a man be born

when he is old? can he enter a second time

5 into his mother's womb, and be born? Jesus

answered, Verily, verily, I say unto thee, Ex-

cept a man be born of water and the Spirit, he

6 cannot enter into the kingdom of God. That

which is born of the flesh is flesh; and that

7 which is born of the Spirit is spirit. Marvel

not that I said unto thee, Ye must be born

⁵anew. ⁶The wind bloweth where it listeth,

and thou hearest the voice thereof, but know-

est not whence it cometh, and whither it go-

eth: so is every one that is born of the Spirit.

B. V.

¹ Or,
steward
²Or, that
it had
become

³ Or,
sanctuary

⁴ Or, a
man;
for...
the man

⁵ Or,
from
above

⁶ Or, The
Spirit
breath-

* Ps. 69.
9.

* Matt.
26. 61.

⁴ Or,
from
above.

¹ Or,
from
above.

A. V.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14 ¶ *And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 ¶ *For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 *For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 ¶ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, *that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judæa; and there he tarried with them, and baptized.

23 ¶ And John also was baptizing in Enon near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

25 ¶ Then there arose a question between some of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, *to whom thou barest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, "A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, "I am not the Christ, but that I am sent before him.

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony hath set to his seal that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

35 *The Father loveth the Son, and hath given all things into his hand.

36 *He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

4 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples,) .

* Num.
21. 9.

* 1 John
4. 9.

* ch. 12.
47.

* ch. 1. 4.

¶ Or, dis-
covered.

* ch. 4. 2.

* ch. 1. 7,
34.

* Heb. 5.

4.

* Or, take
unto
himself.

* ch. 1. 20.

* Rom. 3.
4.

* Matt.
11. 27.

* Hab. 2.

4.

1 John 5.

10.

B. V.

9 Nicodemus answered and said unto him, How 10 can these things be? Jesus answered and said unto him, Art thou the teacher of Israel, and 11 understandest not these things? Verily, verily, I say unto thee, We speak that we do know, and bear witness of that we have seen; and 12 ye receive not our witness. If I told you earthly things, and ye believe not, how shall 13 ye believe, if I tell you heavenly things? And 14 ¹which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must 15 the Son of man be lifted up: that whosoever believeth may in him have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

17 For God sent not the Son into the world to judge the world; but that the world should be 18 saved through him. He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God.

19 And this is the judgement, that the light is come into the world, and men loved the darkness rather than the light; for their works 20 were evil. For every one that doeth ill hateth the light, and cometh not to the light, lest his 21 works should be reproved. But he that doeth the truth cometh to the light, that his works may be made manifest, ⁵that they have been wrought in God.

22 After these things came Jesus and his disciples into the land of Judæa; and there he 23 tarried with them, and baptized. And John also was baptizing in Enon near to Salim, because there ⁶was much water there: and they

24 came, and were baptized. For John was not 25 yet cast into prison. There arose therefore a questioning on the part of John's disciples with 26 a Jew about purifying. And they came unto John, and said to him, Rabbi, he that was with thee beyond Jordan, to whom thou hast borne witness, behold, the same baptizeth, and all 27 men come to him. John answered and said, A man can receive nothing, except it have been 28 given him from heaven. Ye yourselves bear me witness, that I said, I am not the Christ, 29 but, that I am sent before him. He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

31 He that cometh from above is above all: he that is of the earth is of the earth, and of the earth he speaketh: ⁷he that cometh from heaven is above all. What he hath seen and heard, of that he beareth witness; and no man receiveth his witness. He that hath received his witness hath set his seal to this, that God is

34 true. For he whom God hath sent speaketh the words of God: for he giveth not the Spirit by measure. The Father loveth the Son, and hath given all things into his hand. He that believeth on the Son hath eternal life; but he that ⁸obeyeth not the Son shall not see life, but the wrath of God abideth on him.

4 When therefore the Lord knew how that the Pharisees had heard that Jesus was making and 2 baptizing more disciples than John (although Jesus himself baptized not, but his disciples),

¹ Many ancient authorities omit which is in heaven.

² Or, believeth in him may have

³ Or, practiseth
⁴ Or, convicted
⁵ Or, because

⁶ Gr. were many waters.

⁷ Some ancient authorities read he that cometh from heaven beareth witness of what he hath seen and heard.

⁸ Or, believeth not

* Gen. 33.
19.
& 48. 22.
Josh. 24.
32.

* Deut.
12. 5.

* 2 Cor.
8. 17.

3 He left Judæa, and departed again into Galilee.
4 And he must needs go through Samaria.
5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewst the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that "in Jerusalem is the place where men ought to worship."

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 "God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him ought to eat?

3 he left Judæa, and departed again into Galilee. And he must needs pass through Samaria. So he cometh to a city of Samaria, called Sychar, near to the parcel of ground that

6 Jacob gave to his son Joseph: and Jacob's well was there. Jesus therefore, being wearied with his journey, sat ²thus by the ¹well.

7 It was about the sixth hour. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. For his disciples

9 were gone away into the city to buy food. The Samaritan woman therefore saith unto him, How is it that thou, being a Jew, askest drink of me, which am a Samaritan woman? (For

10 Jews have no dealings with Samaritans.) Jesus answered and said unto her, If thou knewst the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living

11 water. The woman saith unto him, "Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living

12 water? Art thou greater than our father Jacob, which gave us the well, and drank thereof

13 himself, and his sons, and his cattle?" Jesus answered and said unto her, Every one that

14 drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of

15 water springing up unto eternal life. The woman saith unto him, "Sir, give me this water, that I thirst not, neither come all the way

16 hither to draw." Jesus saith unto her, Go, call

17 thy husband, and come hither. The woman answered and said unto him, I have no husband. Jesus saith unto her, Thou saidst well,

18 I have no husband: for thou hast had five husbands; and he whom thou now hast is not

19 thy husband: this hast thou said truly. The woman saith unto him, "Sir, I perceive that

20 thou art a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when neither in this mountain, nor in Jerusalem, shall ye worship the Father.

22 Ye worship that which ye know not: we worship that which we know: for salvation is from

23 the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth: ⁵for such doth the

24 Father seek to be his worshippers. "God is a Spirit: and they that worship him must

25 worship in spirit and truth. The woman saith unto him, I know that Messiah cometh (which is called Christ): when he is come, he will

26 declare unto us all things. Jesus saith unto her, I that speak unto thee am he.

27 And upon this came his disciples; and they marvelled that he was speaking with a woman; yet no man said, What seekest thou?

28 or, Why speakest thou with her? So the woman left her waterpot, and went away

29 into the city, and saith to the men, Come, see a man, which told me all things that

30 ever I did: can this be the Christ? They

B. V.

¹ Gr.
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and so
in ver.
14: but
not in
ver. 11,
12.

² Or,
he was

³ Some
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omit
For
Jesus
have no
dealings
with
Samaritans.

⁴ Or,
Lord

⁵ Or, for
such the
Father
also
seeketh

⁶ Or, God
is spirit

A. V.
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* Matt. 9.
37.

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.
35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; "for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.
37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39 ¶ And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed because of his own word;

42 And said unto the woman, Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the world.

43 ¶ Now after two days he departed thence, and went into Galilee.

44 For *Jesus himself testified, that a prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain *nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

54 This is again the second miracle that Jesus did, when he was come out of Judea into Galilee.

5 After *this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

* Matt.
18. 57.

* ch. 2. 1.
¶ Or,
courtier,
or, ruler.

* Lev. 23.
2.
Deut. 16.
I.
¶ Or,
gate.

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to accomplish his work. Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields, that they are ¹white already unto harvest. He that reapeth receiveth wages, and gathereth fruit unto life eternal; that he that soweth and he that reapeth may rejoice together. For herein is the saying true, One soweth, and another reapeth. I sent you to reap that whereon ye have not laboured: others have laboured, and ye are entered into their labour.

39 And from that city many of the Samaritans believed on him because of the word of the woman, who testified, He told me all things that ever I did. So when the Samaritans came unto him, they besought him to abide with them: and he abode there two days. And many more believed because of his word; and they said to the woman, Now we believe, not because of thy speaking: for we have heard for ourselves, and know that this is indeed the Saviour of the world.

43 And after the two days he went forth from thence into Galilee. For Jesus himself testified, that a prophet hath no honour in his own country. So when he came into Galilee, the Galileans received him, having seen all the things that he did in Jerusalem at the feast: for they also went unto the feast.

46 He came therefore again unto Cana of Galilee, where he made the water wine. And there was a certain ²nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son; for he was at the point of death. Jesus therefore said unto him, Except ye see signs and wonders, ye will in no wise believe. The ²nobleman saith unto him, ³Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. The man believed the word that Jesus spake unto him, and he went his way. And as he was now going down, his ⁴servants met him, saying, that his son lived. So he inquired of them the hour when he began to amend. They said therefore unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at that hour in which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second sign that Jesus did, having come out of Judea into Galilee.

5 After these things there was ⁵a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is in Jerusalem by the sheep gate a pool, which is called in Hebrew ⁶Bethesda, having five porches. In these lay a multitude of them that were sick, blind, halt, withered. And a certain man was there, which had been thirty and eight years in his infirmity. When Jesus saw him lying, and knew that he had been now a long time in that case, he saith unto him, Wouldest thou be made whole? The sick man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

R. V.
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¹ Or,
white
unto
harvest.
Already
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reapeth
&c.

² Or,
king's
officer

³ Or,
Lord

⁴ Gr.
bondser-
vants.

⁵ Many
ancient
authorities
read
the feast.

⁶ Some
ancient
authorities
read
Beth-
saida,
others,
Beth-
zatha.

⁷ Many
ancient
authorities
insert,
wholly
or in
part,

⁸ waiting
for the
moving
of the
water:

⁹ for an
angel of
the Lord
went
down at
certain
seasons
into the
pool,

¹⁰ and
troubled
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¹¹ who-
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disease
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A. V.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

^{*} Jer. 17
22. 10 ¶ The Jews therefore said unto him that was cured, It is the sabbath day: * it is not lawful for thee to carry *thy* bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, [¶]a multitude being in *that* place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, [¶]because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgement also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; * they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgement is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 *If I bear witness of myself, my witness is not true.

32 ¶ *There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, *and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

36 ¶ But I have greater witness than *that* of

R. V.

8 Jesus saith unto him, Arise, take up thy bed, and walk. And straightway the man was made whole, and took up his bed and walked.

10 Now it was the sabbath on that day. So the Jews said unto him that was cured, It is the sabbath, and it is not lawful for thee to take up thy bed. But he answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. They asked him, Who is the man that said unto thee, Take up *thy bed*, and walk? But he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in the place. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing befall thee. The man went away, and told the Jews that it was Jesus which had made him whole. And for this cause did the Jews persecute Jesus, because he did these things on the sabbath. But Jesus answered them, My Father worketh even until now, and I work. For this cause therefore the Jews sought the more to kill him, because he not only brake the sabbath, but also called God his own Father, making himself equal with God.

19 Jesus therefore answered and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father doing: for what things soever he doeth, these the Son also doeth in like manner. 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and greater works than these will he shew him, that ye may marvel. For as the Father raiseth the dead and quickeneth them, even so the Son also quickeneth whom he will. For neither doth the Father judge any man, but he hath given all judgement unto the Son; that all may honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which sent him. 24 Verily, verily, I say unto you, He that heareth my word, and believeth him that sent me, hath eternal life, and cometh not into judgement, but hath passed out of death into life. 25 Verily, verily, I say unto you, The hour cometh, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. For as the Father hath life in himself, even so gave he to the Son also to have life in himself: and he gave him authority to execute judgement, because he is [¶]the Son of man. Marvel not at this: for the hour cometh, in which all that are in the tombs shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have [¶]done ill, unto the resurrection of judgement.

30 I can of myself do nothing: as I hear, I judge: and my judgement is righteous; because I seek not mine own will, but the will of him that sent me. If I bear witness of myself, my witness is not true. It is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. 33 Ye have sent unto John, and he hath borne witness unto the truth. But the witness which I receive is not from man: howbeit I say these things, that ye may be saved. He was the lamp that burneth and shineth; and ye were willing to rejoice for a season in his light. But the witness which I have is greater than *that* of

[¶] Or,
a son
of man

[¶] Or,
prac-
ticed

^{*} Matt.
23. 46.

^{*} ch. 8.14.

^{*} Matt. 8.
17.

^{*} ch. 1.7.

A.V.

* Matt. 3.
17.
& 17. 5.
* Deut.
4. 12.

* ch. 12.
43.

* Gen. 3.
15.
Deut. 18.
15.

* Lev. 23.
5.
Deut. 16.
1.
* Matt.
14. 14.

* Matt.
14. 23.

John . for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you : for whom he hath sent, him ye believe not.

39 ¶ Search the scriptures ; for in them ye think ye have eternal life : and they are they which testify of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not : if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only ?

45 Do not think that I will accuse you to the Father : there is one that accuseth you, even Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me : for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words ?

6 After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 *And the passover, a feast of the Jews, was nigh.

5 ¶ When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat ?

6 And this he said to prove him : for he himself knew what he would do.

7 Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes : but what are they among so many ?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves ; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down ; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 *And when even was now come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and

John : for the works which the Father hath given me to accomplish, the very works that I do, bear witness of me, that the Father hath sent me. And the Father which sent me, he hath borne witness of me. Ye have neither heard his voice at any time, nor seen his form.

38 And ye have not his word abiding in you : for whom he sent, him ye believe not.

39 ¶ Search the scriptures, because ye think that in them ye have eternal life ; and these are they which

40 bear witness of me ; and ye will not come to me, that ye may have life. I receive not glory

42 from men. But I know you, that ye have not the love of God in yourselves. I am come in my Father's name, and ye receive me not :

44 if another shall come in his own name, him ye will receive. How can ye believe, which receive glory one of another, and the glory

46 that cometh from the only God ye seek not ?

47 Think not that I will accuse you to the Father : there is one that accuseth you, even Moses, on whom ye have set your hope.

48 For if ye believed Moses, ye would believe 47 me ; for he wrote of me. But if ye believe not his writings, how shall ye believe my words ?

6 After these things Jesus went away to the other side of the sea of Galilee, which is the 2 sea of Tiberias. And a great multitude fol-

lowed him, because they beheld the signs 3 which he did on them that were sick. And

4 Jesus went up into the mountain, and there 4 he sat with his disciples. Now the pass-

over, the feast of the Jews, was at hand. 5 Jesus therefore lifting up his eyes, and see-

ing that a great multitude cometh unto him, saith unto Philip, Whence are we to buy

6 bread, that these may eat ? And this he said to prove him : for he himself knew

7 what he would do. Philip answered him, Two hundred 4 pennyworth of 3 bread is not

8 sufficient for them, that every one may take

9 a little. One of his disciples, Andrew, Simon

10 Peter's brother, saith unto him, There is a

11 lad here, which hath five barley loaves, and

12 two fishes : but what are these among so

13 many ? Jesus said, Make the people sit down. Now there was much grass in the place. So

14 the men sat down, in number about five thou-

15 sand. Jesus therefore took the loaves ; and

16 having given thanks, he distributed to them

17 that were set down ; likewise also of the fishes

18 as much as they would. And when they were

19 filled, he saith unto his disciples, Gather up the broken pieces which remain over, that nothing

16 be lost. So they gathered them up, and filled

17 twelve baskets with broken pieces from the

18 five barley loaves, which remained over unto

19 them that had eaten. When therefore the peo-

16 ple saw the 5 sign which he did, they said, This

17 is of a truth the prophet that cometh into the

18 world.

19 Jesus therefore perceiving that they were

about to come and take him by force, to make

him king, withdrew again into the mountain

himself alone.

16 And when evening came, his disciples went

17 down unto the sea ; and they entered into a

boat, and were going over the sea unto Ca-

pernaum. And it was now dark, and Jesus

18 had not yet come to them. And the sea was

rising by reason of a great wind that blew.

19 When therefore they had rowed about five and

R. V.

¹ Or,
Search
the
scriptures

² Some
ancient
authori-
ties read
the only
one.

³ Gr
loaves.

⁴ See
mar-
ginal
note
on Matt.
xviii. 28.

⁵ Some
ancient
authori-
ties read
signs.

A. V.

twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks.)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: *for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, *This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 *Our fathers did eat manna in the desert; as it is written, *He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, *Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 *It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

[¶] Or,
Work
not!
^{*} Matt. 3.
17.

^{*} 1 John
3. 23.

^{*} Ex. 16.
15.
Num 11.
7.

^{*} Ps. 78.
24.

^{*} Matt
13. 55.

^{*} Isa. 54.
13.
Jer. 31.
34.

twenty or thirty furlongs, they behold Jesus walking on the sea, and drawing nigh unto the boat: and they were afraid. But he saith 21 unto them, It is I; be not afraid. They were willing therefore to receive him into the boat: and straightway the boat was at the land whither they were going.

22 On the morrow the multitude which stood on the other side of the sea saw that there was none other ¹boat there, save one, and that Jesus entered not with his disciples into the boat, but *that* his disciples went away alone

23 (howbeit there came ²boats from Tiberias nigh unto the place where they ate the bread after

24 the Lord had given thanks): when the multitude therefore saw that Jesus was not there, neither his disciples, they themselves got into the ²boats, and came to Capernaum, seeking

25 Jesus. And when they found him on the other side of the sea, they said unto him, Rabbi, when

26 camest thou hither? Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw signs, but because ye

27 ate of the loaves, and were filled. Work not for the meat which perisheth, but for the meat which abideth unto eternal life, which the Son of man shall give unto you: for him the Father, even God, hath sealed. They said therefore unto him, What must we do, that we may

29 work the works of God? Jesus answered and said unto them, This is the work of God, that

30 ye believe on him whom ³he hath sent. They said therefore unto him, What then doest thou for a sign, that we may see, and believe thee?

31 what workest thou? Our fathers ate the manna in the wilderness; as it is written, He gave

32 them bread out of heaven to eat. Jesus therefore said unto them, Verily, verily, I say unto you, It was not Moses that gave you the bread out of heaven; but my Father giveth you the

33 true bread out of heaven. For the bread of God is that which cometh down out of heaven,

34 and giveth life unto the world. They said therefore unto him, Lord, evermore give us this

35 bread. Jesus said unto them, I am the bread of life: he that cometh to me shall not hunger, and he that believeth on me shall never thirst.

36 But I said unto you, that ye have seen me, and

37 yet believe not. All that which the Father giveth me shall come unto me; and him that

38 cometh to me I will in no wise cast out. For I am come down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the will of him that sent me, that of all that which he hath given me I should lose nothing, but should raise it up at the last

40 day. For this is the will of my Father, that every one that beholdeth the Son, and believeth on him, should have eternal life; and ⁴I will raise him up at the last day.

41 The Jews therefore murmured concerning him, because he said, I am the bread which

42 came down out of heaven. And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how doth he now say,

43 I am come down out of heaven? Jesus answered and said unto them, Murmur not among

44 yourselves. No man can come to me, except the Father which sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that

46 hath heard, and hath learned of the Father, cometh unto me.

R. V.

¹ Gr.
little
boat.

² Gr.
little
boats.

³ Or.
he sent

⁴ Or.
that I
should
raise
him up

A. V.
Matt.
11. 27.

46 Not that any man hath seen the Father, * save he which is of God, he hath seen the Father.
 47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.
 48 I am that bread of life.
 49 Your fathers did eat manna in the wilderness, and are dead.
 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
 52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?
 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 * What and if ye shall see the Son of man ascend up where he was before?

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that time many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 * And we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

7 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For *there is no man that doeth any thing in secret, and he himself seeketh to be known openly.* If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.

* ch. 8.
13.

* Matt.
16. 16.

* Lev. 23.
34.

46 Not that any man hath seen the Father, save he which is from God, he hath seen the Father.
 47 Verily, verily, I say unto you, He that believeth hath eternal life. I am the bread of life.
 49 Your fathers did eat manna in the wilderness, and they died. This is the bread which cometh down out of heaven, that a man may 51 eat thereof, and not die. I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is my flesh, for the life of the world.

52 The Jews therefore strove one with another, saying, How can this man give us his flesh to eat? Jesus therefore said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye 54 have not life in yourselves. He that eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day.

55 For my flesh is ¹meat indeed, and my blood is ²drunk indeed. He that eateth my flesh and drinketh my blood abideth in me, and I 57 in him. As the living Father sent me, and I live because of the Father; so he that eateth 58 me, he also shall live because of me. This is the bread which came down out of heaven: not as the fathers did eat, and died: he that 59 eateth this bread shall live for ever. These things said he in ³the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they heard this, said, This is a hard saying; who 61 can hear ⁴it? But Jesus knowing in himself that his disciples murmured at this, said unto 62 them, Doth this cause you to stumble? What then if ye should behold the Son of man ascending where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I have spoken unto you are 64 spirit, and are life. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, 65 and who it was that should betray him. And he said, For this cause have I said unto you, that no man can come unto me, except it be given unto him of the Father.

66 Upon this many of his disciples went back, 67 and walked no more with him. Jesus said therefore unto the twelve, Would ye also go 68 away? Simon Peter answered him, Lord, to whom shall we go? thou ⁵hast the words of 69 eternal life. And we have believed and know 70 that thou art the Holy One of God. Jesus answered them, Did not I choose you the 71 twelve, and one of you is a devil? Now he spake of Judas the son of Simon Iscariot, for he it was that should betray him, being one of the twelve.

7 And after these things Jesus walked in Galilee: for he would not walk in Judea, 2 because the Jews sought to kill him. Now the feast of the Jews, the feast of tabernacles, was at hand. His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may behold 4 thy works which thou doest. For no man doeth anything in secret, ⁶and himself seeketh to be known openly. If thou doest these 5 things, manifest thyself to the world. For even his brethren did not believe on him. 6 Jesus therefore saith unto them, My time is not yet come; but your time is alway ready.

R. V.

¹ Gr. true meat.
² Gr. true drink.

³ Or, a synagogue

⁴ Or, him

⁵ Or, hast words

⁶ Some ancient authorities read and seeketh it to be known openly.

A. V.
* ch. 8.
20.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; *for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit no man spake openly of him for fear of the Jews.

14 ¶ Now about the midst of the feast Jesus went up into the temple, and taught.

15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?

16 Jesus answered them, ¶ and said, My doctrine is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18 He that speketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 * Did not Moses give you the law, and yet none of you keepeth the law? * Why go ye about to kill me?

20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 * Moses therefore gave unto you circumcision; (not because it is of Moses, *but of the fathers;) and ye on the sabbath day circumcise a man.

23 If a man on the sabbath day receive circumcision, "that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

24 * Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him: for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

32 ¶ The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

34 * Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

36 What manner of saying is this that he said,

¶ Or,
learning.
† [1611
omits
and said]

* Ex. 24.
3.
* ch. 5.
16, 18.

* Lev. 12.
3.

* Gen. 17.
10.

¶ Or,
without
breaking
the
law of
Moses.

* Deut.
1. 16.

* ch. 13.
33.

¶ Or,
Greeks.

R. V.
1 Many
ancient
authori-
ties omit
yet.

7 The world cannot hate you; but me it hateth, because I testify of it, that its works 8 are evil. Go ye up unto the feast: I go not up ¹ yet unto this feast; because my 9 time is not yet fulfilled. And having said these things unto them, he abode still in Galilee.

10 But when his brethren were gone up unto the feast, then went he also up, not publicly, 11 but as it were in secret. The Jews therefore sought him at the feast, and said, Where is 12 he? And there was much murmuring among the multitudes concerning him: some said, He is a good man; others said, Not so, but 13 he leadeth the multitude astray. Howbeit no man spake openly of him for fear of the Jews.

14 But when it was now the midst of the feast Jesus went up into the temple, and taught

15 The Jews therefore marvelled, saying, How knoweth this man letters, having never learn-

16 ed? Jesus therefore answered them, and said, My teaching is not mine, but his that sent me.

17 If any man willetteth to do his will, he shall know of the teaching, whether it be of God, or

18 whether I speak from myself. He that speak- eth from himself seeketh his own glory: but he that seeketh the glory of him that sent him, the same is true, and no unrighteousness is

19 in him. Did not Moses give you the law, and yet none of you doeth the law? Why seek ye

20 to kill me? The multitude answered, Thou 21 hast a ² devil: who seeketh to kill thee? Je-

sus answered and said unto them, I did one 22 work, and ye all ³ marvel. For this cause hath

Moses given you circumcision (not that it is of Moses, but of the fathers); and on the sab-

23 bath ye circumcise a man. If a man receiveth

circumcision on the sabbath, that the law of

Moses may not be broken; are ye wroth with

me, because I made a man every whit whole

24 on the sabbath? Judge not according to ap-

pearance, but judge righteous judgement.

25 Some therefore of them of Jerusalem said,

26 Is not this he whom they seek to kill? And lo, he speaketh openly, and they say nothing unto him. Can it be that the rulers indeed

27 know that this is the Christ? Howbeit we know this man whence he is: but when the Christ cometh, no one knoweth whence he is.

28 Jesus therefore cried in the temple, teaching and saying, Ye both know me, and know whence I am; and I am not come of myself, but he that sent me is true, whom ye know

29 not. I know him; because I am from him,

30 and he sent me. They sought therefore to take him: and no man laid his hand on him,

31 because his hour was not yet come. But of

the multitude many believed on him; and they said, When the Christ shall come, will he do

32 more signs than those which this man hath

33 done? The Pharisees heard the multitude

34 murmuring these things concerning him; and the chief priests and the Pharisees sent of-

35 ficers to take him. Jesus therefore said, Yet a little while am I with you, and I go unto the

36 Dispersion ⁴ among the Greeks, and teach

² Gr.
demon.

³ Or,
marvel
because
of this.
Moses
hath
given
you cir-
cumci-
sion

⁴ Gr. of.

A. V.

* Lev. 23.
36.* Deut.
18. 15.* Is. 44. 3.
Joel 2.
28.* Matt. 2.
5.

* ch. 3. 2.

* Deut.
17. 8.
& 19. 15.* Lev. 20.
10.* Deut.
17. 7.* ch. 1. 5.
& 9. 5.

Ye shall seek me, and shall not find me: and where I am, *thither ye cannot come?*

37 * In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 * He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (* But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 * Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, (* he that came to Jesus by night, being one of them.)

51 * Doth our law judge *any* man, before it hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

53 And every man went unto his own house.

8 Jesus went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 * Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, *as though he heard them not.*

7 So when they continued asking him, he lifted up himself, and said unto them, * He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Jesus again unto them, saying, *I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Ye shall seek me, and shall not find me: and where I am, ye cannot come?

37 Now on the last day, the great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living

39 water. But this spake he of the Spirit, which they that believed on him were to receive:

¹ for the Spirit was not yet *given*; because

40 Jesus was not yet glorified. *Some* of the multitude therefore, when they heard these words,

41 said, This is of a truth the prophet. Others said, This is the Christ. But some said, What,

42 doth the Christ come out of Galilee? Hath not the scripture said that the Christ cometh of the seed of David, and from Bethlehem, the

43 village where David was? So there arose a division in the multitude because of him. And some of them would have taken him; but no man laid hands on him.

45 The officers therefore came to the chief priests and Pharisees; and they said unto them, Why did ye not bring him? The officers answered,

47 Never man so spake. The Pharisees therefore answered them, Are ye also led astray?

48 Hath any of the rulers believed on him, or 49 of the Pharisees? But this multitude which

52 knoweth not the law are accursed. Nicodemus saith unto them (he that came to him before,

51 being one of them), Doth our law judge a man, except it first hear from himself and know

52 what he doeth? They answered and said unto him, Art thou also of Galilee? Search, and

² see that out of Galilee ariseth no prophet.

B. V.

¹ Some ancient authorities read for the Holy Spirit was not yet given.

² Or, see for out of Galilee &c.

³ Most of the ancient authorities omit John vii. 53-viii. 11.

Those which contain it vary much from each other.

⁴ Or, Teacher

⁵ Or, trying

53 ³ [And they went every man unto his own house: but Jesus went unto the mount of Olives. And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and the Pharisees bring a woman taken in adultery; and having set her

4 in the midst, they say unto him, * Master, this woman hath been taken in adultery, in the

5 very act. Now in the law Moses commanded us to stone such: what then sayest thou of

6 her? And this they said, ⁵ tempting him, that they might have *whereof* to accuse him. But

Jesus stooped down, and with his finger wrote

7 on the ground. But when they continuall asked him, he lifted up himself, and said unto them, He that is without sin among you, let

8 him first cast a stone at her. And again he stooped down, and with his finger wrote on the

9 ground. And they, when they heard it, went

out one by one, beginning from the eldest, even unto the last: and Jesus was left alone,

and the woman, where she was, in the midst.

10 And Jesus lifted up himself, and said unto her, Woman, where are they? did no man condemn

11 thee? And she said, No man, Lord. And

Jesus said, Neither do I condemn thee: go thy way; from henceforth sin no more.]

12 Again therefore Jesus spake unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

A. V.

*ch. 5 31.

* Deut.
17 6.
Matt. 18.
16.

† [1611
those]

* Rom. 6.
20.
2 Pet. 2.
19.

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.
14 Jesus answered and said unto them, * Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
15 Ye judge after the flesh; I judge no man.
16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 * It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 * They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, * Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God

42 Jesus said unto them, If God were your Father,

13 The Pharisees therefore said unto him, Thou bearest witness of thyself; thy witness is not true.
14 Jesus answered and said unto them, Even if I bear witness of myself, my witness is true; for I know whence I came, and whither I go; but ye know not whence I come, or whither I go. Ye judge after the flesh; I judge no man. Yea and if I judge, my judgement is true; for I am not alone, but I and the Father that sent me. Yea and in your law it is written, 18 that the witness of two men is true. I am he that beareth witness of myself, and the Father 19 that sent me beareth witness of me. They said therefore unto him, Where is thy Father? Jesus answered, Ye know neither me, nor my Father: if ye knew me, ye would know my Father also. 20 These words spake he in the treasury, as he taught in the temple: and no man took him; because his hour was not yet come.

21 He said therefore again unto them, I go away, and ye shall seek me, and shall die in your sin: whither I go, ye cannot come. The Jews therefore said, Will he kill himself, that 23 he saith, Whither I go, ye cannot come? And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. I said therefore unto you, that ye shall die in your sins: for except ye believe 25 that I am he, ye shall die in your sins. They said therefore unto him, Who art thou? Jesus said unto them, * Even that which I have also 26 spoken unto you from the beginning. I have many things to speak and to judge concerning you: howbeit he that sent me is true; and the things which I heard from him, these speak I 27 unto the world. They perceived not that he 28 spake to them of the Father. Jesus therefore said, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself, but as the Father taught 29 me, I speak these things. And he that sent me is with me; he hath not left me alone; for I do always the things that are pleasing to 30 him. As he spake these things, many believed on him.

31 Jesus therefore said to those Jews which had believed him, If ye abide in my word, then 32 are ye truly my disciples; and ye shall know the truth, and the truth shall make you free. 33 They answered unto him, We be Abraham's seed, and have never yet been in bondage to any man: how sayest thou, Ye shall be made 34 free? Jesus answered them, Verily, verily, I say unto you, Every one that committeth sin 35 is the bondservant of sin. And the bondservant abideth not in the house for ever: the 36 son abideth for ever. If therefore the Son shall make you free, ye shall be free indeed. 37 I know that ye are Abraham's seed; yet ye seek to kill me, because my word hath not 38 free course in you. I speak the things which I have seen with my Father: and ye also do the things which ye heard from your father. 39 They answered and said unto him, Our father is Abraham. Jesus saith unto them, If ye 40 were Abraham's children, ye would do the works of Abraham. But now ye seek to kill me, a man that hath told you the truth, which I heard from God: this did not Abraham. Ye do the works of your father. They said unto him, We were not born of fornication; we have one Father, even God. Jesus said unto them, If God were your Father,

R. V.

1 Or.
I am2 Or.
How is
it that
I even
speak to
you at
all?3 Gr.
intd.4 Or.
I am
Or, I am
and I do5 Or.
hath no
place in
you6 Or, the
Father.
do ye al-
so there-
fore the
things
which
ye heard
from the
Father.

7 Gr. are.

8 Some
ancient
authori-
ties read
ye do the
works of
Abra-
ham.

A. V.^{*}1 John
3. 8.^{*}1 John
4. 6.^{*} ch. 1. 9.[¶] Or,
spread
the clay
upon
the eyes
of the
blind
man.

ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. 43 Why do ye not understand my speech? even because ye cannot hear my word.

44 * Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 * He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom maketh thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

¶ And as Jesus passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, "I am the light of the world."

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he [#] anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others said, He is like him: but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

ye would love me: for I came forth and am come from God; for neither have I come of myself, but he sent me. Why do ye not understand my speech? Even because ye cannot hear my word.

Ye are of *your* father the devil, and the lusts of your father it is your will to do. He was a murderer from the beginning, and ² stood not in the truth, because there is no truth in him. ³ When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof.

But because I say the truth, ye believe me not.

46 Which of you convicteth me of sin? If I say truth, why do ye not believe me? He that is of God heareth the words of God: for this cause ye hear *them* not, because ye are not of God.

The Jews answered and said unto him, Say we not well that thou art a Samaritan, and hast a ⁴ devil? Jesus answered, I have not a ⁴ devil; but I honour my Father, and ye dis-

honour me. But I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my word, he shall never see death.

The Jews said unto him, Now we know that thou hast a ⁴ devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my word, he shall never

taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom maketh thou thyself?

54 Jesus answered, If I glorify myself, my glory is nothing: it is my Father that glorifieth me; of whom ye say, that he is your God; and ye have not known him: but I know him; and if I should say, I know him not, I shall be like unto you, a liar: but I know him, and keep

my word. Your father Abraham rejoiced ⁵ to see my day; and he saw it, and was glad.

57 The Jews therefore said unto him, Thou art not yet fifty years old, and hast thou seen

Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham ⁶ was, I am. They took up stones therefore to cast at him: but Jesus ⁷ hid himself, and went out of the temple⁸.

¶ And as he passed by, he saw a man blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither did this man sin, nor his parents: but that the works of God should

be made manifest in him. We must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 When I am in the world, I am the light of the world. When he had thus spoken, he spat

on the ground, and made clay of the spittle, and said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent). He went away therefore, and washed, and came seeing.

8 The neighbours therefore, and they which saw him aforetime, that he was a beggar, said, Is not this he that sat and begged? Others said,

It is he: others said, No, but he is like him. He said, I am he. They said therefore unto him, How then were thine eyes opened?

11 He answered, The man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to Siloam, and wash: so I went away and washed, and I received sight.

R. V.¹ Or, - know² Some ancient authorities read standeth.³ Or, When one speaketh a lie, he speaketh of his own: for his father also is a liar.⁴ Gr. demon.⁵ Or, that he should see⁶ Gr. was born.⁷ Or, was hidden, and went &c.⁸ Many ancient authorities add and going through the midst of them went his way, and so passed by⁹ Or, and with the clay thereof anointed his eyes

A. V.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

[¶] Or, ex-
communicated
him.

R. V.

12 And they said unto him, Where is he? He saith, I know not.

13 They bring to the Pharisees him that aforetime was blind. Now it was the sabbath on the day when Jesus made the clay, and opened his eyes. Again therefore the Pharisees also asked him how he received his sight. And he said unto them, He put clay upon mine eyes, and I washed, and do see. Some therefore of the Pharisees said, This man is not from God, because he keepeth not the sabbath. But others said, How can a man that is a sinner do such signs? And there was a division

17 among them. They say therefore unto the blind man again, What sayest thou of him, in that he opened thine eyes? And he said, He

18 is a prophet. The Jews therefore did not believe concerning him, that he had been blind, and had received his sight, until they called

the parents of him that had received his sight,

19 and asked them, saying, Is this your son, who ye say was born blind? how then doth he

20 now see? His parents answered and said, We know that this is our son, and that he was

21 born blind: but how he now seeth, we know not; or who opened his eyes, we know not:

ask him; he is of age; he shall speak for him-

22 self. These things said his parents, because they feared the Jews: for the Jews had agreed

already, that if any man should confess him

to be Christ, he should be put out of the syna-

23 gogue. Therefore said his parents, He is of

24 age; ask him. So they called a second time

the man that was blind, and said unto him, Give glory to God: we know that this man is

25 a sinner. He therefore answered, Whether he

be a sinner, I know not: one thing I know,

26 that, whereas I was blind, now I see. They

said therefore unto him, What did he to thee?

27 how opened he thine eyes? He answered

them, I told you even now, and ye did not hear: wherefore would ye hear it again? would

28 ye also become his disciples? And they reviled

him, and said, Thou art his disciple; but we

29 are disciples of Moses. We know that God hath

spoken unto Moses: but as for this man, we

30 know not whence he is. The man answered

and said unto them, Why, herein is the mar-

31 vel, that ye know not whence he is, and yet he

32 opened mine eyes. We know that God heareth

not sinners: but if any man be a worshipper

33 of God, and do his will, him he heareth. Since

34 the world began it was never heard that any

one opened the eyes of a man born blind.

35 If this man were not from God, he could do

36 nothing. They answered and said unto him,

37 Thou wast altogether born in sins, and dost

thou teach us? And they cast him out.

38 Jesus heard that they had cast him out;

and finding him, he said, Dost thou believe

¹ Many ancient authorities read the Son of man.

A. V.

10 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

11 But he that entereth in by the door is the shepherd of the sheep.

12 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

13 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

14 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

15 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

16 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

17 All that ever came before me are thieves and robbers: but the sheep did not hear them.

18 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

19 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

20 "I am the good shepherd: the good shepherd giveth his life for the sheep.

21 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

22 The hireling fleeth, because he is an hireling, and careth not for the sheep.

23 I am the good shepherd, and know my sheep, and am known of mine.

24 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

25 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; *and there shall be one fold, and one shepherd.

26 Therefore doth my Father love me, *because I lay down my life, that I might take it again.

27 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. *This commandment have I received of my Father.

28 ¶ There was a division therefore again among the Jews for these sayings.

29 And many of them said, He hath a devil, and is mad; why hear ye him?

30 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

31 And it was at Jerusalem the *feast of the dedication, and it was winter.

32 And Jesus walked in the temple in Solomon's porch.

33 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

34 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

35 But ye believe not, because ye are not of my sheep, as I said unto you.

36 My sheep hear my voice, and I know them, and they follow me:

37 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

38 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

39 I and my Father are one.

40 Then the Jews took up stones again to stone him.

41 Jesus answered them, Many good works have

* Is. 40.
11.
Ezek. 24.
23.

* Ezek.
37. 22.
* Is. 53.
7, 8.

* Acts 2.
24.

* 1 Macc.
4. 69.

|| Or,
hold us
in sus-
pense?

10 Verily, verily, I say unto you, He that entereth not by the door into the fold of the sheep, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is ¹the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

11 When he hath put forth all his own, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This ²parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

12 Jesus therefore said unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that came before me are thieves and robbers: but the sheep did not hear them.

13 I am the door: by me if any man enter in, he shall be saved, and shall go in and go out, and shall find pasture. The thief cometh not, but that he may steal, and kill, and destroy: I came that they may have life, and may have it abundantly.

14 I am the good shepherd: the good shepherd layeth down his life for the sheep.

15 But he that is an hireling, and not the shepherd, whose own the sheep are not, beholdeth the wolf coming, and leaveth the sheep, and fleeth, and the wolf snatcheth them, and scattereth them: he fleeth because he is a hireling,

16 and careth not for the sheep. I am the good shepherd; and I know mine own, and mine own know me, even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep.

17 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd.

18 Therefore doth the Father love me, because I lay down my life, that I may take it again. No one ⁶taketh it away from me, but I lay it down of myself. I have ⁷power to lay it down, and I have ⁷power to take it again. This commandment received I from my Father.

19 There arose a division again among the Jews because of these words. And many of them said, He hath a ⁸devil, and is mad; why hear 20 ye him? Others said, These are not the sayings of one possessed with a ⁹devil. Can a ⁸devil open the eyes of the blind?

21 And it was the feast of the dedication at Jerusalem: it was winter; and Jesus was walking in the temple in Solomon's porch.

22 The Jews therefore came round about him, and said unto him, How long dost thou hold us in suspense? If thou art the Christ, tell us plainly.

23 Jesus answered them, I told you, and ye believe not: the works that I do in my Father's name, these bear witness of me.

24 But ye believe not, because ye are not of my sheep. My sheep hear my voice, and I know them, and they follow me:

25 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

26 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

27 I and the Father are one.

28 The Jews took up stones again to stone him.

29 Jesus answered them, Many good works have

R. V.

¹ Or,
a shep-
herd

² Or,
proverb

³ Or,
have
abun-
dance

⁴ Or, lead

⁵ Or,
there
shall be
one flock

⁶ Some
ancient
authori-
ties read
took it
away.

⁷ Or,
right

⁸ Gr.
demon.

⁹ Some
ancient
authori-
ties read
At that
time
was the
feast.

¹⁰ Some
ancient
authori-
ties read
That
which
my Fa-
ther
hath
given
unto me.

¹¹ Or,
aught

A.V.
Pa. 82.6.

I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, *Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken; 36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

39 Therefore they sought again to take him: but he escaped out of their hand,

40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

42 And many believed on him there.

11 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

2 (*It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to his disciples, Let us go into Judea again.

8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had lain in the grave four days already.

18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

* Matt. 26. 7.

¹That is,
about
two
miles.

I shewed you from the Father; for which 33 of those works do ye stone me? The Jews answered him, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in 35 your law, I said, Ye are gods? If he called them gods, unto whom the word of God came (and the scripture cannot be broken), 36 say ye of him, whom the Father ¹sanctified and sent into the world, Thou blasphemest; 37 because I said, I am the Son of God? If I do not the works of my Father, believe 38 me not. But if I do them, though ye believe not me, believe the works: that ye may know and understand that the Father is in 39 me, and I in the Father. They sought again to take him: and he went forth out of their hand.

40 And he went away again beyond Jordan into the place where John was at the first 41 baptizing; and there he abode. And many came unto him; and they said, John indeed did no sign: but all things whatsoever John 42 spake of this man were true. And many believed on him there.

11 Now a certain man was sick, Lazarus of Bethany, of the village of Mary and her sister 2 Martha. And it was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick. 3 The sisters therefore sent unto him, saying, Lord, behold, he whom thou lovest is sick. 4 But when Jesus heard it, he said, Thus sickness is not unto death, but for the glory of God, that the Son of God may be glorified 5 thereby. Now Jesus loved Martha, and her 6 sister, and Lazarus. When therefore he heard that he was sick, he abode at that time two 7 days in the place where he was. Then after this he saith to the disciples, Let us go into 8 Judea again. The disciples say unto him, Rabbi, the Jews were but now seeking to stone thee; and goest thou thither again? 9 Jesus answered, Are there not twelve hours in the day? If a man walk in the day, he stumbleth not, because he seeth the light of 10 this world. But if a man walk in the night, he stumbleth, because the light is not in him. 11 These things said he: and after this he saith unto them, Our friend Lazarus is fallen asleep; but I go, that I may awake him out of sleep. 12 The disciples therefore said unto him, Lord, 13 if he is fallen asleep, he will ²recover. Now Jesus had spoken of his death: but they thought that he spake of taking rest in sleep. 14 Then Jesus therefore said unto them plainly, 15 Lazarus is dead. And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. 16 Thomas therefore, who is called ³Didymus, said unto his fellow-disciples, Let us also go, that we may die with him.

17 So when Jesus came, he found that he had 18 been in the tomb four days already. Now Bethany was nigh unto Jerusalem, about fifteen 19 furlongs off; and many of the Jews had come to Martha and Mary, to console them concerning their brother. Martha therefore, when she heard that Jesus was coming, went and met him: but Mary still sat in the house. 21 Martha therefore said unto Jesus, Lord, if thou hadst been here, my brother had not died.

¹Or, con-
secrated

²Gr. be
soved.

³That is,
Twin.

A. V.	R. V.	
22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. 23 Jesus saith unto her, Thy brother shall rise again. * Luke 14 14. ch. 5. 29. * ch. 6. 35.	22 And even now I know that, whatsoever thou shalt ask of God, God will give thee. Jesus saith unto her, Thy brother shall rise again. 23 Martha saith unto him, "I know that he shall rise again in the resurrection at the last day. 25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26 And whosoever liveth and believeth in me shall never die. Believest thou this? 27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. 28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. 29 As soon as she heard that, she arose quickly, and came unto him. 30 Now Jesus was not yet come into the town, but was in that place where Martha met him. 31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. 32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. 33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and [†] was troubled, 34 And said, Where have ye laid him? They [‡] said unto him, Lord, come and see. 35 Jesus wept. 36 Then said the Jews, Behold how he loved him! 37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? 38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. 39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. 40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? 41 Then they took away the stone ^{from the place} where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. 42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. 43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. 44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. 45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. 46 But some of them went their ways to the Pharisees, and told them what things Jesus had done. 47 ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. 48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. 49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all. 50 * Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. 51 And this spake he not of himself: but being	23 shalt ask of God, God will give thee. Jesus saith unto her, Thy brother shall rise again. 24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day. 25 Jesus said unto her, I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live: and whosoever liveth and believeth on me shall never die. Believest thou this? She saith unto him, Yea, Lord: I have believed that thou art the Christ, the Son of God, ^{1 Or, her sister, saying secretly} even he that cometh into the world. And when she had said this, she went away, and called Mary ^{1 her sister secretly,} saying, ² The Master is here, and calleth thee. 29 And she, when she heard it, arose quickly, 30 and went unto him. (Now Jesus was not yet come into the village, but was still in the 31 place where Martha met him) The Jews then which were with her in the house, and were comforting her, when they saw Mary, that she rose up quickly and went out, followed her, supposing that she was going unto the tomb 32 to ³ weep there. Mary therefore, when she came where Jesus was, and saw him, fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not 33 died. When Jesus therefore saw her ⁴ weeping, and the Jews also ⁴ weeping which came with her, he ⁵ groaned in the spirit, and ⁶ was troubled, and said, Where have ye laid him? 35 They say unto him, Lord, come and see. Jesus wept. The Jews therefore said, Behold 37 how he loved him! But some of them said, Could not this man, which opened the eyes of him that was blind, have caused that this 38 man also should not die? Jesus therefore again ⁷ groaning in himself cometh to the tomb. Now 39 it was a cave, and a stone lay ⁸ against it. Jesus saith, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead 40 four days. Jesus saith unto her, Said I not unto thee, that, if thou believedst, thou should- 41 est see the glory of God? So they took away the stone. And Jesus lifted up his eyes, and said, Father, I thank thee that thou heardest 42 me. And I knew that thou hearrest me always: but because of the multitude which standeth around I said it, that they may believe that 43 thou didst send me. And when he had thus spoken, he cried with a loud voice, Lazarus, 44 come forth. He that was dead came forth, bound hand and foot with ⁹ grave-clothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. 45 Many therefore of the Jews, which came to Mary and beheld ¹⁰ that which he did, believed 46 on him. But some of them went away to the Pharisees, and told them the things which Jesus had done. 47 The chief priests therefore and the Pharisees gathered a council, and said, What do we? for 48 this man doeth many signs. If we let him thus alone, all men will believe on him: and the Romans will come and take away both our 49 place and our nation. But a certain one of them, Caiaphas, being high priest that year, 50 said unto them, Ye know nothing at all, nor do ye take account that it is expedient for you that one man should die for the people, and that the whole nation perish not. 51 Now this he said not of himself: but being

[†] Gr. he troubled himself.
^t (1611 say)

* ch. 9. 6.

* ch. 18.
14.

¹ Or, her sister, saying secretly
² Or, Teacher

³ Gr. wait.

⁴ Gr. waiting.

⁵ Or, was moved with indignation in the spirit
⁶ Gr. troubled himself.

⁷ Or, being moved with indignation in himself
⁸ Or, upon

⁹ Or, gravebands

¹⁰ Many ancient authorities read the things which he did.

A. V.

high priest that year, he prophesied that Jesus should die for that nation;

52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 ¶ And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

12 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 ¶ But the chief priests consulted that they might put Lazarus also to death;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

12 ¶ *On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 *Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 ¶ And there were certain Greeks among them that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, The

B. V.

high priest that year, he prophesied that Jesus 52 should die for the nation; and not for the nation only, but that he might also gather together into one the children of God that 53 are scattered abroad. So from that day forth they took counsel that they might put him to death.

54 Jesus therefore walked no more openly among the Jews, but departed thence into the country near to the wilderness, into a city called Ephraim; and there he tarried with

55 the disciples. Now the passover of the Jews was at hand: and many went up to Jerusalem out of the country before the passover, 56 to purify themselves. They sought therefore for Jesus, and spake one with another, as they stood in the temple, What think ye?

57 That he will not come to the feast? Now the chief priests and the Pharisees had given commandment, that, if any man knew where he was, he should shew it, that they might take him.

12 Jesus therefore six days before the passover came to Bethany, where Lazarus was, 2 whom Jesus raised from the dead. So they made him a supper there: and Martha served; but Lazarus was one of them that sat

3 at meat with him. Mary therefore took a pound of ointment of ¹spikenard, very precious, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 But Judas Iscariot, one of his disciples, which 5 should betray him, saith, Why was not this ointment sold for three hundred ²pence, and 6 given to the poor? Now this he said, not because he cared for the poor; but because he was a thief, and having the ³bag

7 took away what was put therein. Jesus therefore said, ⁴Suffer her to keep it against 8 the day of my burying. For the poor ye have always with you; but me ye have not always.

9 The common people therefore of the Jews learned that he was there: and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the 10 dead. But the chief priests took counsel that 11 they might put Lazarus also to death; because that by reason of him many of the Jews went away, and believed on Jesus.

12 On the morrow ⁵a great multitude that had come to the feast, when they heard that Jesus

13 was coming to Jerusalem, took the branches of the palm trees, and went forth to meet him, and cried out, Hosanna: Blessed is he that cometh in the name of the Lord,

14 even the King of Israel. And Jesus, having found a young ass, sat thereon; as it is written,

15 Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had

17 done these things unto him. The multitude therefore that was with him when he called Lazarus out of the tomb, and raised him

18 from the dead, bare witness. For this cause also the multitude went and met him, for that they heard that he had done this sign.

19 The Pharisees therefore said among themselves, Behold how ye prevail nothing: lo, the world is gone after him.

20 Now there were certain Greeks among those

21 that went up to worship at the feast: these

22 therefore came to Philip, which was of Bethsaida of Galilee, and asked him, saying, Sir, we

23 would see Jesus. Philip cometh and telleth Andrew: Andrew cometh, and Philip, and they tell

23 Jesus. And Jesus answereth them, saying, The

¹ See marginal note on Mark xiv. 3.

² See marginal note on Matt. xxvii. 23.

³ Or, box

⁴ Or, carried what was put therein

⁵ Or, Let her alone: it was that she might keep it

⁶ Some ancient authorities read the common people.

⁷ Or, Perchance

* ch. 13.
29.

* Matt.
21. 8.

* Zech.
9. 9.

¹ [1611
old]

A. V.

* Matt.
10. 39.

* Ps. 110.

4.

* Is. 53. 1
Rom. 10.
16.* Matt.
13. 14.

* ch. 5.44.

* ch. 8.19.

* ch. 3.17.

* Mark
16. 16.* Matt.
26. 2.

hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spoke to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 This he said, signifying what death he should die.

34 The people answered him, *We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, *Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that Esaias said again,

40 *He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

42 ¶ Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

43 *For they loved the praise of men more than the praise of God.

44 ¶ Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me seeth him that sent me.

46 *I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 *And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: *the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

13 Now *before the feast of the passover, when Jesus knew that his hour was come that he should

hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, it beareth much fruit. He that loveth his life loseth it; and he that hateth his life in

26 this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will the Father honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour. But

28 for this cause came I unto this hour. Father, glorify thy name. There came therefore a voice out of heaven, saying, I have both glorified

29 it, and will glorify it again. The multitude therefore, that stood by, and heard it, said that it had thundered: others said, An angel hath

30 spoken to him. Jesus answered and said, This voice hath not come for my sake, but for your 31 sakes. Now is ³ the judgement of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up ⁴ from the earth, will 33 draw all men unto myself. But this he said, signifying by what manner of death he should

34 die. The multitude therefore answered him, We have heard out of the law that the Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son

35 of man? Jesus therefore said unto them, Yet a little while is the light ⁵ among you. Walk while ye have the light, that darkness overtake you not: and he that walketh in the darkness

36 knoweth not whither he goeth. While ye have the light, believe on the light, that ye may become sons of light.

These things spake Jesus, and he departed 37 and ⁶hid himself from them. But though he had done so many signs before them, yet

38 they believed not on him: that the word of Isaia the prophet might be fulfilled, which he spake,

Lord, who hath believed our report? And to whom hath the arm of the Lord been revealed?

39 For this cause they could not believe, for that Isaia said again,

40 He hath blinded their eyes, and he hardened their heart;

Lest they should see with their eyes, and perceive with their heart, And should turn, And I should heal them.

41 These things said Isaia, because he saw his glory; and he spake of him. Nevertheless even of the rulers many believed on him; but because of the Pharisees they did not confess ⁷it, lest they should be put out of the synagogue:

43 for they loved the glory of men more than the glory of God.

44 And Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me seeth him that sent me.

46 *I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 *And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: *the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

13 Now before the feast of the passover, Jesus knowing that his hour was come that he should

B. V.

1: Or, soul

2: Or, hour?

3: Or, a judgement

4: Or, out of

5: Or, in

6: Or, was hidden from them

7: Or, him

A. V.

depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 *Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 ¶ I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, "He that eateth bread with me hath lifted up his heel against me."

19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

20 *Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

30 He then having received the sop went immediately out: and it was night.

31 ¶ Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

B. V.

depart out of this world unto the Father, having loved his own which were in the world, 2 he loved them unto the end. And during supper, the devil having already put into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he came forth from God, and goeth unto God, 4 riseth from supper, and layeth aside his garments; and he took a towel, and girded himself. Then he poureth water into the bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. So he cometh to Simon Peter. He saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt understand hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is bathed needeth not save to wash his feet, but is clean every whit: and ye are 11 clean, but not all. For he knew him that should betray him; therefore said he, Ye are not all clean.

12 So when he had washed their feet, and taken his garments, and sat down again, he said unto them, Know ye what I have done to you? Ye call me, "Master, and, 14 Lord: and ye say well; for so I am. If I then, the Lord and the "Master, have washed your feet, ye also ought to wash one another's feet. For I have given you an example, that ye also should do as I have done 16 to you. Verily, verily, I say unto you, A servant is not greater than his lord; neither one that is sent greater than he that sent 17 him. If ye know these things, blessed are 18 ye if ye do them. I speak not of you all; I know whom I have chosen: but that the scripture may be fulfilled, He that eateth my 19 bread lifted up his heel against me. From henceforth I tell you before it come to pass, that, when it is come to pass, ye may believe 20 that I am he. Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 When Jesus had thus said, he was troubled in the spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. The disciples looked one on another, doubting of whom he spake. 23 There was at the table reclining in Jesus' bosom one of his disciples, whom Jesus loved. 24 Simon Peter therefore beckoneth to him, and saith unto him, Tell us who it is of whom 25 he speaketh. He leaning back, as he was, on Jesus' breast saith unto him, Lord, who 26 is it? Jesus therefore answereth, He it is, for whom I shall dip the sop, and give it him. So when he had dipped the sop, he taketh and giveth it to Judas, the son of Simon Iscariot. And after the sop, then entered Satan into him. Jesus therefore saith 28 unto him, That thou doest, do quickly. Now no man at the table knew for what intent 29 he spake this unto him. For some thought, because Judas had the bag, that Jesus said unto him, Buy what things we have need of for the feast; or, that he should give 30 something to the poor. He then having received the sop went out straightway: and it was night.

31 When therefore he was gone out, Jesus saith, Now is the Son of man glorified, and God is glorified in him; and God shall glorify him in himself, and straightway shall he glorify him.

1 Or,
to the
utmost2 Some
ancient
authorities
omit
save, and
his feet.3 Gr. re-
clined.4 Or,
Teacher5 Gr.
bond-
servant6 Gr. an
apostle.7 Or,
chose8 Many
ancient
authorities
read
his
bread
with me.9 Or, I
am

10 Or, box

11 Or, was

* Matt.
10. 24.
ch. 15. 20.

* Ps. 41. 9.

¶ Or,
From
hence-
forth.* Matt.
10. 40.* Matt.
26. 21.¶ Or,
morsel.

A.V.
—
*ch.7.34.
*Lev.19.
18.
ch.15.12,
17.
1 John 4.
21.

* Matt.
26.33.

* Matt.
7.7.

¹ Or, or-
phans.

33 Little children, yet a little while I am with you. Ye shall seek me: ^{*}and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. 34 *A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

14 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 *And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 ¶ If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you [¶]comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father

33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say unto you. A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

36 Simon Peter saith unto him, Lord, whither goest thou? Jesus answered, Whither I go, thou canst not follow me now; but thou shalt follow afterwards. Peter saith unto him, Lord, why cannot I follow thee even now? I will lay down my life for thee. Jesus answereth, Wilt thou lay down thy life for me? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

14 Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many ³mansions; if it were not so, I would have told you; for I go to prepare a place for you. And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, *there* ye

4 may be also. *And whither I go, ye know the way. Thomas saith unto him, Lord, we know not whither thou goest; how know we the way?

5 Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but ^bby me. If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him.

6 Philip saith unto him, Lord, shew us ^cthe Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? he that hath seen me hath seen the Father; how sayest

7 thou, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me

8 doeth his works. Believe me that I am in the Father, and the Father in me: or else believe

9 me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the

works that I do shall he do also; and greater works than these shall he do; because I go

10 unto the Father. And whatsoever ye shall ask in my name, that will I do, that the Father

11 may be glorified in the Son. If ye shall ask

12 me anything in my name, that will I do. If ye love me, ye will keep my commandments.

13 And I will ^dpray the Father, and he shall give you another ^eComforter, that he may be with

14 you for ever, even the Spirit of truth: whom the world cannot receive; for it beholdeth him not, neither knoweth him: ye know him; for

15 he abideth with you, and shall be in you. I will not leave you ^fdesolate: I come unto you.

16 Yet a little while, and the world beholdeth me no more; but ye behold me: because I live,

17 ye shall live also. In that day ye shall know that I am in my Father, and ye in me, and I

18 in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he

19 that loveth me shall be loved of my Father, and I will love him, and will manifest myself

20 unto him. Judas (not Iscariot) saith unto him, Lord, what is come to pass that thou wilt manifest thyself unto us, and not unto the world?

21 Jesus answered and said unto him, If a man love me, he will keep my word: and my Father

R.V.

¹Or, even
as I lov-
ed you,
that ye
also
may
love one
another

²Or,
believe
in God
³Or,
abiding-
places

⁴Many
ancient
authorities
read
And
whither
I go ye
know,
and the
way ye
know.

⁵Or,
through

⁶Many
ancient
authorities
omit
me.

⁷Gr.
makere-
quest of.

⁸Or, Ad-
vocate

Or,
Helper

Gr. Pa-
raclete.

⁹Or,
orphans.

¹⁰Or,
and ye
shall
live

A. V.	R. V.
will love him, and we will come unto him, and make our abode with him.	
24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.	will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my words: and the word which ye hear is not mine, but the Father's who sent me.
25 These things have I spoken unto you, being yet present with you.	25 These things have I spoken unto you, while yet abiding with you. But the ¹ Comforter, <i>even</i> the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring to your remembrance, whatsoever I have said unto you.
26 But the Comforter, <i>which</i> is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.	¹ Or, <i>Advocate</i> ^{Or,} ^{Helper} ^{Gr. Pa-} ^{ructe.}
27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.	27 unto you. Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, 28 neither let it be fearful. Ye heard how I said to you, I go away, and I come unto you. If ye loved me, ye would have rejoiced, because I go unto the Father: for the Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye may believe.
28 Ye have heard how I said unto you, I go away, and come <i>again</i> unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.	29 than I. And now I have told you before it come to pass, that, when it is come to pass, ye 30 may believe. I will no more speak much with you, for the prince of this world cometh: and 31 he hath nothing in me; but that the world may know that I love the Father, and as the Father gave me commandment, even so I do. Arise, let us go hence.
29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.	15 I am the true vine, and my Father is the husbandman.
30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.	2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.	3 Now ye are clean through the word which I have spoken unto you.
15 I am the true vine, and my Father is the husbandman.	4 Abide in me, and I in you.' As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
* Matt. 15. 13.	5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for ² without me ye can do nothing.
* ch. 18. 10.	6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
¶ Or, severed. from me.	7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
* ch. 18. 34.	8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
1 Theesa. 4. 9.	9 As the Father hath loved me, so have I loved you: continue ye in my love.
1 John. 3. 11.	10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
* ch. 18. 28. 19.	11 These things have I spoken unto you, that my joy might remain in you, and <i>that</i> your joy might be full.
	12 This is my commandment, That ye love one another, as I have loved you.
	13 Greater love hath no man than this, that a man lay down his life for his friends.
	14 Ye are my friends, if ye do whatsoever I command you.
	15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.
	16 Ye have not chosen me, but I have chosen you, and ³ ordained you, that ye should go and bring forth fruit, and <i>that</i> your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
	17 These things I command you, that ye love one another.
	18 If the world hate you, ye know that it hated me before <i>it</i> hated you.
	19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
	20 Remember the word that I said unto you,
	15 I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit, he taketh it away: and every branch that beareth fruit, he cleanseth it, that it may bear more fruit. Already ye are clean because of the word which I have spoken unto you.
	16 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you. Herem ² is my Father glorified, ³ that ye bear much fruit; and so shall ye be my disciples. Even as the Father hath loved me, I also have loved you.
	17 abide ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and 18 abide in his love. These things have I spoken unto you, that my joy may be in you, and <i>that</i> 19 your joy may be fulfilled. This is my commandment, that ye love one another, even as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do the things 20 which I command you. No longer do I call you ⁴ servants; for the ⁵ servant knoweth not what his lord doeth: but I have called you friends; for all things that I heard from my Father I have made known unto you. Ye did not choose me, but I chose you, and appointed you, that ye should go and bear fruit, and <i>that</i> your fruit should abide: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, 21 that ye may love one another. If the world hateth you, ⁶ ye know that it hath hated me before <i>it</i> hated you. If ye were of the world, the world would love its own: but because ye are not of the world, but I chose you out of the world, therefore the world hateth you.
	22 Remember the word that I said unto you,

²Or, *was*
³Many
ancient
authorities
read
that ye
bear
much
fruit,
and be
my dis-
ciples

⁴Gr.
bondser-
vante.
⁵Gr.
bond-
servant.

⁶Or,
know ye

A. V.

* Matt
10. 24.
ch 13.16
† [1611
the
Lord]
‡ Or,
excuse.

* Ps. 35.
19.

* Luko
24. 49
ch 14. 26.

¶ Or, con-
vince.

* The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, *They hated me without a cause.

26 * But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, because ye have been with me from the beginning.

16 These things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgement:

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and

A ¹servant is not greater than his lord. If they persecuted me, they will also persecute you; if they kept my word, they will keep yours also. But all these things will they do unto you for my name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no excuse for their sin. He ²that hateth me hateth my Father also. If I had not done among them the works which none other did, they had not had sin but now have they both seen and hated both me and my Father. But *this cometh to pass*, that the word may be fulfilled that is written in their law, They hated me without a cause. But when the ²Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall bear witness of me. ³And ye also bear witness, because ye have been with me from the beginning.

16 These things have I spoken unto you, that 2 ye should not be made to stumble. They shall put you out of the synagogues: yea, the hour cometh, that whosoever killeth you shall think 3 that he offereth service unto God. And these things will they do, because they have not 4 known the Father, nor me. But these things have I spoken unto you, that when their hour is come, ye may remember them, how that I told you. And these things I said not unto you from the beginning, because I was with 5 you. But now I go unto him that sent me; and none of you asketh me, Whither goest 6 thou? But because I have spoken these things 7 unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the ²Comforter will not come unto you; but if I 8 go, I will send him unto you. And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgement: of sin, because they believe not on me; 10 of righteousness, because I go to the Father, 11 and ye behold me no more; of judgement, because the prince of this world hath been judged. I have yet many things to say unto you, 13 but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth: for he shall not speak from himself; but what things soever he shall hear, *these* shall he speak: and he shall declare 14 unto you the things that are to come. He shall glorify me: for he shall take of mine, and 15 shall declare it unto you. All things whatsoever the Father hath are mine: therefore said I, that he taketh of mine, and shall declare it unto you. A little while, and ye behold me no more; and again a little while, and ye 17 shall see me. *Some* of his disciples therefore said one to another, What is this that he saith unto us, A little while, and ye behold me not; and again a little while, and ye shall see me: 18 and, Because I go to the Father? They said therefore, What is this that he saith, A little 19 while? We know not what he saith. Jesus perceived that they were desirous to ask him, and he said unto them, Do ye inquire among yourselves concerning this, that I said, A little while, and ye behold me not, and again 20 a little while, and ye shall see me? Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice:

R. V.

¹ Gr
bond-
servant.

²Or, Ad-
vocate
Or,
Helper
Gr. Pa-
raclete.

³Or,
goeth
forth
from

⁴Or,
and bear
ye also
witness

A. V.

ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing.

* Matt. 7.
7.

* Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

¹ Or, parables
² [1611
units
but]
³ Or, pa-
rables.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in ¹ proverbs: ² but the time cometh, when I shall no more speak unto you in ¹ proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you.

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

⁴ Or,
parable.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no ¹ proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

* Matt.
26. 31.
⁵ Or,
his own
home.

17 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received *them*, ⁶and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; ⁷that the scripture might be fulfilled.

* Matt.
28. 18.

⁶ ch. 16.
27.

* Pa. 109.
8.

ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but when she is delivered of the child, she remembereth no more the anguish, for the joy that a man is born into the world. And ye therefore now have sorrow: but I will see you again, and your heart shall rejoice, and your joy no one taketh away from you. And in that day ye shall ask me nothing. Verily, verily, I say unto you, If ye shall ask anything of the Father, he will give it you in my name. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be fulfilled.

25 These things have I spoken unto you in ² proverbs, the hour cometh, when I shall no more speak unto you in ¹ proverbs, but shall tell you plainly of the Father. In that day ye shall ask in my name: and I say not unto you, that I will ³ pray the Father for you; for the Father himself loveth you, because ye have loved me, and have believed that I came forth from the Father. I came out from the Father, and am come into the world: again, I leave the world, and go unto the Father. His disciples say, Lo, now speakest thou plainly, and speakest no ¹ proverb. Now know we that thou knowest all things, and needest not that any man should ask thee: by this we believe 31 that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things have I spoken unto you, that in me ye may have peace. In the world ye have tribulation: but be of good cheer; I have overcome the world.

17 These things spake Jesus; and lifting up his eyes to heaven, he said, Father, the hour is come; glorify thy Son, that the Son may glorify thee: even as thou gavest him authority over all flesh, that whatsoever thou hast given him, to them he should give eternal life. And this is life eternal, that they should know thee the only true God, and him whom thou didst send, *even* Jesus Christ. I glorified thee on the earth, having accomplished the work which thou hast given me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I manifested thy name unto the men whom thou gavest me out of the world: thine they were, and thou gavest them to me; and they have kept thy word. Now they know that all things whatsoever thou hast given me are from thee: for the words which thou gavest me I have given unto them; and they received *them*, and knew of a truth that I came forth from thee, and they believed that thou didst send me. I ⁴pray for them: I ⁵pray not for the world, but for those whom thou hast given me; for they are thine: and all things that are mine are thine, and thine are mine: 11 and I am glorified in them. And I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep them in thy name which thou hast given me, that 12 they may be one, even as we are. While I was with them, I kept them in thy name which thou hast given me: and I guarded them, and not one of them perished, but the son of perdition; that the scripture might be fulfilled.

R. V.

¹ Or, ask
me no
question

² Or,
parables

³ Gr.
make re-
quest of.

⁴ Or,
parable

⁵ Gr.
make
request.

A. V.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be ¹sanctified through the truth.

20 Neither pray I for these alone, but for them

also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 *Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

* ch. 12.
26.

* Matt.
26. 30.

* Matt.
26. 47.

* ch. 17.
12.

¹¹ And
Annas
sent
Christ
bound
unto
Caia-
phas
the high
priest,
ver. 24.

* ch. 11.
50.

13 But now I come to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

14 I have given them thy word; and the world hated them, because they are not of the world, even as I am not of the world.

15 I ¹pray not that thou shouldest take them ²from the world, but that thou shouldest keep them ²from ³the evil one. They

are not of the world, even as I am not of the world.

17 Sanctify them in the truth: thy word is truth. As thou didst send me into the world,

even so sent I them into the world. And for their sakes I ⁴sanctify myself, that they them-

selves also may be sanctified in truth. Neither for these only do I ¹pray, but for them also

that believe on me through their word; that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us: that the world may believe that thou didst

send me. And the glory which thou hast given me I have given unto them; that they may be

one, even as we are one; I in them, and thou in me, that they may be perfected into one; that the world may know that thou didst send me, and lovedst them, even as thou lovedst me.

24 Father, ⁵that which thou hast given me, I will that, where I am, they also may be with me;

that they may behold my glory, which thou hast given me: for thou lovedst me before the

foundation of the world. O righteous Father, the world knew thee not, but I knew thee; and

these knew that thou didst send me; and I made known unto them thy name, and will

make it known; that the love wherewith thou

lovedst me may be in them, and I in them.

18 When Jesus had spoken these words, he

went forth with his disciples over the ⁶brook Kidron, where was a garden, into the which he entered,

2 he entered, himself and his disciples. Now Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with

3 his disciples. Judas then, having received the ⁸band of soldiers, and officers from the chief priests and the Pharisees, cometh thither with

4 lanterns and torches and weapons. Jesus therefore, knowing all the things that were coming upon him, went forth, and saith unto them,

5 Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, was

6 standing with them. When therefore he said unto them, I am he, they went backward, and

7 fell to the ground. Again therefore he asked them, Whom seek ye? And they said, Jesus of

8 Nazareth. Jesus answered, I told you that I am he: if therefore ye seek me, let these go

9 their way: that the word might be fulfilled which he spake, Of those whom thou hast given

10 me I lost not one. Simon Peter therefore having a sword drew it, and struck the high priest's ⁹servant, and cut off his right ear. Now the

11 servant's name was Malchus. Jesus therefore said unto Peter, Put up the sword into the sheath: the cup which the Father hath given

me, shall I not drink it?

12 So the ⁶band and the ¹⁰chief captain, and the officers of the Jews, seized Jesus and

13 bound him, and led him to Annas first; for he was father in law to Caiaphas, which was

14 high priest that year. Now Caiaphas was he

which gave counsel to the Jews, that it was

expedient that one man should die for the

people.

B. V.

¹ Gr.
make
request.² Gr.
out of.³ Or, evi-⁴ Or,
Conse-
cra-te⁵ Many
ancient
authorities
read
those
whom.⁶ Or,
ravine
Gr.
winter-
torrent.⁷ Or,
of the
Cedars⁸ Or,
cohort⁹ Gr.
bond-
servant.¹⁰ Or,
military
tribune
Gr. chi-
liarch.

A. V.

* Matt.
26. 58.

15 ¶ *And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 Now Annas had sent him bound unto Caiaphas the high priest.

25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

27 Peter then denied again: and immediately the cock crew.

28 ¶ *Then led they Jesus from Caiaphas into the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 *Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again

" Or,
with a
rod.* Matt.
26. 57.* Matt.
26. 69.* Matt.
27. 2." Or,
Pilate's
house.* Acts
10. 28.* Matt.
20. 19.* Matt.
27. 11.

15 And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known unto the high priest, and entered in with Jesus

16 into the court of the high priest; but Peter was standing at the door without. So the other disciple, which was known unto the high priest, went out and spake unto her that kept the door, and brought in Peter. The maid therefore that kept the door saith unto Peter, Art thou also one of this man's disciples? He saith, I am not. Now the servants and the officers were standing there, having made a fire of coals; for it was cold; and they were warming themselves: and Peter also was with them, standing and warming himself.

19 The high priest therefore asked Jesus of his 20 disciples, and of his teaching. Jesus answered him, I have spoken openly to the world; I even taught in synagogues, and in the temple, where all the Jews come together; and in

21 secret spake I nothing. Why askest thou me? ask them that have heard me, what I spake unto them: behold, these know the things

22 which I said. And when he had said this, one of the officers standing by struck Jesus

4 with his hand, saying, Answerest thou the 23 high priest so? Jesus answered him, If I have spoken evil, bear witness of the evil: but if

24 well, why smitest thou me? Annas therefore sent him bound unto Caiaphas the high priest.

25 Now Simon Peter was standing and warming himself. They said therefore unto him, Art thou also one of his disciples? He denied, 26 and said, I am not. One of the servants of the high priest, being a kinsman of him whose ear Peter cut off, saith, Did not I see thee in

27 the garden with him? Peter therefore denied again: and straightway the cock crew.

28 They lead Jesus therefore from Caiaphas into the "palace: and it was early; and they themselves entered not into the "palace, that they might not be defiled, but might eat the pass-

29 over. Pilate therefore went out unto them, and saith, What accusation bring ye against 30 this man? They answered and said unto him,

If this man were not an evil-doer, we should 31 not have delivered him up unto thee. Pilate therefore said unto them, Take him yourselves, and judge him according to your law. The Jews said unto him, It is not lawful for us to 32 put any man to death: that the word of Jesus might be fulfilled, which he spake, signifying by what manner of death he should die.

33 Pilate therefore entered again into the "palace, and called Jesus, and said unto him, Art thou

34 the King of the Jews? Jesus answered, Sayest thou this of thyself, or did others tell it thee

35 concerning me? Pilate answered, Am I a Jew? Thine own nation and the chief priests delivered thee unto me: what hast thou done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my

37 kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and to this

38 is of the truth heareth my voice. Pilate saith unto him, What is truth? And when he had said this, he went out again

B. V.

¹ Gr.
bond-serv-
ants.² Gr. a
fire of
char-
coal.³ Gr.
syna-
gogue.⁴ Or,
with a
rod⁵ Gr.
Præto-
rium.⁶ Or.
officers:
as in ver.
8, 12, 18,
22.⁷ Or.
Thou
sayest it,
because
I am a
king.

A. V.

* Matt.
27. 15.* Acts 2.
14.* Matt.
27. 26.* Matt.
27. 31.* Matt.
27. 55.* Or,
wrought.

unto the Jews, and saith unto them, I find in him no fault at all.

39 *But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

40 *Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

19 Then *Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 ¶ When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar.

13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgement seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar.

16 *Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 ¶ *Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

unto the Jews, and saith unto them, I find 39 no crime in him. But ye have a custom, that I should release unto you one at the passover. will ye therefore that I release unto you 40 the King of the Jews? They cried out therefore again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

19 Then Pilate therefore took Jesus, and scourged him. And the soldiers planted a crown of thorns, and put it on his head, and arrayed

3 him in a purple garment; and they came unto him, and said, Hail, King of the Jews! and 4 they struck him ¹with their hands. And Pilate

went out again, and saith unto them, Behold, I bring him out to you, that ye may know that

5 I find no crime in him. Jesus therefore came out, wearing the crown of thorns and the purple garment. And Pilate saith unto them, Be-

6 hold, the man! When therefore the chief priests and the officers saw him, they cried out, say-

ing, Crucify him, crucify him. Pilate saith unto them, Take him yourselves, and crucify

7 him: for I find no crime in him. The Jews answered him, We have a law, and by that law he ought to die, because he made himself

8 the Son of God. When Pilate therefore heard 9 this saying, he was the more afraid; and he entered into the ² palace again, and saith unto Jesus, Whence art thou? But Jesus gave him

10 no answer. Pilate therefore saith unto him, Speakest thou not unto me? knowest thou not that I have ³power to release thee, and have

11 ⁴power to crucify thee? Jesus answered him, Thou wouldest have no ⁵power against me, except it were given thee from above: there-

fore he that delivered me unto thee hath greater 12 sin. Upon this Pilate sought to release him, but the Jews cried out, saying, If thou release

this man, thou art not Cæsar's friend: every one that maketh himself a king ⁴speaketh

13 against Cæsar. When Pilate therefore heard these words, he brought Jesus out, and sat

14 on the judgement-seat at a place called The Pavement, but in Hebrew, Gabbatha. Now it was the Preparation of the passover: it was

about the sixth hour. And he saith unto the 15 Jews, Behold, your King! They therefore cried

out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify

16 your King? The chief priests answered, We have no king but Cæsar. Then therefore he delivered him unto them to be crucified.

17 They took Jesus therefore: and he went out, bearing the cross for himself, unto the place

18 called The place of a skull, which is called in Hebrew Golgotha: where they crucified him,

19 and with him two others, on either side one, and Jesus in the midst. And Pilate wrote a

title also, and put it on the cross. And there was written, JESUS OF NAZARETH, THE KING OF

20 THE JEWS. This title therefore read many of the Jews: ⁵for the place where Jesus was crucified was nigh to the city: and it was written in

21 Hebrew, and in Latin, and in Greek. The chief priests of the Jews therefore said to Pilate, Write not, The King of the Jews; but, that he

22 said, I am King of the Jews. Pilate answered,

What I have written I have written.

23 The soldiers therefore, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also the ⁶coat: now the ⁶coat was with-

out seam, woven from the top throughout.

R. V.

¹ Or,
with
rods² Gr.
Procto-
rium.³ Or, au-
thority⁴ Or,
opponeth
Cæsar⁵ Or, for
the place
of the
city
where
Jesus
was cru-
cified
was
nigh at
hand⁶ Or,
tunic

A. V.

<sup>† [1611
Let not
us]</sup>
• Pa. 22.
18.

|| Or,
Clopas.

* Ps. 69.
21.

* Ex. 12.
46.
Num. 9.
12.
Pa. 34. 20.
* Zech.
12. 10.
* Matt.
27. 57.

* Matt.
28. 1.
Mark 16.
1.

* ch. 13.
23.
& 21. 20.

24 They said therefore among themselves, [‡] Let us not rend it, but cast lots for it, whose it shall be. that the scripture might be fulfilled, which saith, *They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

28 ¶ After this, Jesus knowing that all things were now accomplished, *that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished. and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, *A bone of him shall not be broken.

37 And again another scripture saith, *They shall look on him whom they pierced.

38 ¶ And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

20 The *first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the *other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

24 They said therefore one to another, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith,

They parted my garments among them, And upon my vesture did they cast lots

25 These things therefore the soldiers did. But there were standing by the cross of Jesus his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! 27 Then saith he to the disciple, Behold thy mother! And from that hour the disciple took her unto his own home.

28 After this Jesus, knowing that all things are now finished, that the scripture might be accomplished, saith, I thirst. There was set there a vessel full of vinegar so they put a sponge full of the vinegar upon hyssop, and brought it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up his spirit.

31 The Jews therefore, because it was the Preparation, that the bodies should not remain on the cross upon the sabbath (for the day of that sabbath was a high day), asked of Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came, and brake the legs of the first, and of the other which was crucified with him: but when they came to Jesus, and saw that he was dead already, they brake not his legs: 34 howbeit one of the soldiers with a spear pierced his side, and straightway there came out blood and water. And he that hath seen hath borne witness, and his witness is true: and he knoweth that he saith true, that ye also may believe. 36 For these things came to pass, that the scripture might be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

38 And after these things Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, asked of Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took away his body. And there came also Nicodemus, he who at the first came to him by night, bringing a ² mixture of myrrh and aloes, about a hundred pound weight. So they took the body of Jesus, and bound it in linen cloths with the spices, as the custom of the Jews is to bury. Now in the place where he was crucified there was a garden; and in the garden a new tomb wherein was never man yet laid. 42 There then because of the Jews' Preparation (for the tomb was nigh at hand) they laid Jesus.

20 Now on the first day of the week cometh Mary Magdalene early, while it was yet dark, unto the tomb, and seeth the stone taken away

2 from the tomb. She runneth therefore, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the tomb, and we know not where they have laid him. Peter therefore went forth, and the other disciple, and they went toward the tomb. And they ran both together: and the other disciple outran Peter, and came first to the tomb; 5 and stooping and looking in, he seeth the linen cloths lying; yet entered he not in.

R. V.

1 Or,
crushed

² Some
ancient
authorities
read
roll.

A. V.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

19 ¶ Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 *Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Dymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

R. V.

6 Simon Peter therefore also cometh, following him, and entered into the tomb; and he beholdeth the linen cloths lying, and the napkin, that was upon his head, not lying with the linen cloths, but rolled up in a place by itself. 7 Then entered in therefore the other disciple also, which came first to the tomb, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. So the disciples went away again unto their own home.

11 But Mary was standing without at the tomb weeping: so, as she wept, she stooped and looked into the tomb; and she beholdeth two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. When she had thus said, she turned herself back, and beholdeth Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou hast borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turneth herself, and saith unto him in Hebrew, Rabboni; which is to say, ¹Master. Jesus saith to her, ²Touch me not; for I am not yet ascended unto the Father: but go unto my brethren, and say to them, I ascend unto my Father and your Father, and my God and your God. Mary Magdalene cometh and telleth the disciples, I have seen the Lord; and how that he had said these things unto her.

19 When therefore it was evening, on that day, the first day of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in the midst, 20 and saith unto them, Peace be unto you. And when he had said this, he shewed unto them his hands and his side. The disciples therefore were glad, when they saw the Lord. Jesus therefore said to them again, Peace be unto you: as the Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, 23 Receive ye the ³Holy Ghost: whose soever sins ye forgive, they are forgiven unto them; whose soever sins ye retain, they are retained.

24 But Thomas, one of the twelve, called ⁴Dymus, was not with them when Jesus came. 25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and put my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, 27 and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and see my hands; and reach hither thy hand, and put it into my side: and be not faithless, but believing. Thomas answered and said unto him,

29 My Lord and my God. Jesus saith unto him, Because thou hast seen me, ⁵thou hast believed: blessed are they that have not seen, and yet have believed.

¹ Or,
Teacher
² Or,
Take
not hold
on me

³ Or,
Holy
Spirit

⁴ That is,
Twin.

⁵ Or,
hast
thou be-
lieved?

* Mark
16. 14.

* Matt.
18. 18.

A. V.
* ch. 21.
25.

80 ¶ * And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

21 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore. but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkest whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

¶ Or,
Sirs.

: [1611
said]

* ch. 18.
23.
& 20. 2.

R. V.

30 Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book: but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.

21 After these things Jesus manifested himself again to the disciples at the sea of Tiberias; and he manifested himself on this wise. There were together Simon Peter, and Thomas called ¹Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. Simon Peter saith unto them, I go a fishing. They say unto him, We also come with thee. They went forth, and entered into the boat; and that night they took nothing. But when day was now breaking, Jesus stood on the beach: howbeit the disciples knew not that it was Jesus. Jesus therefore saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the boat, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. That disciple therefore whom Jesus loved saith unto Peter, It is the Lord. So when Simon Peter heard that it was the Lord, he girt his coat about him (for he was naked), and cast himself into the sea. But the other disciples came in the little boat (for they were not far from the land, but about two hundred cubits off), dragging the net full of fishes. So when they got out upon the land, they see ²a fire of coals there, and ³fish laid thereon, ¹⁰and ⁴bread. Jesus saith unto them, Bring ¹¹of the fish which ye have now taken. Simon Peter therefore went ⁵up, and drew the net to land, full of great fishes, a hundred and fifty and three: and for all there were so many, the net was not rent. Jesus saith unto them, Come and break your fast. And none of the disciples durst inquire of him, Who art thou? knowing that it was the Lord. ¹³Jesus cometh, and taketh the ⁶bread, and ¹⁴giveth them, and the fish likewise. This is now the third time that Jesus was manifested to the disciples, after that he was risen from the dead.

15 So when they had broken their fast, Jesus saith to Simon Peter, Simon, son of ⁷John, ⁸lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I ⁹love thee. He saith unto him, Feed my ¹⁰lambs.

He saith unto him again a second time, Simon, son of ⁷John, ⁸lovest thou me? He saith unto him, Yea, Lord; thou knowest that I ⁹love thee. He saith unto him, Tend my sheep.

He saith unto him the third time, Simon, son of ⁷John, ⁸lovest thou me? Peter was grieved because he said unto him the third time, ⁹Lovest thou me?

And he said unto him, Lord, thou knowest all things; thou ¹⁰knowest that I ⁹love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkest whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry

19 thee whither thou wouldest not. Now this he spake, signifying by what manner of death he should glorify God. And when he had spoken this, he saith unto him, Follow

20 me. Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned back on his breast at the supper, and said, Lord, who is he that betrayeth

21 thee? Peter therefore seeing him saith to Jesus, Lord, ¹¹and what shall this man do?

R. V.

¹That is,
Tunc.

²Gr
a fire
of char-
coal.
³Or,
a fish
⁴Or,
a loaf
⁵Or,
aboard

⁶Or, loaf

⁷Gr.
Joannes.
See ch.
i. 42.
margin.
⁸Or
Love
in these
places
repre-
sent two
different
Greek
words.

¹⁰Or,
perceiv-
est

¹¹Gr.
and this
man,
what!

A. V.

22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.
 23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

25 * And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

R. V.

22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. This saying therefore went forth among the brethren, that that disciple should not die: yet Jesus said not unto him, that he should not die; but, If I will that he tarry till I come, what is that to thee?

24 This is the disciple which beareth witness of these things, and wrote these things: and we know that his witness is true.

25 And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world itself would not contain the books that should be written.

* ch. 20.
30.

THE ACTS OF THE APOSTLES.

1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, "being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, "which, saith he, ye have heard of me.

5 "For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 "But ye shall receive ¹ power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

9 "And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alpheus, and Simon Zeleotes, and Judas the brother of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 ¶ And in those days Peter stood up in the

1 The former treatise I made, O Theophilus, concerning all that Jesus began both to do

2 and to teach, until the day in which he was received up, after that he had given commandment through the ² Holy Ghost unto the ap-

3 stles whom he had chosen: to whom he also shewed himself alive after his passion by many proofs, appearing unto them by the space of forty days, and speaking the things

4 concerning the kingdom of God: and, ⁴being assembled together with them, he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, 5 said he, ye heard from me: for John indeed baptized with water; but ye shall be baptized ⁵ with the Holy Ghost not many days hence.

6 They therefore, when they were come together, asked him, saying, Lord, dost thou at

7 this time restore the kingdom to Israel? And he said unto them, It is not for you to know times or seasons, which the Father hath ⁶set

8 within his own authority. But ye shall receive power, when the Holy Ghost is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judaea and Samaria, and unto the uttermost part of the earth.

9 And when he had said these things, as they were looking, he was taken up; and a cloud

10 received him out of their sight. And while they were looking stedfastly into heaven as he went, behold, two men stood by them in

11 white apparel; which also said, Ye men of Galilee, why stand ye looking into heaven? this Jesus, which was received up from you into heaven, shall so come in like manner as ye beheld him going into heaven.

12 Then returned they unto Jerusalem from the mount called Olivet, which is nigh unto

13 Jerusalem, a sabbath day's journey off. And when they were come in, they went up into the upper chamber, where they were abiding; both Peter and John and James and Andrew, Philip and Thomas, Bartholomew and

Matthew, James the son of Alpheus, and Simon the Zealot, and Judas the son of James. These all with one accord continued

14 stedfastly in prayer, ⁸with the women, and Mary the mother of Jesus, and with his brethren.

15 And in these days Peter stood up in the

¹ Gr. first.

² Or, Holy Spirit: and so throughout this book.

³ Gr. presented.

⁴ Or, eating with them

⁵ Or, in

⁶ Or, appointed by

⁷ Or, brother. See Jude 1.

⁸ Or, with certain women

¶ Or,
eating
together
with
them.

* Luke
24. 49.

* Matt. 8.

11.

* ch. 2. 1
¶ Or, the
power of
the Holy
Ghost
coming
upon
you.

* Luke
24. 51.