

THE GOSPEL ACCORDING TO S. MATTHEW.

A. V.

* Luke 3.
21 3.
* Gen.
* Gen. 25.
26.
* Gen. 29.
35.
* Gen. 38.
27.
* Ruth 4.
18.
1 Chr.
2 5.
* 1 Sam.
16. 1
17 12.
* 2 Sam.
12. 24.
* 1 Chr.
3. 10.
* 2 Kin.
20 21.
1 Chr. 3.
13.
* Some
read,
*Josias
begat
Jakim,
and
Jakim
begat Je-
chonias.*
* 1 Chr.
3. 16, 17.

1 THE book of the *generation of Jesus Christ, the son of David, the son of Abraham.

2 * Abraham begat Isaac; and * Isaac begat Jacob; and * Jacob begat Judas and his brethren; 3 And * Judas begat Phares and Zara of Thamar; and * Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; 5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And * Jesse begat David the king; and * David the king begat Solomon of her *that had been the wife* of Urias;

7 And * Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

10 And * Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

11 And * Josias begat Jechonias and his brethren, about the time they were carried away to Babylon: 12 And after they were brought to Babylon, * Jechonias begat Salathiel; and Salathiel begat Zorobabel;

13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

18 ¶ Now the *birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 * And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 * Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

* Luke 1.
27.

* Luke 1.
81.

* Is. 7. 14.
* Or, his
name
shall be
called.

R. V.

1 Cr. The
gene-
alogy of
Jesus
Christ
2 Or,
birth:
as in
ver 18
3 Gr
Aram.

4 Gr
Asaph

5 Gr.
Amos

6 Or, re-
moved to
Babylon

7 Gr Sa-
lathiel.

8 Or,
genera-
tion:
as in
ver. 1.

9 Some
ancient
authori-
ties read
of the
Christ.

10 Or,
Holy
Spirit:
and so
through-
out this
book

11 Gr Je-
gotten.

12 Gr.
Em-
manuel.

1 THE book of the ²generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judah and his brethren; 3 and Judah begat Perez and Zerah of Tamar; and Perez begat Hezron; and Hezron begat ⁴Ram; and ³Ram begat Amminadab; and Amminadab begat Nahshon; and Nahshon 5 begat Salmon; and Salmon begat Boaz of Rahab; and Boaz begat Obed of Ruth; and 6 Obed begat Jesse; and Jesse begat David the king.

And David begat Solomon of her *that had been the wife* of Uriah; and Solomon begat Rehoboam; and Rehoboam begat Abijah; and 8 Abijah begat ⁴Asa; and ⁴Asa begat Jehoshaphat; and Jehoshaphat begat Joram; and 9 Joram begat Uzziab; and Uzziab begat Jotham; and Jotham begat Ahaz; and Ahaz 10 begat Hezekiah; and Hezekiah begat Manasseh; and Manasseh begat ⁵Amon; and ⁶Amon 11 begat Josiah; and Josiah begat Jechoniah and his brethren, at the time of the ⁶carrying away to Babylon.

12 And after the ⁶carrying away to Babylon, Jechoniah begat ⁷Shealtiel; and ⁷Shealtiel be- 13 gat Zerubbabel; and Zerubbabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat 14 Azor; and Azor begat Sadoc; and Sadoc begat 15 Achim; and Achim begat Eliud; and Eliud begat Eleazar; and Eleazar begat Matthan; and 16 Matthan begat Jacob; and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham unto David are fourteen generations; and from David unto the ⁶carrying away to Babylon fourteen generations; and from the ⁶carrying away to Babylon unto the Christ fourteen generations.

18 Now the ⁸birth ⁹of Jesus Christ was on this wise: When his mother Mary had been betrothed to Joseph, before they came together she was found with child of the ¹⁰Holy Ghost.

19 And Joseph her husband, being a righteous man, and not willing to make her a public example, 20 was minded to put her away privily. But

when he thought on these things, behold, an angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is ¹¹conceived in her is of the Holy

21 Ghost. And she shall bring forth a son; and thou shalt call his name JESUS; for it is he that shall save his people from their sins.

22 Now all this is come to pass, that it might be fulfilled which was spoken by the Lord through the prophet, saying,

23 Behold, the virgin shall be with child, and shall bring forth a son,

And they shall call his name ¹²Immanuel;

24 which is, being interpreted, God with us. And Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took 25 unto him his wife; and knew her not till she had brought forth a son. and he called his name Jesus.

A. V.			R. V.
* Luke 2. 6.	2 Now when *Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. 3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him. 4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. 5 And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, 6 *And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. 7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. 8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. 9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. 10 When they saw the star, they rejoiced with exceeding great joy. 11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. 12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. 13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. 14 When he arose, he took the young child and his mother by night, and departed into Egypt: 15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, *Out of Egypt have I called my son. 16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. 17 Then was fulfilled that which was spoken by *Jeremy the prophet, saying, 18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. 19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, 20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. 21 And he arose, and took the young child and his mother, and came into the land of Israel. 22 But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: 23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.	2 Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, ¹ wise men from the east came to Jerusalem, saying, ² Where is he that is born King of the Jews? for we saw his star in the east, and are come to worship him. And when Herod the king heard it, he was troubled, and all Jerusalem with him. And gathering together all the chief priests and scribes of the people, he inquired of them where the Christ should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written ³ by the prophet, 6 And thou Bethlehem, land of Judah, Art in no wise least among the princes of Judah: For out of thee shall come forth a governor, Which shall be shepherd of my people Israel. 7 Then Herod privily called the ¹ wise men, and learned of them carefully ⁴ what time the star appeared. And he sent them to Bethlehem, and said, Go and search out carefully concerning the young child; and when ye have found him, bring me word, that I also may come and worship him. And they, having heard the king, went their way; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. And when they saw the star, they rejoiced with exceeding great joy. And they came into the house and saw the young child with Mary his mother; and they fell down and worshipped him; and opening their treasures they offered unto him gifts, gold and frankincense and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. 13 Now when they were departed, behold, an angel of the Lord appeareth to Joseph in a dream, saying, Arise and take the young child and his mother, and flee into Egypt, and be thou there until I tell thee: for Herod will seek the young child to destroy him. And he arose and took the young child and his mother by night, and departed into Egypt; and was there until the death of Herod: that it might be fulfilled which was spoken by the Lord through the prophet, saying, Out of Egypt did I call my son. Then Herod, when he saw that he was mocked of the ¹ wise men, was exceeding wroth, and sent forth, and slew all the male children that were in Bethlehem, and in all the borders thereof, from two years old and under, according to the time which he had carefully learned of the ¹ wise men. 17 Then was fulfilled that which was spoken ³ by Jeremias the prophet, saying, 18 A voice was heard in Ramah, Weeping and great mourning, Rachel weeping for her children; And she would not be comforted, because they are not. 19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise and take the young child and his mother, and go into the land of Israel: for they are dead that sought the young child's life. And he arose and took the young child and his mother, and came into the land of Israel. But when he heard that Archelaus was reigning over Judæa in the room of his father Herod, he was afraid to go thither; and being warned of God in a dream, he withdrew into the parts of Galilee, and came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken ³ by the prophets, that he should be called a Nazarene. 3 And in those days cometh John the Baptist, preaching in the wilderness of Judæa,	1 Gr. Magi. Compare Esther 1 13; Dan. ii. 12 2 Or, Where is the King of the Jews that is born? 3 Or, through
¶ Or, offered.			4 Or, the time of the star that appeared
* Hos. 11. 1.			
* Jer. 31. 15.			
* Mark 1. 4. Luke 3. 2.	3 In those days came *John the Baptist, preaching in the wilderness of Judæa,		

A. V.
 2 And saying, Repent ye: for the kingdom of heaven is at hand.
 3 For this is he that was spoken of by the prophet Esaias, saying, "The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
 4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.
 5 Then went out to him Jerusalem, and all Judæa, and all the region round about Jordan,
 6 And were baptized of him in Jordan, confessing their sins.
 7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, "O generation of vipers, who hath warned you to flee from the wrath to come?
 8 Bring forth therefore fruits ¹ meet for repentance:
 9 And think not to say within yourselves, "We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
 10 And now also the ax is laid unto the root of the trees: ² therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
 11 "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:
 12 Whose fan ³ is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but ⁴ he will burn up the chaff with unquenchable fire.
 13 ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
 14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
 15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
 16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
 4 Then was ⁵ Jesus led up of the spirit into the wilderness to be tempted of the devil.
 2 And when he had fasted forty days and forty nights, he was afterward an hungred.
 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
 4 But he answered and said, It is written, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
 6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, "He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
 7 Jesus said unto him, It is written again, "Thou shalt not tempt the Lord thy God.
 8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, "Thou shalt worship the Lord thy God, and him only shalt thou serve.
 11 Then the devil leaveth him, and, behold, angels came and ministered unto him.
 12 ¶ Now when Jesus had heard that John was cast into prison, he departed unto Galilee;

* Ia 40.3.
 Mark 1. 3.
 * ch. 12. 34.
 ¶ Or, answerable to amendment of life.
 * John 8. 39.
 * ch. 7. 19.
 * Mark 1. 8.
 Luke 3. 16.
 John 1. 26.
 † [1611 omits he]
 * Mark 1. 9.
 Luke 3. 21.
 * Mark 1. 12.
 Luke 4. 1.
 * Deut. 8. 3.
 * Pa. 91. 11.
 * Deut. 6. 16.
 * Deut. 6. 18. & 10. 20.
 * Mark 1. 14.
 Luke 4. 14.
 John 4. 43.
 ¶ Or, delivered up.

2 saying, Repent ye; for the kingdom of heaven is at hand. For this is he that was spoken of ¹ by Isaiah the prophet, saying, The voice of one crying in the wilderness, Make ye ready the way of the Lord, Make his paths straight.
 4 Now John himself had his raiment of camel's hair, and a leathern girdle about his loins; and his food was locusts and wild honey. Then went out unto him Jerusalem, and all Judæa, and all the region round about Jordan; and they were baptized of him in the river Jordan, confessing their sins.
 7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said unto them, Ye offspring of vipers, who warned you to flee from the wrath to come? Bring forth therefore fruit worthy of ² repentance: and think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And even now is the axe laid unto the root of the trees: every tree therefore that bringeth not forth good fruit is hewn down, and cast into the fire. I indeed baptize you ³ with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not ⁴ worthy to bear: he shall baptize you ³ with the Holy Ghost and with fire: whose fan is in his hand, and he will thoroughly cleanse his threshing-floor; and he will gather his wheat into the garner, but the chaff he will burn up with unquenchable fire.
 13 Then cometh Jesus from Galilee to the 14 Jordan unto John, to be baptized of him. But John would have hindered him, saying, I have need to be baptized of thee, and comest thou 15 to me? But Jesus answering said unto him, Suffer ⁵ it now: for thus it becometh us to fulfil all righteousness. Then he suffereth him.
 16 And Jesus, when he was baptized, went up straightway from the water: and lo, the heavens were opened ⁶ unto him, and he saw the Spirit of God descending as a dove, and coming 17 upon him; and lo, a voice out of the heavens, saying, ⁷ This is my beloved Son, in whom I am well pleased.
 4 Then was Jesus led up of the Spirit into the 2 wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, 3 he afterward hungered. And the tempter came and said unto him, If thou art the Son of God, command that these stones become ⁸ bread.
 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of 5 God. Then the devil taketh him into the holy city; and he set him on the ⁹ pinnacle of 6 the temple, and saith unto him, If thou art the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: And on their hands they shall bear thee up, Lest haply thou dash thy foot against a stone.
 7 Jesus said unto him, Again it is written, Thou 8 shalt not tempt the Lord thy God. Again, the devil taketh him unto an exceeding high mountain, and sheweth him all the kingdoms of the 9 world, and the glory of them; and he said unto him, All these things will I give thee, if thou 10 wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy 11 God, and him only shalt thou serve. Then the devil leaveth him; and behold, angels came and ministered unto him.
 12 Now when he heard that John was delivered up, he withdrew into Galilee;

1 Or, through
 2 Or, your repentance
 3 Or, in
 4 Gr. suff. ficient.
 5 Or, me
 6 Some ancient authorities omit unto him.
 7 Or, This is my Son; my beloved in whom I am well pleased. See ch. xii 18.
 8 Gr. loaves.
 9 Gr. wing.

B. V.
 1 Or, through
 2 Or, your repentance
 3 Or, in
 4 Gr. suff. ficient.
 5 Or, me
 6 Some ancient authorities omit unto him.
 7 Or, This is my Son; my beloved in whom I am well pleased. See ch. xii 18.
 8 Gr. loaves.
 9 Gr. wing.

A. V.	13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim :	13 and leaving Nazareth, he came and dwelt in Capernaum, which is by the sea, in the borders	E. V.
* Is. 9. 1.	14 That it might be fulfilled which was spoken by Esaias the prophet, saying,	14 of Zebulun and Naphtali: that it might be fulfilled which was spoken ¹ by Isaiah the prophet, saying,	¹ Or, through
* Mark 1. 14.	15 * The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles ;	15 The land of Zebulun and the land of Naphtali,	² Gr. The way of the sea
* Mark 1. 16.	16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.	16 The people which sat in darkness saw a great light,	³ Gr nations: and so elsewhere.
* Mark 1. 16.	17 ¶ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.	17 From that time began Jesus to preach, and to say, Repent ye; for the kingdom of heaven is at hand.	⁴ Or, Jacob: and so elsewhere.
* Mark 1. 16.	18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.	18 And walking by the sea of Galilee, he saw two brethren, Simon who is called Peter, and Andrew his brother, casting a net into the sea;	⁵ Some ancient authorities read he.
* Mark 1. 16.	19 And he saith unto them, Follow me, and I will make you fishers of men.	19 for they were fishers. And he saith unto them, Come ye after me, and I will make you fishers of men. And they straightway left the nets,	⁶ Or, good tidings: and so elsewhere.
* Mark 1. 16.	20 And they straightway left their nets, and followed him.	20 and followed him. And going on from thence he saw other two brethren, ⁴ James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets; and he called them.	⁷ Or, demontiac
* Mark 1. 16.	21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.	21 and followed him. And going on from thence he saw other two brethren, ⁴ James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets; and he called them. And they straightway left the boat and their father, and followed him.	⁸ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	22 And they immediately left the ship and their father, and followed him.	22 And he called them. And they straightway left the boat and their father, and followed him.	⁹ Some ancient authorities read he.
* Mark 1. 16.	23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.	23 And ⁵ Jesus went about in all Galilee, teaching in their synagogues, and preaching the ⁶ gospel of the kingdom, and healing all manner of disease and all manner of sickness among	¹⁰ Some ancient authorities read he.
* Mark 1. 16.	24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.	24 the people. And the report of him went forth into all Syria: and they brought unto him all that were sick, holden with divers diseases and torments, ⁷ possessed with devils, and epileptic, and palsied; and he healed them. And there followed him great multitudes from Galilee and Decapolis and Jerusalem and Judæa and from beyond Jordan.	¹¹ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	25 And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judæa, and from beyond Jordan.	25 And seeing the multitudes, he went up into the mountain: and when he had sat down, his 2 disciples came unto him: and he opened his mouth and taught them, saying,	¹² Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	5 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:	5 And seeing the multitudes, he went up into the mountain: and when he had sat down, his 2 disciples came unto him: and he opened his mouth and taught them, saying,	¹³ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	2 And he opened his mouth, and taught them, saying,	3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.	¹⁴ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	3 * Blessed are the poor in spirit: for theirs is the kingdom of heaven.	4 * Blessed are they that mourn: for they shall be comforted.	¹⁵ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	4 Blessed are they that mourn: for they shall be comforted.	5 Blessed are the meek: for they shall inherit the earth.	¹⁶ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	5 * Blessed are the meek: for they shall inherit the earth.	6 Blessed are they which do hunger and thirst after righteousness: * for they shall be filled.	¹⁷ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	6 Blessed are they which do hunger and thirst after righteousness: * for they shall be filled.	7 Blessed are the merciful: for they shall obtain mercy.	¹⁸ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	7 Blessed are the merciful: for they shall obtain mercy.	8 * Blessed are the pure in heart: for they shall see God.	¹⁹ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	8 * Blessed are the pure in heart: for they shall see God.	9 Blessed are the peacemakers: for they shall be called the children of God.	²⁰ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	9 Blessed are the peacemakers: for they shall be called the children of God.	10 * Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.	²¹ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	10 * Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.	11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you † falsely, for my sake.	²² Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you † falsely, for my sake.	12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	²³ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	13 ¶ Ye are the salt of the earth: * but if the salt have lost its savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.	²⁴ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	13 ¶ Ye are the salt of the earth: * but if the salt have lost its savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.	14 Ye are the light of the world. A city that is set on a hill cannot be hid.	²⁵ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	14 Ye are the light of the world. A city that is set on a hill cannot be hid.	15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.	²⁶ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.	16 Let your light so shine before men, * that they may see your good works, and glorify your Father which is in heaven.	²⁷ Some ancient authorities trans- pose ver. 4 and 5.
* Mark 1. 16.	16 Let your light so shine before men, * that they may see your good works, and glorify your Father which is in heaven.		

A. V.

* Luke 16. 17.

* James 2. 10.

Or, to them.

* Ex. 20. 13.

Deut. 5. 17.

* Luke 12. 58.

* Ex. 20. 14.

* ch. 18. 8. Mark 9. 47.

Or, do cause thee to offend.

* Deut. 24. 1.

Luke 16. 18.

1 Cor. 7. 10.

* Ex. 20. 7.

Lev. 19. 12.

Deut. 5. 11.

* James 5. 12.

* Ex. 21. 24.

Lev. 24. 20.

Deut. 19. 21.

* Luke 6. 29.

Rom. 12. 17.

1 Cor. 6. 7.

* Deut. 15. 8.

17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, *Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 * Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 ¶ Ye have heard that it was said ¹ by them of old time, *Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, *Thou fool, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 * Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, *Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 * And if thy right eye ¹ offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 It hath been said, * Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

33 ¶ Again, ye have heard that it hath been said by them of old time, *Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 * But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38 ¶ Ye have heard that it hath been said, *An eye for an eye, and a tooth for a tooth:

39 But I say unto you, *That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and *from him that would borrow of thee turn not thou away.

17 Think not that I came to destroy the law or the prophets: I came not to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished. Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven. For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven.

18 For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished. Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven. For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven.

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20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven.

21 Ye have heard that it was said to them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, that every one who is angry with his brother shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of the hell of fire. If therefore thou art offering thy gift at the altar, and there rememberest that thy brother hath ought against thee, leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way; lest haply the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou have paid the last farthing.

22 But I say unto you, That whosoever is angry with his brother shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of the hell of fire. If therefore thou art offering thy gift at the altar, and there rememberest that thy brother hath ought against thee, leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way; lest haply the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou have paid the last farthing.

23 Therefore if thou art offering thy gift at the altar, and there rememberest that thy brother hath ought against thee, leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way; lest haply the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou have paid the last farthing.

24 Leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way; lest haply the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou have paid the last farthing.

25 * Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou have paid the last farthing.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou have paid the last farthing.

27 Ye have heard that it was said, Thou shalt not commit adultery: but I say unto you, that every one that looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye causeth thee to stumble, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body be cast into hell. And if thy right hand causeth thee to stumble, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body go into hell. It was said also, Whosoever shall put away his wife, let him give her a writing of divorcement: but I say unto you, that every one that putteth away his wife, saving for the cause of fornication, maketh her an adulteress: and whosoever shall marry her when she is put away committeth adultery.

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye causeth thee to stumble, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body be cast into hell. And if thy right hand causeth thee to stumble, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body go into hell. It was said also, Whosoever shall put away his wife, let him give her a writing of divorcement: but I say unto you, that every one that putteth away his wife, saving for the cause of fornication, maketh her an adulteress: and whosoever shall marry her when she is put away committeth adultery.

29 * And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body be cast into hell. And if thy right hand causeth thee to stumble, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body go into hell. It was said also, Whosoever shall put away his wife, let him give her a writing of divorcement: but I say unto you, that every one that putteth away his wife, saving for the cause of fornication, maketh her an adulteress: and whosoever shall marry her when she is put away committeth adultery.

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31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: but I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

33 Again, ye have heard that it was said to them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: but I say unto you, Swear not at all; neither by the heaven, for it is the throne of God; nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King. Neither shalt thou swear by thy head, for thou canst not make one hair white or black. But let your speech be, Yea, yea; Nay, nay: and whatsoever is more than these is of the evil one.

34 thine oaths: but I say unto you, Swear not at all; neither by the heaven, for it is the throne of God; nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King. Neither shalt thou swear by thy head, for thou canst not make one hair white or black.

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. Neither shalt thou swear by thy head, for thou canst not make one hair white or black.

36 Neither shalt thou swear by thy head, for thou canst not make one hair white or black.

37 * But let your speech be, Yea, yea; Nay, nay: and whatsoever is more than these is of the evil one.

38 Ye have heard that it was said, An eye for an eye, and a tooth for a tooth: but I say unto you, Resist not him that is evil: but whosoever smiteth thee on thy right cheek, turn to him the other also. And if any man would go to law with thee, and take away thy coat, let him have thy cloke also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

39 for an eye, and a tooth for a tooth: but I say unto you, Resist not him that is evil: but whosoever smiteth thee on thy right cheek, turn to him the other also. And if any man would go to law with thee, and take away thy coat, let him have thy cloke also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

40 cheek, turn to him the other also. And if any man would go to law with thee, and take away thy coat, let him have thy cloke also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

41 also. And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

R. V.

1 Many ancient authorities insert without cause.

2 An expression of contempt.

3 Or, Moreh, a Hebrew expression of condemnation.

4 Gr. unto or into.

5 Gr. Gehenna of fire.

6 Some ancient authorities omit deliver thee.

7 Gr. Gehenna.

8 Or, toward.

9 Some ancient authorities read But your speech shall be.

10 Or, evil: as in ver. 39; vi. 13.

11 Or, evil. 12 Gr. improp.

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* Lev. 19. 18
* Luke 6. 27.
* Luke 23. 34. Acts 7. 60.
* Luke 6. 32.

|| Or, with.
* Rom. 12. 8.
|| Or, cause not a trumpet to be sounded.
† [1611 omits hand]

* Ecclus. 7. 14.

* Luke 11. 2.

* Mark 11. 25.

* Luke 12. 33. 1 Tim. 6. 19.

* Luke 11. 34.

43 ¶ Ye have heard that it hath been said, *Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, *Love your enemies, bless them that curse you, do good to them that hate you, and *pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 *For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

6 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore *when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, use not vain *repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: *Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 *For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17 But thou, when thou fastest, anoint thine head, and wash thy face;

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 *But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 *The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall

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1 That is, collectors or renters of Roman taxes: and so elsewhere.

2 Some ancient authorities read God your Father.

3 Gr. our bread for the coming day.

4 Or, evil

5 Many authorities, some ancient, but with variations, add For thine is the kingdom, and the power, and the glory, for ever Amen.

6 Gr. dig through.

43 Ye have heard that it was said, Thou shalt love thy neighbour, and hate thine enemy: but I say unto you, Love your enemies, and pray for them that persecute you; that ye may be sons of your Father which is in heaven: for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust.

46 For if ye love them that love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the Gentiles the same? Ye therefore shall be perfect, as your heavenly Father is perfect.

6 Take heed that ye do not your righteousness before men, to be seen of them: else ye have no reward with your Father which is in heaven.

2 When therefore thou doest alms, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have received their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: that thine alms may be in secret: and thy Father which seeth in secret shall recompense thee.

5 And when ye pray, ye shall not be as the hypocrites: for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have received their reward.

6 But thou, when thou prayest, enter into thine inner chamber, and having shut thy door, pray to thy Father which is in secret, and thy Father which seeth in secret shall recompense thee.

7 And in praying use not vain repetitions, as the Gentiles do: for they think that they shall be heard for their much speaking. Be not therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so on earth. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors.

13 And bring us not into temptation, but deliver us from the evil one.

5 For if ye forgive men their trespasses, your heavenly Father will also forgive you. But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may be seen of men to fast. Verily I say unto you, They have received their reward. But thou, when thou fastest, anoint thy head, and wash thy face;

18 that thou be not seen of men to fast, but of thy Father which is in secret: and thy Father, which seeth in secret, shall recompense thee.

19 Lay not up for yourselves treasures upon the earth, where moth and rust doth consume, and where thieves break through and steal:

20 but lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal: for where thy treasure is, there will thy heart be also. The lamp of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall

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* Luke 16. 13.

* Ps. 55. 22. Luke 12. 22. 1 Pet. 5. 7.

be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24 ¶ * No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, * Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of all these things.)

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

* Luke 6. 37. Rom. 2. 1. * Mark 4. 24. Luke 6. 38. * Luke 6. 41.

7 Judge * not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: * and with what measure ye mete, it shall be measured to you again.

3 * And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 ¶ Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

* ch. 21. 22. Mark 11. 24. Luke 11. 9. John 16. 24. James 1. 5, 6.

7 ¶ * Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

* Luke 6. 31.

12 Therefore all things * whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

* Luke 13. 24.

13 ¶ * Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

¶ Or, How.

14 ¶ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

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be full of darkness. If therefore the light that is in thee be darkness, how great is the

24 darkness! No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and

25 mammon. Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment?

26 Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they?

27 And which of you by being anxious can add

28 one cubit unto his stature? And why are ye anxious concerning raiment? Consider the lilies

1 Or, age

of the field, how they grow; they toil not, nei-

29 ther do they spin: yet I say unto you, that even Solomon in all his glory was not arrayed

30 like one of these. But if God doth so clothe the grass of the field, which to-day is, and to-

31 morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Be not

32 therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal

33 shall we be clothed? For after all these things do the Gentiles seek; for your heavenly Father

34 knoweth that ye have need of all these things. But seek ye first his kingdom, and his right-

eousness; and all these things shall be added unto you. Be not therefore anxious for the

35 morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

7 Judge not, that ye be not judged. For with

what judgement ye judge, ye shall be judged: and with what measure ye mete, it shall be

3 measured unto you. And why beholdest thou the mote that is in thy brother's eye, but con-

34 siderest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me

5 cast out the mote out of thine eye; and lo, the beam is in thine own eye? Thou hypocrite,

cast out first the beam out of thine own eye; and then shalt thou see clearly to cast out the

6 mote out of thy brother's eye.

6 Give not that which is holy unto the dogs,

neither cast your pearls before the swine, lest haply they trample them under their feet, and

7 turn and rend you.

7 Ask, and it shall be given you; seek, and ye

8 shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and

9 he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there

10 of you, who, if his son shall ask him for a loaf, will give him a stone; or if he shall ask for a

11 fish, will give him a serpent? If ye then, being evil, know how to give good gifts unto your

12 children, how much more shall your Father which is in heaven give good things to them

13 that ask him? All things therefore whatsoever ye would that men should do unto you, even so

14 do ye also unto them: for this is the law and the prophets.

13 Enter ye in by the narrow gate: for wide is

14 the gate, and broad is the way, that leadeth to destruction, and many be they that enter in thereby. ¶ For narrow is the gate, and strait-

1 Some ancient authorities omit is the gate.

2 Many ancient authorities read How narrow is the gate, &c.

A. V.

15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

* Luke 6. 43. 16 Ye shall know them by their fruits. * Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

* ch. 3 10. 19 * Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

* Rom. 2. 13. James 1. 22. 21 ¶ Not every one that saith unto me, * Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

* Luke 13. 27. 23 And then will I profess unto them, * I never knew you: * depart from me, ye that work iniquity.

* Ps. 6. 8. * Luke 6. 47. 24 ¶ Therefore * whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these sayings, * the people were astonished at his doctrine:

* Mark 1. 22. Luke 4. 32. 29 For he taught them as *one* having authority, and not as the scribes.

8 When he was come down from the mountain, great multitudes followed him.

* Mark 1. 40. Luke 5. 12. 2 * And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that * Moses commanded, for a testimony unto them.

* Lev 14. 4

* Luke 7. 1. 5 ¶ * And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly are ravening

16 wolves. By their fruits ye shall know them. Do men gather grapes of thorns, or figs of

17 thistles? Even so every good tree bringeth forth good fruit; but the corrupt tree bringeth

18 forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth

19 good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Therefore by their fruits ye shall know them.

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he

22 that doeth the will of my Father which is in heaven. Many will say to me in that day,

23 Lord, Lord, did we not prophesy by thy name, and by thy name cast out ¹ devils, and by thy

24 name do many ² mighty works? And then will I profess unto them, I never knew you: depart

25 from me, ye that work iniquity. Every one therefore which heareth these words of mine,

26 and doeth them, shall be likened unto a wise man, which built his house upon the rock:

27 and the rain descended, and the floods came, and the winds blew, and beat upon that house;

28 and it fell not: for it was founded upon the rock. And every one that heareth these words

29 of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon

30 the sand: and the rain descended, and the floods came, and the winds blew, and smote upon that

31 house; and it fell: and great was the fall thereof.

32 And it came to pass, when Jesus ended these words, the multitudes were astonished at his

33 teaching: for he taught them as *one* having authority, and not as their scribes.

8 And when he was come down from the mountain, great multitudes followed him. And

9 behold, there came to him a leper and worshipped him, saying, Lord, if thou wilt, thou canst

10 make me clean. And he stretched forth his hand, and touched him, saying, I will; be thou

11 made clean. And straightway his leprosy was cleansed. And Jesus saith unto him, See thou

12 tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses com-

13 manded, for a testimony unto them.

5 And when he was entered into Capernaum, there came unto him a centurion, beseeching

6 him, and saying, Lord, my ³ servant lieth in the house sick of the palsy, grievously tor-

7 mented. And he saith unto him, I will come and heal him. And the centurion answered

8 and said, Lord, I am not ⁴ worthy that thou shouldst come under my roof: but only say

9 ⁵ the word, and my ³ servant shall be healed.

9 For I also am a man ⁶ under authority, having under myself soldiers: and I say to this one,

10 Go, and he goeth; and to another, Come, and he cometh; and to my ⁷ servant, Do this, and

11 he doeth it. And when Jesus heard it, he marvelled, and said to them that followed,

12 Verily I say unto you, ⁸ I have not found so great faith, no, not in Israel. And I say unto

13 you, that many shall come from the east and the west, and shall ⁹ sit down with Abraham,

14 and Isaac, and Jacob, in the kingdom of heaven: but the sons of the kingdom shall be cast

15 forth into the outer darkness: there shall be weeping and gnashing of teeth. And Jesus

16 said unto the centurion, Go thy way; as thou hast believed, so be it done unto thee. And the

17 ³ servant was healed in that hour.

R. V.

¹ Gr. demons.
² Gr. powers.

³ Or, boy
⁴ Gr. sufficient.
⁵ Gr. with a word.
⁶ Some ancient authorities insert set: as in Luke vii. 8.
⁷ Gr. bond-servant.
⁸ Many ancient authorities read With no man in Israel have I found so great faith.
⁹ Gr. recline.

A. V.

* Mark
1 29.
Luke 4.
38.* Mark
1 32.
Luke 4.
40.* Is. 53.
4.
1 Pet 2
24.* Luke
9. 57.* Mark
4. 37.
Luke 8.
23.* Mark
5. 1.
Luke 8.
25.* Mark
2. 3.
Luke 5.
18.

14 ¶ *And when Jesus was come into Peter's house, he saw his wife's mother laud, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 ¶ *When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, *Himself took our infirmities, and bare *our* sicknesses.

18 ¶ Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 *And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay his head.

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me; and let the dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 *And, behold, there arose a great tempest in the sea, inasmuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

28 ¶ And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought *him* that he would depart out of their coasts.

¶ And he entered into a ship, and passed over, and came into his own city.

2 * And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, *Thy* sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw it, they marvelled,

14 And when Jesus was come into Peter's house, he saw his wife's mother lying sick of a fever.

15 And he touched her hand, and the fever left her; and she arose, and ministered unto him.

16 And when even was come, they brought unto him many ¹ possessed with devils: and he cast out the spirits with a word, and healed all that

17 were sick: that it might be fulfilled which was spoken ² by Isaiah the prophet, saying, Himself took our infirmities, and bare our diseases.

18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto

19 the other side. And there came ³ a scribe, and said unto him, ⁴ Master, I will follow thee

20 whithersoever thou goest. And Jesus saith unto him, The foxes have holes, and the birds

21 of the heaven *have* ⁵ nests; but the Son of

22 man hath not where to lay his head. And another of the disciples said unto him, Lord,

23 suffer me first to go and bury my father. But Jesus saith unto him, Follow me; and leave the dead to bury their own dead.

24 And when he was entered into a boat, his

25 disciples followed him. And behold, there arose a great tempest in the sea, inasmuch that

26 the boat was covered with the waves: but he

27 was asleep. And they came to him, and awoke

28 him, saying, Save, Lord; we perish. And he saith unto them, Why are ye fearful, O ye of

29 little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

30 And the men marvelled, saying, What manner

31 of man is this, that even the winds and the sea obey him?

32 And when he was come to the other side

33 into the country of the Gadarenes, there met

34 him two ¹ possessed with devils, coming forth out of the tombs, exceeding fierce, so that no

35 man could pass by that way. And behold,

36 they cried out, saying, What have we to do with thee, thou Son of God? art thou come

37 hither to torment us before the time? Now there was afar off from them a herd of many

38 swine feeding. And the ⁶ devils besought him, saying, If thou cast us out, send us away into

39 the herd of swine. And he said unto them, Go. And they came out, and went into the

40 swine: and behold, the whole herd rushed down the steep into the sea, and perished in the

41 waters. And they that fed them fled, and went away into the city, and told everything, and

42 what was befallen to them that were ¹ possessed

43 with devils. And behold, all the city came out to meet Jesus: and when they saw him, they

44 besought *him* that he would depart from their borders.

¶ And he entered into a boat, and crossed over,

2 and came into his own city. And behold, they brought to him a man sick of the palsy, lying

3 on a bed: and Jesus seeing their faith said unto the sick of the palsy, ⁷ Son, be of good

4 cheer; thy sins are forgiven. And behold, certain of the scribes said within themselves,

5 This man blasphemeth. And Jesus ⁸ knowing their thoughts said, Wherefore think ye evil

6 in your hearts? For whether is easier, to say, Thy sins are forgiven; or to say, Arise, and

7 walk? But that ye may know that the Son of man hath ⁹ power on earth to forgive sins (then saith he to the sick of the palsy,) Arise, and

8 take up thy bed, and go unto thy house. And he arose, and departed to his house. But when the multitudes saw it, they were afraid,

R. V.

¹ Or, *demoniacs*² Or, *through*³ Gr. *one scribe.*⁴ Or, *Teacher*⁵ Gr. *lodging-places.*⁶ Gr. *demons.*⁷ Gr. *Child.*⁸ Many ancient authorities read *seeing.*⁹ Or, *authority*

A. V.

* Mark 2. 14
Luke 5. 27.

* Hos. 6. 6
ch. 12. 7.
* 1 Tim. 1. 15.

* Mark 2. 18.
Luke 5. 33.

|| Or, raw, or, unwrought cloth.

* Mark 5. 22.
Luke 8. 41.

|| Or, this fame.

* Luke 11. 14.
* ch. 12. 24.
Mark 3. 22.
Luke 11. 15.

† [1611 out the devils]

and glorified God, which had given such power unto men.

9 ¶ And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what that meaneth, * I will have mercy, and not sacrifice: for I am not come to call the righteous, * but sinners to repentance.

14 ¶ Then came to him the disciples of John, saying, * Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed him, and so did his disciples.

20 ¶ And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And the fame hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

31 But they, when they were departed, spread abroad his fame in all that country.

32 ¶ As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, * He casteth out devils through the prince of the devils.

and glorified God, which had given such power unto men.

9 And as Jesus passed by from thence, he saw a man, called Matthew, sitting at the place of toll: and he saith unto him, Follow me. And he arose, and followed him.

10 And it came to pass, as he sat at meat in the house, behold, many publicans and sinners came and sat down with Jesus and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with his disciples, Why eateth your Master with the publicans and sinners? But when he heard it, he said, They that are whole have no need

13 of a physician, but they that are sick. But go ye and learn what this meaneth, I desire mercy, and not sacrifice: for I came not to call the righteous, but sinners.

14 Then come to him the disciples of John, saying, Why do we and the Pharisees fast oft,

15 but thy disciples fast not? And Jesus said unto them, Can the sons of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken away from them, and then will

16 they fast. And no man putteth a piece of undressed cloth upon an old garment; for that which should fill it up taketh from the garment, and a worse rent is made. Neither do men put new wine into old wine-skins: else the skins burst, and the wine is spilled, and the skins perish: but they put new wine into fresh wine-skins, and both are preserved.

17 While he spake these things unto them, behold, there came a ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she

19 shall live. And Jesus arose, and followed him, and so did his disciples. And behold, a woman, who had an issue of blood twelve years, came behind him, and touched the border of his

21 garment: for she said within herself, If I do but touch his garment, I shall be whole.

22 But Jesus turning and seeing her said, Daughter, be of good cheer; thy faith hath made thee whole. And the woman was made whole from that hour.

23 And when Jesus came into the ruler's house, and saw the crowd making a tumult, he said, Give place: for the damsel is not dead, but sleepeth.

24 And they laughed him to scorn. But when the crowd was put forth, he entered in, and took

26 her by the hand; and the damsel arose. And the fame hereof went forth into all that

land.

27 And as Jesus passed by from thence, two blind men followed him, crying out, and saying, Have mercy on us, thou son of David.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this?

29 They say unto him, Yea, Lord. Then touched he their eyes, saying, According to your faith be it done unto you. And their eyes were opened.

30 And Jesus strictly charged them, saying, See that no man know it. But they went forth, and spread abroad his fame in all that land.

32 And as they went forth, behold, there was brought to him a dumb man possessed with

33 a devil. And when the devil was cast out, the dumb man spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, By the prince of the devils casteth he out devils.

14 devils casteth he out devils.

B. V.

1 Or, authoritly

2 Gr. reclaimed: and so always.

3 Or, Teacher

4 Gr. strong.

5 Some ancient authorities omit aft.

6 That is, skins used as bottles.

7 Gr. one ruler.

8 Or, saved

9 Or, saved thee

10 Gr. this fame.

11 Or, sternly

12 Gr. demon.

13 Or, In

14 Gr. demons.

A. V.

* Mark
6 6
Luke 13.
22.

* Mark
6. 34.

¶ Or,
were
tired
and lay
down.

* Num.
27. 17.

* Luke
10. 2.

* Mark
3. 14.
Luke 9.

1.
¶ Or,
over.

* Acts
13. 46.

* Luke
10. 9.

* Mark
6. 8.

* Luke 9.
3.

& 22. 35.
¶ Or, Get.

* Luke
10. 7.

1 Tim. 5.
18

* Luke
10. 8.

* Mark
6. 11.

* Acts
13. 51.

* Luke
10. 3.

¶ Or,
simple.

* Mark
13. 11.

* Luke 12.
11.

* Luke
21. 16.

* Mark
13. 13.

¶ Or,
end, or,
finish.

35 *And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

36 ¶ * But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, * as sheep having no shepherd.

37 Then saith he unto his disciples, * The harvest truly is plenteous, but the labourers are few;

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

10 And * when he had called unto him his twelve disciples, he gave them power [¶] against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphæus, and Lebbaeus, whose surname was Thaddæus;

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

6 * But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, * The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

9 * ¶ Provide neither gold, nor silver, nor brass in your purses,

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: * for the workman is worthy of his meat.

11 * And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 * And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, * shake off the dust of your feet.

15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrhæ in the day of judgment, than for that city.

16 ¶ * Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and ¶ harmless as doves.

17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 * But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 * And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

22 And ye shall be hated of all men for my name's sake: * but he that endureth to the end shall be saved.

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

35 And Jesus went about all the cities and the villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness. But when he saw the multitudes, he was moved with compassion for them, because they were distressed and scattered, as

36 sheep not having a shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few. Pray ye therefore the Lord of the harvest, that he send

10 forth labourers into his harvest. And he called unto him his twelve disciples, and gave them authority over unclean spirits, to cast them out, and to heal all manner of disease and all manner of sickness.

2 Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James the son of

3 Zebedee, and John his brother; Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphæus, and

4 Thaddæus; Simon the ¹ Cananean, and Judas Iscariot, who also ² betrayed him. These twelve Jesus sent forth, and charged them, saying,

Go not into any city of the Samaritans: but go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, raise the dead, cleanse the lepers, cast out

9 ³ devils: freely ye received, freely give. Get you no gold, nor silver, nor brass in your

10 ⁴ purses; no wallet for your journey, neither two coats, nor shoes, nor staff: for the labourer

11 is worthy of his food. And into whatsoever city or village ye shall enter, search out who in it is worthy; and there abide till ye go

12 forth. And as ye enter into the house, salute it. And if the house be worthy, let your peace come upon it: but if it be not worthy, let your

14 peace return to you. And whosoever shall not receive you, nor hear your words, as ye go forth out of that house or that city, shake off the

15 dust of your feet. Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrhæ in the day of judgement, than for that city.

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as

17 serpents, and ⁵ harmless as doves. But beware of men: for they will deliver you up to councils, and in their synagogues they

18 will scourge you; yea and before governors and kings shall ye be brought for my sake, for a testimony to them and to the Gen-

19 tiles. But when they deliver you up, be not anxious how or what ye shall speak: for it shall be given you in that hour what ye

20 shall speak. For it is not ye that speak, but the Spirit of your Father that speaketh

21 in you. And brother shall deliver up brother to death, and the father his child: and children shall rise up against parents, and ⁶ cause

22 them to be put to death. And ye shall be hated of all men for my name's sake: but he that endureth to the end, the same

23 shall be saved. But when they persecute you in this city, flee into the next: for verily I say unto you, Ye shall not have gone through the cities of Israel, till the Son of

man be come.

R. V.

¹ Or,
Zealot.
See
Luke vi.
15; Acts
1. 13.

² Or, delivered
him up
and so
always.

³ Gr.
demons.

⁴ Gr.
girdles.

⁵ Or,
simple

⁶ Or, put
them to
death.

A. V.

* Luke
6 40.
John 13.
16.
* Mark
4 22.
Luke 8.
17.
& 12. 2.

* Luke
12. 4.

¶ *It is
in value
half-
penny
farthing
in the
origi-
nal, as
being
the
tenth
part of
the
Roman
penny.*

* 2 Sam.
14. 11.
Acts 27.
84.

* Luke
12. 8.
* Mark
8. 38.
Luke 9.
25.
2 Tim. 2.
12.

* Luke
12. 51.

* Mic 7. 6.
* Luke
14. 26.

* ch. 16.
24.
Mark 8.
34.

Luke 9.
28.
* John
12. 25.
* Luke
10. 16.
John 13.
20.

* Mark
9. 41.

* Luke
7. 18.

* Is. 35.
6.

* Is. 61.
1.

* Mal. 3.
1.

24 *The disciple is not above his master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

26 Fear them not therefore: *for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

28 *And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

30 *But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 *Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

33 *But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

34 *Think not that I am come to send peace on earth: I came not to send peace, but a sword

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's foes shall be they of his own household.

37 *He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

38 *And he that taketh not his cross, and followeth after me, is not worthy of me.

39 *He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

40 ¶ *He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

42 *And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

11 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 *Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 *The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

6 And blessed is he, whosoever shall not be offended in me.

7 ¶ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

24 A disciple is not above his master, nor a

25 servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household!

26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid,

27 that shall not be known. What I tell you in the darkness, speak ye in the light: and what ye hear in the ear, proclaim upon the housetops.

28 And be not afraid of them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and

29 body in hell. Are not two sparrows sold for a farthing? and not one of them shall fall on

30 the ground without your Father: but the very

31 hairs of your head are all numbered. Fear not therefore; ye are of more value than many

32 sparrows. Every one therefore who shall confess me before men,

33 him will I also confess before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

34 Think not that I came to send peace on the earth: I came not to send peace, but

35 a sword. For I came to set a man at variance against his father, and the daughter against her mother, and the daughter in law

36 against her mother in law: and a man's foes shall be they of his own household. He

37 that loveth father or mother more than me is not worthy of me; and he that loveth

38 son or daughter more than me is not worthy of me. And he that doth not take his

39 cross and follow after me, is not worthy of me. He that findeth his life shall lose it;

40 and he that loseth his life for my sake shall find it.

41 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

42 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name

43 of a righteous man shall receive a righteous man's reward. And whosoever shall give to

44 drink unto one of these little ones a cup of cold water only, in the name of a disciple,

45 verily I say unto you, he shall in no wise lose his reward.

11 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and preach in their cities.

2 Now when John heard in the prison the works of the Christ, he sent by his disci-

3 ples, and said unto him, Art thou he that cometh, or look we for another? And Jesus

4 answered and said unto them, Go your way and tell John the things which ye do

5 hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed,

6 and the deaf hear, and the dead are raised up, and the poor have good tidings preach-

7 ed to them. And blessed is he, whosoever shall find none occasion of stumbling in me.

8 And as these went their way, Jesus began to say unto the multitudes concerning John,

9 What went ye out into the wilderness to behold? a reed shaken with the wind? But

10 what went ye out for to see? a man clothed in soft raiment? Behold, they that wear

11 soft raiment are in kings' houses. But wherfore went ye out? to see a prophet? Yea, I say unto you, and much more than

12 a prophet. This is he, of whom it is written, Behold, I send my messenger before thy

13 face,

14 Who shall prepare thy way before thee.

R. V.

1 Or,
teacher
2 Gr.
bond-
servant.
3 Gr. Be-
elzebub:
and so
else-
where.

4 Gr. Ge-
henna.

5 Gr. in
me.
6 Gr. in
him.

7 Gr.
cast.

8 Or,
found
9 Or, soul
10 Or,
lost.

11 Or, the
gospel

12 Many
ancient
authori-
ties read
But
what
went ye
out to
see? a
prophet?

A. V.			R. V.
	11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.	11 Verily I say unto you, Among them that are born of women there hath not arisen a greater than John the Baptist: yet he that is ¹ but little in the kingdom of heaven is	
* Luke 16. 16.	12 *And from the days of John the Baptist until now the kingdom of heaven ¹ suffereth violence, and the violent take it by force.	12 greater than he. And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and men of violence	¹ Gr. <i>lesser.</i>
† Or, is gotten by force, and they that thrust men.	13 For all the prophets and the law prophesied until John.	13 take it by force. For all the prophets and	
* Mal. 4. 5	14 And if ye will receive it, this is *Elias, which was for to come.	14 the law prophesied until John. And if ye are willing to receive ² it, this is Elijah,	² Or, him
* Luke 7. 31.	15 He that hath ears to hear, let him hear.	15 which is to come. He that hath ears ³ to	³ Some ancient authorities omit to hear
	16 ¶ *But whereunto shall I liken this generation? It is like unto children sitting in the marketplaces, and calling unto their fellows,	16 hear, let him hear. But whereunto shall I liken this generation? It is like unto children sitting in the marketplaces, which call	
	17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.	17 unto their fellows, and say, We piped unto you, and ye did not dance; we wailed, and	⁴ Gr. <i>beat the breast.</i>
	18 For John came neither eating nor drinking, and they say, He hath a devil.	18 ye did not ⁴ mourn. For John came neither eating nor drinking, and they say, He hath	⁵ Gr. <i>demon.</i>
	19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.	19 a ⁵ devil. The Son of man came eating and drinking, and they say, Behold, a gluttonous man, and a winebibber, a friend of publicans and sinners! And wisdom ⁶ is justified by her	⁶ Or, <i>was</i>
* Luke 10. 13.	20 ¶ *Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:	⁷ works.	⁷ Many ancient authorities read children: as in Luke vii 35.
	21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.	20 Then began he to upbraid the cities wherein most of his ⁸ mighty works were done, because	⁸ Gr. <i>powers.</i>
	22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.	21 they repented not. Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the ⁸ mighty works had been done in Tyre and Sidon which were done in you, they would have repented	⁹ Many ancient authorities read be brought down
	23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.	22 long ago in sackcloth and ashes. Howbeit I say unto you, it shall be more tolerable for Tyre and Sidon in the day of judgement, than	
	24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.	23 for you. And thou, Capernaum, shalt thou be exalted unto heaven? thou shalt ⁹ go down unto Hades: for if the ⁸ mighty works had been done in Sodom which were done in thee, it would	
* Luke 10. 21.	25 ¶ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.	24 have remained until this day. Howbeit I say unto you, that it shall be more tolerable for the land of Sodom in the day of judgement, than for thee.	¹⁰ Or, <i>praise</i>
	26 Even so, Father: for so it seemed good in thy sight.	25 At that season Jesus answered and said, I ¹⁰ thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal	¹¹ Or, <i>that</i>
* John 8. 35	27 *All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; *neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.	26 them unto babes: yea, Father, ¹¹ for so it was	
* John 6. 46.	28 ¶ Come unto me, all ye that labour and are heavy laden, and I will give you rest.	27 well-pleasing in thy sight. All things have been delivered unto me of my Father: and no one knoweth the Son, save the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal	
* Jer. 6. 16.	29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: *and ye shall find rest unto your souls.	28 him. Come unto me, all ye that labour and	
* 1 John 5. 8.	30 *For my yoke is easy, and my burden is light.	29 are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest	
* Deut. 23. 25.	12 At that time *Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.	30 unto your souls. For my yoke is easy, and my burden is light.	
Mark 2. 23.	2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.	12 At that season Jesus went on the sabbath day through the cornfields; and his disciples were an hungred, and began to pluck ears of	
Luke 6. 1.	3 But he said unto them, Have ye not read *what David did, when he was an hungred, and they that were with him;	2 corn, and to eat. But the Pharisees, when they saw it, said unto him, Behold, thy disciples do that which it is not lawful to do upon the	
* 1 Sam. 21. 6.	4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, *but only for the priests?	3 sabbath. But he said unto them, Have ye not read what David did, when he was an hungred,	
* Ex. 29. 32, 33.	5 Or have ye not read in the *law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?	4 and they that were with him; how he entered into the house of God, and ¹² did eat the shewbread, which it was not lawful for him to eat, neither for them that were with him,	¹² Some ancient authorities read they did eat.
Lev. 8. 81.	6 But I say unto you, That in this place is one greater than the temple.	5 but only for the priests? Or have ye not read in the law, how that on the sabbath day the priests in the temple profane the sab-	
& 24. 9.		6 bath, and are guiltless? But I say unto you, that ¹³ one greater than the temple is here.	¹³ Gr. <i>a greater thing.</i>
* Num. 23. 9.			

A. V.	7 But if ye had known what <i>this</i> meaneth, *I will have mercy, and not sacrifice, ye would not have condemned the guiltless.	7 But if ye had known what this meaneth, I desire mercy, and not sacrifice, ye would not have condemned the guiltless. For the Son of man is lord of the sabbath.	R. V.
* Hos. 6. 6. ch. 9. 13.	8 For the Son of man is Lord even of the sabbath day.	9 And he departed thence, and went into their synagogue: and behold, a man having a withered hand. And they asked him, saying, Is it lawful to heal on the sabbath day? that they might accuse him.	
* Mark 3. 1. Luke 6. 6.	9 * And when he was departed thence, he went into their synagogue:	10 And he departed thence, and went into their synagogue: and behold, a man having a withered hand. And they asked him, saying, Is it lawful to heal on the sabbath day? that they might accuse him.	
	10 ¶ And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.	11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?	
	11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?	12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.	
	12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.	13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.	
	13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.	14 ¶ Then the Pharisees went out, and held a council against him, how they might destroy him.	
¶ Or, took counsel.	14 ¶ Then the Pharisees went out, and held a council against him, how they might destroy him.	15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;	
	15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;	16 And charged them that they should not make him known:	
	16 And charged them that they should not make him known:	17 That it might be fulfilled which was spoken by Esaias the prophet, saying,	
* Ia. 42. 1.	17 That it might be fulfilled which was spoken by Esaias the prophet, saying,	18 Behold, my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.	
	18 Behold, my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.	19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.	
	19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.	20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.	
	20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.	21 And in his name shall the Gentiles trust.	
* Luke 11. 14.	21 And in his name shall the Gentiles trust.	22 ¶ Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.	
	22 ¶ Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.	23 And all the people were amazed, and said, † Is not this the son of David?	
† [1611 Is this]	23 And all the people were amazed, and said, † Is not this the son of David?	24 * But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.	
* ch. 9. 34.	24 * But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.	25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:	
	25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:	26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?	
	26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?	27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.	
	27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.	28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.	
	28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.	29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.	
	29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.	30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.	
* Mark 8. 28.	30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.	31 ¶ Wherefore I say unto you, *All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.	
Luke 12. 10.	31 ¶ Wherefore I say unto you, *All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.	32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.	
1 John 5. 16.	32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.	33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.	
	33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.	34 O generation of vipers, how can ye, being evil, speak good things? *for out of the abundance of the heart the mouth speaketh.	
* Luke 6. 45.	34 O generation of vipers, how can ye, being evil, speak good things? *for out of the abundance of the heart the mouth speaketh.	35 Behold, my servant whom I have chosen; My beloved in whom my soul is well pleased: I will put my Spirit upon him, And he shall declare judgement to the Gentiles.	
	35 Behold, my servant whom I have chosen; My beloved in whom my soul is well pleased: I will put my Spirit upon him, And he shall declare judgement to the Gentiles.	36 He shall not strive, nor cry aloud; Neither shall any one hear his voice in the streets.	
	36 He shall not strive, nor cry aloud; Neither shall any one hear his voice in the streets.	37 A bruised reed shall he not break, and smoking flax shall he not quench, Till he send forth judgement unto victory.	
	37 A bruised reed shall he not break, and smoking flax shall he not quench, Till he send forth judgement unto victory.	38 And in his name shall the Gentiles hope.	
	38 And in his name shall the Gentiles hope.	39 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the dumb man spake and saw.	
	39 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the dumb man spake and saw.	40 And all the multitudes were amazed, and said, Is this the son of David? But when the Pharisees heard it, they said, This man doth not cast out devils, but by Beelzebub the prince of the devils.	
	40 And all the multitudes were amazed, and said, Is this the son of David? But when the Pharisees heard it, they said, This man doth not cast out devils, but by Beelzebub the prince of the devils.	41 And knowing their thoughts he said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:	
	41 And knowing their thoughts he said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:	42 and if Satan casteth out Satan, he is divided against himself; how then shall his kingdom stand?	
	42 and if Satan casteth out Satan, he is divided against himself; how then shall his kingdom stand?	43 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.	
	43 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.	44 But if I by the Spirit of God cast out devils, then is the kingdom of God come upon you. Or how can one enter into the house of the strong man, and spoil his goods, except he first bind the strong man? and then he will spoil his house.	
	44 But if I by the Spirit of God cast out devils, then is the kingdom of God come upon you. Or how can one enter into the house of the strong man, and spoil his goods, except he first bind the strong man? and then he will spoil his house.	45 He that is not with me is against me; and he that gathereth not with me scattereth. Therefore I say unto you, Every sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy Spirit shall not be forgiven. And whosoever shall speak a word against the Son of man, it shall be forgiven him; but whosoever shall speak against the Holy Spirit, it shall not be forgiven him, neither in this world, nor in that which is to come.	
	45 He that is not with me is against me; and he that gathereth not with me scattereth. Therefore I say unto you, Every sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy Spirit shall not be forgiven. And whosoever shall speak a word against the Son of man, it shall be forgiven him; but whosoever shall speak against the Holy Spirit, it shall not be forgiven him, neither in this world, nor in that which is to come.	46 Either make the tree good, and its fruit good; or make the tree corrupt, and its fruit corrupt: for the tree is known by its fruit. Ye offspring of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.	
* Luke 6. 45.	46 Either make the tree good, and its fruit good; or make the tree corrupt, and its fruit corrupt: for the tree is known by its fruit. Ye offspring of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.		

1 Or, through

2 Or, a demoniac

3 Gr. demons
4 Or, 1115 Some ancient authorities read unto you men.
6 Or, age

A. V.	35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.	35 The good man out of his good treasure bringeth forth good things: and the evil man out of his evil treasure bringeth forth evil things.	R. V.
	36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.	36 And I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgement.	
	37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.	37 of in the day of judgement. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.	
* ch. 16. 1. Luke 11. 29.	38 ¶ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.	38 Then certain of the scribes and Pharisees answered him, saying, ¹ Master, we would see a sign from thee.	1 Or, Teacher
1 Cor. 1. 22.	39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:	39 a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it but the sign of Jonah the prophet: for as Jonah was three days and three nights in the belly of the ² whale; so shall the Son of man be three days and three nights in the heart of the earth.	2 Gr. sea-moister.
* Jonah 1. 17.	40 *For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.	40 prophet: for as Jonah was three days and three nights in the belly of the ² whale; so shall the Son of man be three days and three nights in the heart of the earth.	
* Jonah 3. 5.	41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: *because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.	41 The men of Nineveh shall stand up in the judgement with this generation, and shall condemn it: for they repented at the preaching of Jonah; and be-	3 Gr. more than.
* 1 Kln. 10. 1.	42 *The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.	hold, ³ a greater than Jonah is here. The queen of the south shall rise up in the judgement with this generation, and shall condemn it: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, ³ a	
* Luke 11. 24.	43 *When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.	greater than Solomon is here. But the unclean spirit, when ⁴ he is gone out of the man, passeth through waterless places, seeking rest, and findeth it not.	4 Or, it
	44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.	Then ⁴ he saith, I will return into my house whence I came out; and when ⁴ he is come, ⁴ he findeth it empty, swept, and garnished.	
* Heb. 6. 4 & 10. 26. 2 Pet. 2. 20	45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: *and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.	Then goeth ⁴ he, and taketh with ⁵ himself seven other spirits more evil than ⁵ himself, and they enter in and dwell there: and the last state of that man becometh worse than the first. Even so shall it be also unto this evil generation.	5 Or, itself
* Mark 8. 31. Luke 8. 20.	46 ¶ While he yet talked to the people, *behold, his mother and his brethren stood without, desiring to speak with him.	46 While he was yet speaking to the multitudes, behold, his mother and his brethren stood without, seeking to speak to him.	6 Some ancient authorities omit ver. 47.
	47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.	And one said unto him, Behold, thy mother and thy brethren stand without, seeking to speak to thee.	
	48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?	But he answered and said unto him that told him, Who is my mother? and who are my brethren?	
	49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!	49 And he stretched forth his hand towards his disciples, and said, Behold, my mother and my brethren!	
	50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.	50 brethren! For whosoever shall do the will of my Father which is in heaven, he is my brother, and sister, and mother.	
* Mark 4. 1.	13 The same day went Jesus out of the house, *and sat by the sea side.	13 On that day went Jesus out of the house, and sat by the sea side.	
	2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.	2 and sat by the sea side. And there were gathered unto him great multitudes, so that he entered into a boat, and sat; and all the multitude stood on the beach.	
* Luke 8. 5.	3 And he spake many things unto them in parables, saying, *Behold, a sower went forth to sow;	3 And he spake to them many things in parables, saying, Behold, the sower went forth to sow; and as he sowed, some <i>seeds</i> fell by the way side, and the birds	
	4 And when he sowed, some <i>seeds</i> fell by the way side, and the fowls came and devoured them up:	came and devoured them: and others fell upon the rocky places, where they had not much earth: and straightway they sprang up, because	
	5 Some fell upon stony places, where they had not much earth: and forthwith they sprang up, because they had no deepness of earth:	they had no deepness of earth: and when the sun was risen, they were scorched; and because	
	6 And when the sun was up, they were scorched; and because they †had no root, they withered away.	7 they had no root, they withered away. And others fell upon the thorns; and the thorns grew up, and choked them; and others fell upon the good ground, and yielded fruit, some	7 Some ancient authorities add here, and in ver. 48, to hear: as in Mark iv. 9: Luke viii. 8.
	7 And some fell among thorns; and the thorns sprang up, and choked them:	8 a hundredfold, some sixty, some thirty. He that hath ears ⁷ , let him hear.	
	8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.	9 And the disciples came, and said unto him, Why speakest thou unto them in parables?	
	9 Who hath ears to hear, let him hear.	10 And he answered and said unto them, Unto you it is given to know the mysteries of the kingdom of heaven, but to them it is not given.	
	10 And the disciples came, and said unto him, Why speakest thou unto them in parables?		
	11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.		

† [1611 had not root]

A. V.

* ch. 25. 29.

* Is. 6. 9. Mark 4. 12. Luko 8. 10. John 12. 40. Acts 28. 26. Rom. 11. 8.

* Luko 10. 24.

* Mark 4. 30. Luke 13. 20. † The word in the Greek is a measure containing about a peck and a half, wanting a little more than a pint. * Mark 4. 33.

12 * For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, * By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, * That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

18 ¶ Hear ye therefore the parable of the sower. 19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

24 ¶ Another parable put he forth unto them saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, saying, * The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

33 ¶ * Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three † measures of meal, till the whole was leavened.

34 * All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

12 For whosoever hath, to him shall be given, and he shall have abundance: but whosoever hath not, from him shall be taken away even that which he hath.

13 Therefore speak I to them in parables; because seeing they see not, and hearing they hear not, neither do they understand. And unto them is fulfilled the prophecy of Isaias, which saith,

By hearing ye shall hear, and shall in no wise understand; And seeing ye shall see, and shall in no wise perceive:

15 For this people's heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed; Lest haply they should perceive with their eyes,

And hear with their ears, And understand with their heart, And should turn again, And I should heal them.

16 But blessed are your eyes, for they see; and 17 your ears, for they hear. For verily I say unto you, that many prophets and righteous men desired to see the things which ye see, and saw them not; and to hear the things which ye

18 hear, and heard them not. Hear then ye the 19 parable of the sower. When any one heareth the word of the kingdom, and understandeth it not, then cometh the evil one, and snatcheth away that which hath been sown in his heart. This is he that was sown by the way side.

20 And he that was sown upon the rocky places, this is he that heareth the word, and straight-

21 way with joy receiveth it; yet hath he not root in himself, but endureth for a while; and when tribulation or persecution ariseth because of

22 the word, straightway he stumbleth. And he that was sown among the thorns, this is he that heareth the word; and the care of the

23 world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. And he that was sown upon the good ground, this is he that heareth the word, and understandeth it; who verily beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

24 Another parable set he before them, saying, The kingdom of heaven is likened unto a man that sowed good seed in his field: but while

25 men slept, his enemy came and sowed ²tares also among the wheat, and went away. But when the blade sprang up, and brought forth

26 fruit, then appeared the tares also. And the ³servants of the householder came and said unto him, Sir, didst thou not sow good seed in

27 thy field? whence then hath it tares? And he said unto them, ⁴An enemy hath done this.

28 And the ⁵servants say unto him, Wilt thou then that we go and gather them up? But he saith, Nay; lest haply while ye gather up the

29 tares, ye root up the wheat with them. Let both grow together until the harvest: and in the time of the harvest I will say to the reapers, Gather up first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 Another parable set he before them, saying, The kingdom of heaven is like unto a grain of mustard seed, which a man took, and sowed

32 in his field: which indeed is less than all seeds; but when it is grown, it is greater than the herbs, and becometh a tree, so that the birds of the heaven come and lodge in the branches thereof.

33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three ⁵measures of meal, till it was all leavened.

34 All these things spake Jesus in parables unto the multitudes; and without a parable spake he nothing unto them:

R. V.

1 Or, age

2 Or, darnel

3 Gr. bondservants.

4 Gr. A man that is an enemy

5 The word in the Greek denotes the Hebrew seah, a measure containing nearly a peck and a half.

A. V.

* Ps. 78.
2.

35 That it might be fulfilled which was spoken by the prophet, saying, * I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

* Joel 3.
13
Rev. 14.
15.

39 The enemy that sowed them is the devil; * the harvest is the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all

|| Or, scandals.

things that offend, and them which do iniquity;

42 And shall cast them into a furnace of fire: there shall be weeping and gnashing of teeth.

* Dan. 12 3.

43 * Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

45 ¶ Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

46 Who, when he had found one pearl of great price, † went and sold all that he had, and bought it.

! [1611
he went]

47 ¶ Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

50 And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth.

51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

53 ¶ And it came to pass, that when Jesus had finished these parables, he departed thence.

* Mark 6 1.
Luke 4.
16.

54 * And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

* John 6. 42.

55 * Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

56 And his sisters, are they not all with us? Whence then hath this man all these things?

* Mark 6. 4.
Luke 4.
24.
John 4.
44

57 And they were offended in him. But Jesus said unto them, * A prophet is not without honour, save in his own country, and in his own house.

58 And he did not many mighty works there because of their unbelief.

* Mark 6. 14.
Luke 9.
7.

14 At that time * Herod the tetrarch heard of the fame of Jesus,

2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

|| Or, are wrought by him.

3 ¶ * For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.

* Luke 3. 19.

4 For John said unto him, * It is not lawful for thee to have her.

* Lev. 18.
16.

5 And when he would have put him to death, he feared the multitude, * because they counted him as a prophet.

& 20. 21.
* ch. 21.
26.

35 that it might be fulfilled which was spoken by the prophet, saying,

I will open my mouth in parables; I will utter things hidden from the foundation of the world.

36 Then he left the multitudes, and went into the house: and his disciples came unto him, saying, Explain unto us the parable of the

37 tares of the field. And he answered and said, He that soweth the good seed is the Son of

38 man; and the field is the world; and the good seed, these are the sons of the kingdom; and

39 the tares are the sons of the evil one; and the enemy that sowed them is the devil: and the

40 harvest is the end of the world; and the reapers are angels. As therefore the tares are

41 gathered up and burned with fire; so shall it be in the end of the world. The Son of man

42 shall send forth his angels, and they shall gather out of his kingdom all things that cause

43 stumbling, and them that do iniquity, and shall cast them into the furnace of fire: there shall

44 be the weeping and gnashing of teeth. Then shall the righteous shine forth as the sun in the

45 kingdom of their Father. He that hath ears, let him hear.

46 The kingdom of heaven is like unto a treasure hidden in the field; which a man found, and hid; and in his joy he goeth

47 and selleth all that he hath, and buyeth that field.

48 Again, the kingdom of heaven is like unto a man that is a merchant seeking goodly

49 pearls: and having found one pearl of great price, he went and sold all that he had, and bought it.

50 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered

51 of every kind: which, when it was filled, they drew up on the beach; and they sat down, and

52 gathered the good into vessels, but the bad they cast away. So shall it be in the end of the

53 world: the angels shall come forth, and sever the wicked from among the righteous,

54 and shall cast them into the furnace of fire: there shall be the weeping and gnashing of

55 teeth. Have ye understood all these things? They say unto him, Yea. And he said unto them,

56 Therefore every scribe who hath been made a disciple to the kingdom of heaven is like

57 unto a man that is a householder, which bringeth forth out of his treasure things new and old.

58 And it came to pass, when Jesus had finished these parables, he departed thence. And coming

59 into his own country he taught them in their synagogue, insomuch that they were astonished,

60 and said, Whence hath this man this wisdom, and these mighty works? Is not this the

61 carpenter's son? is not his mother called Mary? and his brethren, James, and Joseph, and Simon,

62 and Judas? And his sisters, are they not all with us? Whence then hath this man all these

63 things? And they were offended in him. But Jesus said unto them, A prophet is not without

64 honour, save in his own country, and in his own house. And he did not many mighty works

65 there because of their unbelief.

14 At that season Herod the tetrarch heard the report concerning Jesus, and said unto his

15 servants, This is John the Baptist; he is risen from the dead; and therefore do these powers

16 work in him. For Herod had laid hold on John, and bound him, and put him in prison for

17 the sake of Herodias, his brother Philip's wife. For John said unto him, It is not lawful

18 for thee to have her. And when he would have put him to death, he feared the multitude,

19 because they counted him as a prophet.

R. V.

1 Or, through
2 Many ancient authorities omit of the world.

3 Or, the consumption of the ago

4 Or, for joy thereof

5 Gr. drag-net.

6 Gr. powers.

7 Gr. caused to stumble.

A. V.

6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

7 Whereupon he promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.

10 And he sent, and beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

13 ¶ *When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

15 ¶ *And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 * And when he had sent the multitudes away, he went up into a mountain apart to pray: * and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

34 ¶ *And when they were gone over, they came into the land of Gennesaret.

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

R. V.

6 But when Herod's birthday came, the daughter of Herodias danced in the midst, and pleased

7 Herod. Whereupon he promised with an oath

8 to give her whatsoever she should ask. And she, being put forward by her mother, saith,

Give me here in a charger the head of John

9 the Baptist. And the king was grieved; but for the sake of his oaths, and of them which

sat at meat with him, he commanded it to be

10 given; and he sent, and beheaded John in the

11 prison. And his head was brought in a charger,

and given to the damsel. and she brought it to

12 her mother. And his disciples came, and took up the corpse, and buried him; and they went

and told Jesus.

13 Now when Jesus heard it, he withdrew from thence in a boat, to a desert place apart: and when the multitudes heard thereof, they fol-

14 lowed him ¹ on foot from the cities. And he came forth, and saw a great multitude, and he had compassion on them, and healed their

15 sick. And when even was come, the disciples came to him, saying, The place is desert, and the time is already past; send the multitudes

away, that they may go into the villages, and

16 buy themselves food. But Jesus said unto them, They have no need to go away; give ye

17 them to eat. And they say unto him, We have

18 here but five loaves, and two fishes. And he

19 said, Bring them hither to me. And he commanded the multitudes to ² sit down on the

grass; and he took the five loaves, and the two fishes, and looking up to heaven, he blessed,

and brake and gave the loaves to the disciples,

20 and the disciples to the multitudes. And they did all eat, and were filled: and they took up that

which remained over of the broken pieces, twelve

21 baskets full. And they that did eat were about five thousand men, beside women and children.

22 And straightway he constrained the disciples to enter into the boat, and to go before him

unto the other side, till he should send the

23 multitudes away. And after he had sent the multitudes away, he went up into the mountain

apart to pray: and when even was come, he

24 was there alone. But the boat ³ was now in the midst of the sea, distressed by the waves; for

25 the wind was contrary. And in the fourth watch of the night he came unto them, walking

26 upon the sea. And when the disciples saw him walking on the sea, they were troubled, saying,

It is an apparition; and they cried out for

27 fear. But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee upon the waters.

29 And he said, Come. And Peter went down from the boat, and walked upon the waters, ⁴ to

30 come to Jesus. But when he saw the wind ⁵, he was afraid; and beginning to sink, he cried

31 out, saying, Lord, save me. And immediately Jesus stretched forth his hand, and took hold

32 of him, and saith unto him, O thou of little faith, wherefore didst thou doubt? And when

they were gone up into the boat, the wind

33 ceased. And they that were in the boat worshipped him, saying, Of a truth thou art the

34 Son of God.

35 And when they had crossed over, they came to the land, unto Gennesaret. And when the men of that place knew him, they sent into all that region round about, and brought unto him all that were sick;

1 Or, by land

2 Gr. recline.

3 Some ancient authorities read *was many furlongs distant from the land.*

4 Some ancient authorities read *and came.*

5 Many ancient authorities add *strong*

* Mark
6 32
Luke 9.
10.

* Mark
6 55.
John 6.5.

* Mark
6 46.
* John
6 16.

¶ Or,
strong.

* Mark
6 53.

A. V.
 36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

* Mark 7. 1. 15 Then *came to Jesus scribes and Pharisees, which were of Jerusalem, saying,
 2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.
 3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?
 4 For God commanded, saying, * Honour thy father and mother: and, * He that curseth father or mother, let him die the death.
 5 But ye say, Whosoever shall say to his father or his mother, * It is a gift, by whatsoever thou mightest be profited by me;
 6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.
 7 Ye hypocrites, well did Esaias prophesy of you, saying,
 8 * This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.
 9 But in vain they do worship me, teaching for doctrines the commandments of men.
 10 ¶ And he called the multitude, and said unto them, Hear, and understand:
 11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.
 12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?
 13 But he answered and said, * Every plant, which my heavenly Father hath not planted, shall be rooted up.
 14 Let them alone: * they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.
 15 * Then answered Peter and said unto him, Declare unto us this parable.
 16 And Jesus said, Are ye also yet without understanding?
 17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?
 18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.
 19 * For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:
 20 These are the things which defile a man: but to eat with unwashen hands defileth not a man.
 21 ¶ * Then Jesus went thence, and departed into the coasts of Tyre and Sidon.
 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.
 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, * I am not sent but unto the lost sheep of the house of Israel.
 24 Then came she and worshipped him, saying, Lord, help me.
 25 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.
 26 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
 27 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
 28 ¶ And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.
 29 * And great multitudes came unto him, having

36 and they besought him that they might only touch the border of his garment: and as many as touched were made whole.

15 Then there come to Jesus from Jerusalem 2 Pharisees and scribes, saying, Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat 3 bread. And he answered and said unto them, Why do ye also transgress the commandment 4 of God because of your tradition? For God said, Honour thy father and thy mother: and, He that speaketh evil of father or mother, let 5 him die the death. But ye say, Whosoever shall say to his father or his mother, That wherewith thou mightest have been profited by 6 me is given to God; he shall not honour his father². And ye have made void the³ word of 7 God because of your tradition. Ye hypocrites, well did Isaiah prophesy of you, saying,
 8 This people honoureth me with their lips; But their heart is far from me.
 9 But in vain do they worship me, Teaching as their doctrines the precepts of men.
 10 And he called to him the multitude, and said 11 unto them, Hear, and understand: Not that which entereth into the mouth defileth the man; but that which proceedeth out of the 12 mouth, this defileth the man. Then came the disciples, and said unto him, Knowest thou that the Pharisees were⁴ offended, when they 13 heard this saying? But he answered and said, Every⁵ plant which my heavenly Father planted 14 not, shall be rooted up. Let them alone: they are blind guides. And if the blind guide the 15 blind, both shall fall into a pit. And Peter answered and said unto him, Declare unto us 16 the parable. And he said, Are ye also even 17 yet without understanding? Perceive ye not, that whatsoever goeth into the mouth passeth into the belly, and is cast out into the draught?
 18 But the things which proceed out of the mouth come forth out of the heart; and they defile 19 the man. For out of the heart come forth evil thoughts, murders, adulteries, fornications, 20 thefts, false witness, railings: these are the things which defile the man: but to eat with unwashen hands defileth not the man.
 21 And Jesus went out thence, and withdrew 22 into the parts of Tyre and Sidon. And behold, a Canaanitish woman came out from those borders, and cried, saying, Have mercy on me, O Lord, thou son of David; my daughter is 23 grievously vexed with a⁶ devil. But he answered her not a word. And his disciples came and besought him, saying, Send her 24 away; for she crieth after us. But he answered and said, I was not sent but unto the lost 25 sheep of the house of Israel. But she came and worshipped him, saying, Lord, help me.
 26 And he answered and said, It is not meet to take the children's⁷ bread and cast it to 27 the dogs. But she said, Yea, Lord: for even the dogs eat of the crumbs which fall from 28 their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it done unto thee even as thou wilt. And her daughter was healed from that hour.
 29 And Jesus departed thence, and came nigh into the sea of Galilee; and he went up 30 into the mountain, and sat there. And there came unto him great multitudes, having

R. V.
 1 Or, surely die
 2 Some ancient authorities add or his mother.
 3 Some ancient authorities read law.
 4 Gr. caused to stumble.
 5 Gr. planting.
 6 Gr. demon.
 7 Or, loaf

A. V.

with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

31 Inasmuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

* Mark 8. 1.

32 ¶ Then Jesus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And he took the seven loaves and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

* Mark 8. 11. Luke 12. 54.

16 The *Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, *It will be fair weather*: for the sky is red.

3 And in the morning, *It will be foul weather* to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 And when his disciples were come to the other side, they had forgotten to take bread.

6 ¶ Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

7 And they reasoned among themselves, saying, *It is because we have taken no bread.*

8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

* ch. 14. 17.

9 *Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

* ch. 15. 34.

10 *Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

13 ¶ When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, *Whom do men say that I the Son of man am?

* Mark 8. 27. Luke 9. 18.

14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

* John 6. 69. [1611 art Christ]

16 And Simon Peter answered and said, *Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

with them the lame, blind, dumb, maimed, and many others, and they cast them down

31 at his feet; and he healed them: inasmuch that the multitude wondered, when they saw the dumb speaking, the maimed whole, and the lame walking, and the blind seeing: and they glorified the God of Israel.

32 And Jesus called unto him his disciples, and said, I have compassion on the multitude, because they continue with me now three days and have nothing to eat: and I would not send them away fasting, lest haply they faint in the

33 way. And the disciples say unto him, Whence should we have so many loaves in a desert

34 place, as to fill so great a multitude? And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few small

35 fishes. And he commanded the multitude to

36 sit down on the ground; and he took the seven loaves and the fishes; and he gave thanks and brake, and gave to the disciples, and the dis-

37 ciples to the multitudes. And they did all eat, and were filled: and they took up that which remained over of the broken pieces, seven

38 baskets full. And they that did eat were four thousand men, beside women and children.

39 And he sent away the multitudes, and entered into the boat, and came into the borders of

Magadan.

16 And the Pharisees and Sadducees came, and tempting him asked him to shew them a sign

2 from heaven. But he answered and said unto them, ¹When it is evening, ye say, *It will be*

3 *fair weather*: for the heaven is red. And in the morning, *It will be foul weather* to-day:

4 for the heaven is red and lowring. Ye know how to discern the face of the heaven; but ye

4 cannot discern the signs of the times. An evil and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of Jonah. And he left them, and departed.

5 And the disciples came to the other side and

6 forgot to take ²bread. And Jesus said unto them, Take heed and beware of the leaven of

7 the Pharisees and Sadducees. And they reasoned among themselves, saying, ³We took no

8 ²bread. And Jesus perceiving it said, O ye of little faith, why reason ye among yourselves,

9 because ye have no ²bread? Do ye not yet perceive, neither remember the five loaves of

the five thousand, and how many ⁴baskets ye

10 took up? Neither the seven loaves of the four thousand, and how many ⁴baskets ye took

11 up? How is it that ye do not perceive that I spake not to you concerning ²bread? But

beware of the leaven of the Pharisees and

12 Sadducees. Then understood they how that he bade them not beware of the leaven of

²bread, but of the teaching of the Pharisees and Sadducees.

13 Now when Jesus came into the parts of Cæsarea Philippi, he asked his disciples, say-

ing, Who do men say ⁵that the Son of man is?

14 And they said, Some say John the Baptist; some, Elijah: and others, Jeremiah, or one of

15 the prophets. He saith unto them, But who

16 say ye that I am? And Simon Peter answered

and said, Thou art the Christ, the Son of the

17 living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

R. V.

¹The following words, to the end of ver. 3, are omitted by some of the most ancient and other important authorities. ²Gr. loaves. ³Or, It is because we took no bread. ⁴Basket in ver. 9 and 10 represents different Greek words.

⁵Many ancient authorities read that I the Son of man am. see Mark 1:11 27; Luke 1:18.

A. V.

* John 1. 42.
* John 20. 23.
† [1611 omits and]

* ch. 10. 33.
Mark 8. 34.

* Ps. 62. 12.
Rom. 2. 6.

* Mark 9. 1.
Luke 9. 27.

* Mark 9. 2.
Luke 9. 28.

* 2 Pet. 1. 17.

* ch. 11. 14.
Mark 9. 11.

* Mark 9. 17.
Luke 9. 38.

18 And I say also unto thee, That *thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 *And I will give unto thee the keys of the kingdom of heaven: †and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

21 ¶ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

24 ¶ *Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

27 For the Son of man shall come in the glory of his Father with his angels; *and then he shall reward every man according to his works.

28 Verily I say unto you, *There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

17 And *after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them; and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 *While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

6 And when the disciples heard it, they fell on their face, and were sore afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, *Why then say the scribes that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

14 ¶ *And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

18 And I also say unto thee, that thou art ¹ Peter, and upon this ² rock I will build my church; and the gates of Hades shall not prevail against it.

19 I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in

20 heaven. Then charged he the disciples that they should tell no man that he was the Christ

21 From that time began ³ Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and

22 the third day be raised up. And Peter took him, and began to rebuke him, saying, ⁴ Be it far from thee, Lord: this shall never be unto

23 thee. But he turned, and said unto Peter, Get thee behind me, Satan: thou art a stumbling-block unto me: for thou mindest not the

24 things of God, but the things of men. Then said Jesus unto his disciples, If any man would come after me, let him deny himself, and take

25 up his cross, and follow me. For whosoever would save his ⁵ life shall lose it: and whosoever shall lose his ⁵ life for my sake shall find

26 it. For what shall a man be profited, if he shall gain the whole world, and forfeit his ⁵ life? or what shall a man give in exchange for his

27 ⁵ life? For the Son of man shall come in the glory of his Father with his angels; and then shall he render unto every man according to

28 his ⁶ deeds. Verily I say unto you, There be some of them that stand here, which shall in no wise taste of death, till they see the Son of man coming in his kingdom.

17 And after six days Jesus taketh with him Peter, and James, and John his brother, and bringeth them up into a high mountain apart:

2 and he was transfigured before them: and his face did shine as the sun, and his garments

3 became white as the light. And behold, there appeared unto them Moses and Elijah talking

4 with him. And Peter answered, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, I will make here three ⁷ tabernacles; one for thee, and one for Moses, and one for

5 Elijah. While he was yet speaking, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, saying, This is my beloved Son, in whom I am well pleased; hear

6 ye him. And when the disciples heard it, they fell on their face, and were sore afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid. And lifting up their eyes, they saw no one, save Jesus only.

8 And as they were coming down from the mountain, Jesus commanded them, saying, Tell the vision to no man, until the Son of man be

9 risen from the ⁸ dead. And his disciples asked him, saying, Why then say the scribes that

10 Elijah must first come? And he answered and said, Elijah indeed cometh, and shall restore

11 all things: but I say unto you, that Elijah is come already, and they knew him not, but did unto him whatsoever they listed. Even so shall the Son of man also suffer of them.

12 Then understood the disciples that he spake unto them of John the Baptist.

13 And when they were come to the multitude, there came to him a man, kneeling to him, and saying,

14 Lord, have mercy on my son: for he is epileptic, and suffereth grievously: for oft-times he falleth into the fire, and oft-times into the water.

B. V.

¹ Gr. Petros.
² Gr. petra.

³ Some ancient authorities read Jesus Christ.

⁴ Or, God have mercy on thee

⁵ Or, soul

⁶ Gr. doing.

⁷ Or, booths

A. V.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, ^{*}If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out but by prayer and fasting.

22 ¶ ^{*}And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

24 ¶ And when they were come to Capernaum, they that received [†]tribute money came to Peter, and said, Doth not your master pay tribute?

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend thee, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find [‡]a piece of money: that take, and give unto them for me and thee.

18 At ^{*}the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, ^{*}Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receiveth me.

6 ^{*}But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 ¶ Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

8 ^{*}Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

11 ^{*}For the Son of man is come to save that which was lost.

12 ^{*}How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto

16 And I brought him to thy disciples, and they could not cure him. And Jesus answered

and said, O faithless and perverse generation, how long shall I be with you? how long shall I bear with you? bring him hither to me.

18 And Jesus rebuked him; and the ¹devil went out from him; and the boy was cured from

19 that hour. Then came the disciples to Jesus apart, and said, Why could not we cast it out?

20 And he saith unto them, Because of your little faith: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.²

22 And while they ³abode in Galilee, Jesus said unto them, The Son of man shall be delivered

23 up into the hands of men; and they shall kill him, and the third day he shall be raised up. And they were exceeding sorry.

24 And when they were come to Capernaum, they that received the ⁴half-shekel came to Peter, and said, Doth not your ⁵master pay

25 the ⁴half-shekel? He saith, Yea. And when he came into the house, Jesus spake first to him,

saying, What thinkest thou, Simon? the kings of the earth, from whom do they receive toll or tribute? from their sons, or from strangers?

26 And when he said, From strangers, Jesus said

27 unto him, Therefore the sons are free. But, lest we cause them to stumble, go thou to

the sea, and cast a hook, and take up the fish that first cometh up; and when thou

hast opened his mouth, thou shalt find a ⁶shekel: that take, and give unto them for me

and thee.

18 In that hour came the disciples unto Jesus, saying, Who then is ⁷greatest in the king-

2 dom of heaven? And he called to him a little child, and set him in the midst of them,

3 and said, Verily I say unto you, Except ye turn, and become as little children, ye

shall in no wise enter into the kingdom of 4 heaven. Whosoever therefore shall humble

himself as this little child, the same is the 5 ⁷greatest in the kingdom of heaven. And

whoso shall receive one such little child in 6 my name receiveth me: but whoso shall

cause one of these little ones which believe on me to stumble, it is profitable for him

that ⁸a great millstone should be hanged about his neck, and that he should be sunk in the

7 depth of the sea. Woe unto the world because of occasions of stumbling! for it must needs

be that the occasions come; but woe to that 8 man through whom the occasion cometh! And

if thy hand or thy foot causeth thee to stumble, cut it off, and cast it from thee: it is good for

thee to enter into life maimed or halt, rather than having two hands or two feet to be cast

9 into the eternal fire. And if thine eye causeth thee to stumble, pluck it out, and cast it from

thee: it is good for thee to enter into life with one eye, rather than having two eyes to be cast

10 into the ⁹hell of fire. See that ye despise not one of these little ones; for I say unto you,

that in heaven their angels do always behold the face of my Father which is in heaven.¹⁰

12 How think ye? if any man have an hundred sheep, and one of them be gone astray, doth he

not leave the ninety and nine, and go unto the mountains, and seek that which goeth astray?

13 And if so be that he find it, verily I say unto

B. V.

¹ Gr. demon.

² Many authorities, some ancient, insert ver. 21. But this kind goeth not out save by prayer and fasting. See Mark ix. 29.

³ Some ancient authorities read were gathering themselves together.

⁴ Gr. didrachma.

⁵ Or, teacher

⁶ Gr. stater.

⁷ Gr. greater.

⁸ Gr. a millstone turned by an ass.

⁹ Gr. Gehenna of fire.

¹⁰ Many authorities, some ancient, insert ver. 11.

For the Son of man came to save that which was lost. See Luke xix. 10.

* Luke 17. 6.

* ch. 20. 17. Mark 9. 31. Luke 9. 44.

† Called in the original didrachma, being in value fifteen pence.

‡ Or, a stater. It is half an ounce of silver, in value two shillings and sixpence, after five shillings the ounce.

* Mark 9. 33. Luke 9. 46.

* ch. 19. 14. 1 Cor. 14. 20.

* Mark 9. 42. Luke 17. 1, 2.

* ch. 5. 30. Mark 9. 45.

* Luke 19. 10.

* Luke 16. 4.

A. V.

you, he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 ¶ Moreover *if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in *the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an *heathen man and a publican.

18 Verily I say unto you, *Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? *till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand ^{talents}.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and ^{worshipped} him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellowservants, which owed him an hundred ^{pence}: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

19 And it came to pass, *that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judæa beyond Jordan;

2 And great multitudes followed him; and he healed them there.

3 ¶ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, *that he which made *them* at the beginning made them male and female,

you, he rejoiceth over it more than over the ninety and nine which have not gone astray.

14 Even so it is not ¹the will of ²your Father which is in heaven, that one of these little ones should perish.

15 And if thy brother sin ³against thee, go, shew him his fault between thee and him alone: if he hear thee, thou hast gained thy brother.

16 But if he hear *thee* not, take with thee one or two more, that at the mouth of two witnesses

17 or three every word may be established. And if he refuse to hear them, tell it unto the ⁴church: and if he refuse to hear the ⁴church also, let him be unto thee as the Gentile and the publican.

18 Verily I say unto you, What things soever ye shall bind on earth shall be bound in heaven: and what things soever ye shall loose on earth

19 shall be loosed in heaven. Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 Then came Peter, and said to him, Lord, how oft shall my brother sin against me, and

22 I forgive him? until seven times? Jesus saith unto him, I say not unto thee, Until seven

23 times; but, Until ⁵seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would make a reckoning

24 with his ⁶servants. And when he had begun to reckon, one was brought unto him, which

25 owed him ten thousand ⁷talents. But forasmuch as he had not *wherewith* to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The ⁸servant therefore fell down and worshipped him, saying, Lord, have

26 patience with me, and I will pay thee all. And the lord of that ⁸servant, being moved with compassion, released him, and forgave him the

27 ⁸debt. But that ⁸servant went out, and found one of his fellow-servants, which owed him a hundred ¹⁰pence: and he laid hold on him, and took *him* by the throat, saying, Pay what thou

28 owest. So his fellow-servant fell down and besought him, saying, Have patience with me, and I will pay thee. And he would not: but went and cast him into prison, till he should

29 pay that which was due. So when his fellow-servants saw what was done, they were exceeding sorry, and came and told unto their lord all

30 that was done. Then his lord called him unto him, and saith to him, Thou wicked ⁹servant, I forgave thee all that debt, because thou be-

31 soughtest me: shouldest not thou also have had mercy on thy fellow-servant, even as I had mercy on thee? And his lord was wroth, and delivered him to the tormentors, till he

32 should pay all that was due. So shall also my heavenly Father do unto you, if ye forgive not every one his brother from your hearts.

19 And it came to pass when Jesus had finished these words, he departed from Galilee, and came into the borders of Judæa beyond Jordan;

2 and great multitudes followed him; and he healed them there.

3 And there came unto him ¹¹Pharisees, tempting him, and saying, Is it lawful for a man to put away his wife for every

4 cause? And he answered and said, Have ye not read, that he which ¹²made *them* from the beginning made them male and female,

R. V.

¹ Gr. a thing wilted before your Father.

² Some ancient authorities read my.

³ Some ancient authorities omit against thee.

⁴ Or, congregation

⁵ Or, seventy times and seven

⁶ Gr bondservants.

⁷ This talent was probably worth about £240.

⁸ Gr bondservant.

⁹ Gr. loan.

¹⁰ The word in the Greek denotes a coin worth about eight pence half-penny.

¹¹ Many authorities, some ancient, insert the.

¹² Some ancient authorities read created.

* Lev. 19
17
Luke 17
3.

* Deut.
19 15.
John 8
17
2 Cor. 13.
1
Heb. 10
28

* 1 Cor.
5 9.
2 Thess.
3, 14
* Jobu
20 23
1 Cor.
5, 4.

* Luke
17, 4.

¶ A talent is 750 ounces of silver, which after five shillings the ounce is 187l. 10s.
¶ Or, besought him.
¶ The Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence half-penny.

* Mark
10, 1.

* Gen. 1.
27.

A. V.

* Gen. 2.
24
Eph. 5.
31.
* 1 Cor.
6. 16.
* Deut.
24. 1.

* ch. 5.
32
Mark 10
11.
Luke 16.
13.
1 Cor. 7.
11.

* Mark
10. 13.
Luke 18.
15.

* Mark
10. 17.
Luke 18.
18.

* Ex. 20.
18.

* Mark
10. 23.
Luke 18
23.

* Luke
22. 30.

5 And said, *For this cause shall a man leave father and mother, and shall cleave to his wife: and *they twain shall be one flesh?

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, *Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 *And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

10 ¶ His disciples say unto him, If the case of the man be so with *his* wife, it is not good to marry.

11 But he said unto them, All *men* cannot receive this saying, save *they* to whom it is given.

12 For there are some eunuchs, which were so born from *their* mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive *it*, let him receive *it*.

13 ¶ Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

15 And he laid *his* hands on them, and departed thence.

16 ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, *Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 ¶ Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld *them*, and said unto them, With men this is impossible; but with God all things are possible.

27 ¶ Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, *ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall

5 and said, For this cause shall a man leave his father and mother, and shall cleave to his wife; and the twain shall become one

6 flesh? So that they are no more twain, but one flesh. What therefore God hath join-

7 ed together, let not man put asunder. They say unto him, Why then did Moses command to give a bill of divorcement, and to put *her*

8 away? He saith unto them, Moses for your hardness of heart suffered you to put away your wives: but from the beginning it hath

9 not been so. And I say unto you, Whosoever shall put away his wife, ¹except for fornication, and shall marry another, committeth adultery: ²and he that marrieth her when she is put

10 away committeth adultery. The disciples say unto him, If the case of the man is so with his

11 wife, it is not expedient to marry. But he said unto them, All men cannot receive this saying,

12 but they to whom it is given. For there are eunuchs, which were so born from their mother's womb: and there are eunuchs, which were made eunuchs by men: and there are eunuchs, which made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive *it*, let him receive *it*.

13 Then were there brought unto him little children, that he should lay his hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer the little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. And he laid his hands on them, and departed thence.

16 And behold, one came to him and said, ³Master, what good thing shall I do, that I

17 may have eternal life? And he said unto him, ⁵Why askest thou me concerning that which is good? One there is who is good: but if thou

18 wouldst enter into life, keep the commandments. He saith unto him, Which? And Jesus

19 said, Thou shalt not kill, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt

20 not bear false witness, Honour thy father and thy mother: and, Thou shalt love thy neighbour

21 as thyself. The young man saith unto him, All these things have I observed: what lack I

22 yet? Jesus said unto him, If thou wouldst be perfect, go, sell that thou hast, and give to the poor, and thou shalt have treasure in heaven:

23 and come, follow me. But when the young man heard the saying, he went away sorrowful: for he was one that had great possessions.

24 And Jesus said unto his disciples, Verily I say unto you, It is hard for a rich man to

25 enter into the kingdom of heaven. And again I say unto you, It is easier for a camel to go

26 through a needle's eye, than for a rich man to enter into the kingdom of God. And when

27 the disciples heard it, they were astonished exceedingly, saying, Who then can be saved?

28 And Jesus looking upon *them* said to them, With men this is impossible; but with God

29 all things are possible. Then answered Peter and said unto him, Lo, we have left all, and

30 followed thee; what then shall we have? And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of

R. V.

¹ Some ancient authorities read *saving for the cause of fornication, maketh her an adulteress*: as in ch. v. 32.

² The following words, to the end of the verse, are omitted by some ancient authorities.

³ Or, *Teacher*

⁴ Some ancient authorities read *Good Master*. See Mark x. 17; Luke xviii. 18.

⁵ Some ancient authorities read *Why callest thou me good?*

None is good save one, even God.

See Mark x. 18; Luke xviii. 19.

⁶ Many ancient authorities add *or wife*. as in Luke xiii. 29.

A. V.
* ch. 20.
16
Mark 10.
31.
Luke 13.
30.

¶ The Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence half penny.

† Or, have continued one hour on'y.

* ch. 10.
30.
* Mark 10 32.
Luke 18.
31.

* John 18. 32.

* Mark 10 35.

* Luke 22. 25.

receive an hundredfold, and shall inherit everlasting life.

30 *But many that are first shall be last; and the last shall be first.

20 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the marketplace,

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

9 And when they came that were hired about the eleventh hour, they received every man a penny.

10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

11 And when they had received it, they murmured against the Goodman of the house,

12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

16 *So the last shall be first, and the first last: for many be called, but few chosen.

17 ¶ *And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

19 *And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

20 ¶ *Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

24 And when the ten heard it, they were moved with indignation against the two brethren.

25 But Jesus called them unto him, and said, *Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;

receive a hundredfold, and shall inherit eternal life. But many shall be last that are

20 first; and first that are last. For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a penny a day, he sent them into

3 his vineyard. And he went out about the third hour, and saw others standing in the

4 marketplace idle; and to them he said, Go ye also into the vineyard, and whatsoever is

right I will give you. And they went their

5 way. Again he went out about the sixth

6 and the ninth hour, and did likewise. And about the eleventh hour he went out, and found

others standing; and he saith unto them, Why

7 stand ye here all the day idle? They say unto him, Because no man hath hired us. He

saith unto them, Go ye also into the vineyard.

8 And when even was come, the lord of the vineyard saith unto his steward, Call the labourers,

and pay them their hire, beginning from the

9 last unto the first. And when they came that were hired about the eleventh hour, they re-

ceived every man a penny. And when the

first came, they supposed that they would receive more; and they likewise received every

11 man a penny. And when they received it,

12 they murmured against the householder, saying, These last have spent but one hour, and

thou hast made them equal unto us, which have borne the burden of the day and the

13 scorching heat. But he answered and said to one of them, Friend, I do thee no wrong:

didst not thou agree with me for a penny?

14 Take up that which is thine, and go thy way; it is my will to give unto this last, even as

15 unto thee. Is it not lawful for me to do what I will with mine own? or is thine eye evil,

16 because I am good? So the last shall be first, and the first last.

17 And as Jesus was going up to Jerusalem, he took the twelve disciples apart, and in the

18 way he said unto them, Behold, we go up to Jerusalem; and the Son of man shall be delivered

unto the chief priests and scribes; and

19 they shall condemn him to death, and shall deliver him unto the Gentiles to mock, and to

scourge, and to crucify: and the third day he shall be raised up.

20 Then came to him the mother of the sons of Zebedee with her sons, worshipping him, and

21 asking a certain thing of him. And he said unto her, What wouldst thou? She saith unto

him, Command that these my two sons may sit, one on thy right hand, and one on thy left

22 hand, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye

able to drink the cup that I am about to drink?

23 They say unto him, We are able. He saith unto them, My cup indeed ye shall drink: but

to sit on my right hand, and on my left hand, is not mine to give, but it is for them for

whom it hath been prepared of my Father.

24 And when the ten heard it, they were moved with indignation concerning the two bre-

25 thren. But Jesus called them unto him, and said, Ye know that the rulers of the Gen-

tiles lord it over them, and their great ones

26 exercise authority over them. Not so shall it be among you: but whosoever would become great among you shall be your minister;

R. V.

1 Some ancient authorities read manifold.

2 See marginal note on ch. xviii. 28.

3 Or, hot wind

4 Or, servant

A. V.			R. V.
* Phil. 2. 7.	27 And whosoever will be cinet among you, let him be your servant:	27 and whosoever would be first among you shall	R. V.
* Mark 10 46. Luke 18. 35.	28 Even as the * Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. 29 * And as they departed from Jericho, a great multitude followed him. 30 ¶ And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David. 31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David. 32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you? 33 They say unto him, Lord, that our eyes may be opened. 34 So Jesus had compassion on them, and touched their eyes. and immediately their eyes received sight, and they followed him.	28 be your ¹ servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. 29 And as they went out from Jericho, a great multitude followed him. And behold, two blind men sitting by the way side, when they heard that Jesus was passing by, cried out, saying, Lord, have mercy on us, thou son of David. 31 And the multitude rebuked them, that they should hold their peace: but they cried out the more, saying, Lord, have mercy on us, thou son of David. And Jesus stood still, and called them, and said, What will ye that I should do unto you? They say unto him, Lord, that our eyes may be opened. And Jesus, being moved with compassion, touched their eyes: and straightway they received their sight, and followed him. 21 And when they drew nigh unto Jerusalem, and came unto Bethphage, unto the mount	¹ Gr bond-servant.
* Mark 11 1. Luke 19. 29.	21 And * when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, 2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. 3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. 4 All this was done, that it might be fulfilled which was spoken by the prophet, saying, 5 * Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. 6 * And the disciples went, and did as Jesus commanded them, 7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon. 8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. 9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.	21 And when they drew nigh unto Jerusalem, and came unto Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village that is over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any one say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. Now this is come to pass, that it might be fulfilled which was spoken ² by the prophet, saying, 5 Tell ye the daughter of Zion, Behold, thy King cometh unto thee, Meek, and riding upon an ass, And upon a colt the foal of an ass. 6 And the disciples went, and did even as Jesus appointed them, and brought the ass, and the colt, and put on them their garments; and he sat thereon. And the most part of the multitude spread their garments in the way; and others cut branches from the trees, and spread them in the way. And the multitudes that went before him, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was stirred, saying, Who is this? And the multitudes said, This is the prophet, Jesus, from Nazareth of Galilee. 12 And Jesus entered into the temple ³ of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and the seats of them that sold doves, 13 And said unto them, It is written, * My house shall be called the house of prayer; * but ye have made it a den of thieves. 14 And the blind and the lame came to him in the temple; and he healed them. 15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, 16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, * Out of the mouth of babes and sucklings thou hast perfected praise? 17 ¶ And he left them, and went out of the city into Bethany; and he lodged there. 18 Now in the morning as he returned into the city, he hungered. 19 * And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. 20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! 21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye	² Or, through.
* Is. 62. 11. Zech. 9. 9. John 12. 15.	10 * And when he was come into Jerusalem, all the city was moved, saying, Who is this? 11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee. 12 ¶ And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, 13 And said unto them, It is written, * My house shall be called the house of prayer; * but ye have made it a den of thieves. 14 And the blind and the lame came to him in the temple; and he healed them. 15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, 16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, * Out of the mouth of babes and sucklings thou hast perfected praise? 17 ¶ And he left them, and went out of the city into Bethany; and he lodged there. 18 Now in the morning as he returned into the city, he hungered. 19 * And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. 20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! 21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye	12 And Jesus entered into the temple ³ of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves; and he saith unto them, It is written, My house shall be called a house of prayer: but ye make it a den of robbers. And the blind and the lame came to him in the temple: and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children that were crying in the temple and saying, Hosanna to the son of David; they were moved with indignation, and said unto him, Hearest thou what these are saying? And Jesus saith unto them, Yea: did ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? And he left them, and went forth out of the city to Bethany, and lodged there. 18 Now in the morning as he returned to the city, he hungered. And seeing ⁴ a fig tree by the way side, he came to it, and found nothing thereon, but leaves only; and he saith unto it, Let there be no fruit from thee henceforward for ever. And immediately the fig tree withered away. And when the disciples saw it, they marvelled, saying, How did the fig tree immediately wither away? And Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye	² Or, through.
* Mark 11 15. Luke 19. 45. John 2. 13.	10 * And when he was come into Jerusalem, all the city was moved, saying, Who is this? 11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee. 12 ¶ And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, 13 And said unto them, It is written, * My house shall be called the house of prayer; * but ye have made it a den of thieves. 14 And the blind and the lame came to him in the temple; and he healed them. 15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, 16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, * Out of the mouth of babes and sucklings thou hast perfected praise? 17 ¶ And he left them, and went out of the city into Bethany; and he lodged there. 18 Now in the morning as he returned into the city, he hungered. 19 * And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. 20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! 21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye	12 And Jesus entered into the temple ³ of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves; and he saith unto them, It is written, My house shall be called a house of prayer: but ye make it a den of robbers. And the blind and the lame came to him in the temple: and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children that were crying in the temple and saying, Hosanna to the son of David; they were moved with indignation, and said unto him, Hearest thou what these are saying? And Jesus saith unto them, Yea: did ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? And he left them, and went forth out of the city to Bethany, and lodged there. 18 Now in the morning as he returned to the city, he hungered. And seeing ⁴ a fig tree by the way side, he came to it, and found nothing thereon, but leaves only; and he saith unto it, Let there be no fruit from thee henceforward for ever. And immediately the fig tree withered away. And when the disciples saw it, they marvelled, saying, How did the fig tree immediately wither away? And Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye	* Many ancient authorities omit of God.
* Is. 56. 7. * Jer. 7. 11. Mark 11. 17. Luke 19. 46.	10 * And when he was come into Jerusalem, all the city was moved, saying, Who is this? 11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee. 12 ¶ And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, 13 And said unto them, It is written, * My house shall be called the house of prayer; * but ye have made it a den of thieves. 14 And the blind and the lame came to him in the temple; and he healed them. 15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, 16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, * Out of the mouth of babes and sucklings thou hast perfected praise? 17 ¶ And he left them, and went out of the city into Bethany; and he lodged there. 18 Now in the morning as he returned into the city, he hungered. 19 * And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. 20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! 21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye	12 And Jesus entered into the temple ³ of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves; and he saith unto them, It is written, My house shall be called a house of prayer: but ye make it a den of robbers. And the blind and the lame came to him in the temple: and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children that were crying in the temple and saying, Hosanna to the son of David; they were moved with indignation, and said unto him, Hearest thou what these are saying? And Jesus saith unto them, Yea: did ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? And he left them, and went forth out of the city to Bethany, and lodged there. 18 Now in the morning as he returned to the city, he hungered. And seeing ⁴ a fig tree by the way side, he came to it, and found nothing thereon, but leaves only; and he saith unto it, Let there be no fruit from thee henceforward for ever. And immediately the fig tree withered away. And when the disciples saw it, they marvelled, saying, How did the fig tree immediately wither away? And Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye	⁴ Or, a single
* Pa. 8. 2	17 ¶ And he left them, and went out of the city into Bethany; and he lodged there.	17 ¶ And he left them, and went forth out of the city to Bethany, and lodged there.	⁴ Or, a single
* Mark 11. 13.	19 * And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.	19 * And when he saw a fig tree by the way side, he came to it, and found nothing thereon, but leaves only; and he saith unto it, Let there be no fruit from thee henceforward for ever. And immediately the fig tree withered away. And when the disciples saw it, they marvelled, saying, How did the fig tree immediately wither away? And Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye	⁴ Or, a single

A. V.

shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 ¶ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people; * for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

31 Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For * John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

33 ¶ Hear another parable: There was a certain householder, * which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; * come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast him out of the vineyard, and slew him.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus saith unto them, * Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And * whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

shall not only do what is done to the fig tree, but even if ye shall say unto this mountain, Be thou taken up and cast into the sea, it shall be done. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? And Jesus answered and said unto them, I also will ask you one

question, which if ye tell me, I likewise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven or from men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why then did ye

not believe him? But if we shall say, From men; we fear the multitude; for all hold John

as a prophet. And they answered Jesus, and said, We know not. He also said unto them, Neither tell I you by what authority I do these

things. But what think ye? A man had two sons; and he came to the first, and said, Son,

go work to-day in the vineyard. And he answered and said, I will not: but afterward he

repented himself, and went. And he came to the second, and said likewise. And he answered

and said, I go, sir: and went not. Whether of the twain did the will of his father? They say, The first. Jesus saith unto them, Verily

I say unto you, that the publicans and the harlots go into the kingdom of God before

you. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye saw it, did not even

repent yourselves afterward, that ye might believe him.

33 Hear another parable: There was a man that was a householder, which planted a vineyard, and set a hedge about it, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into another country.

34 And when the season of the fruits drew near, he sent his servants to the husbandmen, to

receive his fruits. And the husbandmen took his servants, and beat one, and killed another,

and stoned another. Again, he sent other servants more than the first: and they did unto

them in like manner. But afterward he sent unto them his son, saying, They will reverence

my son. But the husbandmen, when they saw the son, said among themselves, This is the

heir; come, let us kill him, and take his inheritance. And they took him, and cast him

forth out of the vineyard, and killed him.

40 When therefore the lord of the vineyard shall come, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those miserable men, and will let out the vineyard unto other husbandmen, which shall

render him the fruits in their seasons. Jesus saith unto them, Did ye never read in the

scriptures,

The stone which the builders rejected, The same was made the head of the corner:

This was from the Lord, And it is marvellous in our eyes?

43 Therefore say I unto you, The kingdom of God shall be taken away from you, and shall

be given to a nation bringing forth the fruits thereof. ^b And he that falleth on this stone shall be broken to pieces: but on whomsoever

it shall fall, it will scatter him as dust. And when the chief priests and the Pharisees heard his parables, they perceived that he spake of

them. And when they sought to lay hold on him, they feared the multitudes, because they

took him for a prophet.

R. V.

¹ Gr word.

² Gr. Child.

³ Gr. *londers-vants.*
⁴ Or, *the fruits of it*

⁵ Some ancient authorities omit ver. 44.

* Mark 11 27. Luke 20. 1.

* ch. 11. 5.

* ch. 3. 1.

* Is. 5. 1. Jer 2. 21. Mark 12. 1. Luke 20. 9.

* ch. 26. 4. John 11. 53.

* Pa. 118. 22 Acts 4. 11.

* Is. 8. 14. Rom. 9. 33. 1 Pet. 2. 7.

A. V.

* Luke
14. 16.
Rev. 19.
8.

22 And Jesus answered * and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated them spitefully, and slew them.

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

14 * For many are called, but few are chosen.

15 ¶ Then went the Pharisees, and took counsel how they might entangle him in his talk.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute money. And they brought unto him a penny.

20 And he saith unto them, Whose is this image and superscription?

21 They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's.

22 When they had heard these words, they marvelled, and left him, and went their way.

23 ¶ * The same day came to him the Sadducees, * which say that there is no resurrection, and asked him,

24 Saying, Master, * Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

22 And Jesus answered and spake again in 2 parables unto them, saying, The kingdom of heaven is likened unto a certain king, which

3 made a marriage feast for his son, and sent forth his servants to call them that were bidden to the marriage feast: and they would

4 not come. Again he sent forth other servants, saying, Tell them that are bidden, Behold,

I have made ready my dinner: my oxen and my fatlings are killed, and all things are ready:

5 come to the marriage feast. But they made light of it, and went their ways, one to his

6 own farm, another to his merchandise: and the rest laid hold on his servants, and entreated

7 them shamefully, and killed them. But the king was wroth; and he sent his armies, and

destroyed those murderers, and burned their 8 city. Then saith he to his servants, The

wedding is ready, but they that were bidden 9 were not worthy. Go ye therefore unto the

partings of the highways, and as many as ye 10 shall find, bid to the marriage feast. And those

servants went out into the highways, and gathered together all as many as they found,

both bad and good: and the wedding was filled 11 with guests. But when the king came in to

behold the guests, he saw there a man which 12 had not on a wedding-garment: and he saith

unto him, Friend, how camest thou in hither not having a wedding-garment? And he was

13 speechless. Then the king said to the servants, Bind him hand and foot, and cast him

out into the outer darkness; there shall be the 14 weeping and gnashing of teeth. For many are

called, but few chosen.

15 Then went the Pharisees, and took counsel 16 how they might ensnare him in his talk. And

they send to him their disciples, with the Herodians, saying, Master, we know that thou art

true, and teachest the way of God in truth, and carest not for any one: for thou regardest not

17 the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute

18 unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye

19 hypocrites? Shew me the tribute money. And 20 they brought unto him a penny. And he saith

unto them, Whose is this image and super- 21 scription? They say unto him, Cæsar's. Then

saith he unto them, Render therefore unto 22 Cæsar the things that are Cæsar's; and unto

22 God the things that are God's. And when they heard it, they marvelled, and left him, and

went their way.

23 On that day there came to him Sadducees, 24 which say that there is no resurrection: and

24 they asked him, saying, Master, Moses said, If a man die, having no children, his brother

25 shall marry his wife, and raise up seed unto 25 his brother. Now there were with us seven

26 brethren: and the first married and deceased, and having no seed left his wife unto his bro-

26 ther; in like manner the second also, and the 27 third, unto the seventh. And after them all

28 the woman died. In the resurrection therefore whose wife shall she be of the seven? for they

29 all had her. But Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor

30 the power of God. For in the resurrection they neither marry, nor are given in marriage, but

31 are as angels in heaven. But as touching the resurrection of the dead, have ye not read that

which was spoken unto you by God, saying,

R. V.

1 Gr.
bound-
vants.2 Or, mi-
nisters3 Or,
Teacher4 See
margi-
nal note
on ch.
xviii. 28.5 Gr
saying.6 Gr.
shall
perform
the duty
of a hus-
band's
brother
to his
wife.
Compare
Deut.
xxv. 5.
7 Gr.
seven.8 Many
ancient
authori-
ties add
of God* ch. 20.
16.* Mark
12. 13.
Luke 20.
20.¶ In
value
seven
pence
half-
penny:
ch. 20. 2.¶ Or,
inscrip-
tion.* Rom.
13. 7.* Mark
12. 18.* Acts 23.
27.* Deut.
25. 5.

A. V.

- 32 * I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.
- 33 And when the multitude heard *this*, they were astonished at his doctrine.
- 34 ¶ * But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.
- 35 Then one of them, *which was* a lawyer, asked *him* a question, tempting him, and saying,
- 36 Master, which is the great commandment in the law?
- 37 Jesus said unto him, * Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
- 38 This is the first and great commandment.
- 39 And the second is like unto it, * Thou shalt love thy neighbour as thyself.
- 40 On these two commandments hang all the law and the prophets.
- 41 ¶ * While the Pharisees were gathered together, Jesus asked them,
- 42 Saying, What think ye of Christ? whose son is he? They say unto him, *The son of David.*
- 43 He saith unto them, How then doth David in spirit call him Lord, saying,
- 44 * The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
- 45 If David then call him Lord, how is he his son?
- 46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.
- 23 Then spake Jesus to the multitude, and to his disciples,
- 2 Saying, The scribes and the Pharisees sit in Moses' seat:
- 3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.
- 4 * For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.
- 5 But all their works they do for to be seen of men: * they make broad their phylacteries, and enlarge the borders of their garments,
- 6 * And love the uppermost rooms at feasts, and the chief seats in the synagogues,
- 7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.
- 8 * But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.
- 9 And call no man your father upon the earth: * for one is your Father, which is in heaven.
- 10 Neither be ye called masters: for one is your Master, *even* Christ.
- 11 But he that is greatest among you shall be your servant.
- 12 * And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
- 13 ¶ But * woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.
- 14 Woe unto you, scribes and Pharisees, hypocrites! * for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
- 15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.
- 16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
- 17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

* Ex. 8.
6.* Mark
12. 28.* Deut.
6. 5.
Luke 10.
27.* Lev. 19.
18.* Mark
12. 35.
Luke 20.
41.* Ps. 110.
1.* Luke
11. 46.* Num.
15. 38.
Deut. 22.
12.* Mark
12. 38.
Luke 11.
48.* James
3. 1.
* Mal. 1.
6.* Luke
14. 11
& 18. 14.* Luke
11. 52.* Mark
12. 40.
Luke 20.
47.

- 32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not *the* God of the dead, but of the living. And when the multitudes heard it, they were astonished at his teaching.
- 34 But the Pharisees, when they heard that he had put the Sadducees to silence, gathered themselves together. And one of them, a lawyer, asked him a question, tempting him,
- 36 Master, which is the great commandment in the law? And he said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the great and first commandment. 2 And a second like unto it is this, Thou shalt love thy neighbour as thyself. On these two commandments hangeth the whole law, and the prophets.
- 41 Now while the Pharisees were gathered together, Jesus asked them a question, saying, What think ye of the Christ? whose son is he? They say unto him, *The son of David.*
- 43 He saith unto them, How then doth David in the Spirit call him Lord, saying,
- 44 The Lord said unto my Lord, Sit thou on my right hand, Till I put thine enemies underneath thy feet?
- 45 If David then calleth him Lord, how is he his son? And no one was able to answer him a word, neither durst any man from that day forth ask him any more questions.
- 23 Then spake Jesus to the multitudes and to his disciples, saying, The scribes and the Pharisees sit on Moses' seat: all things therefore whatsoever they bid you, *these* do and observe: but do not ye after their works; for 4 they say, and do not. Yea, they bind heavy burdens 5 and grievous to be borne, and lay them on men's shoulders; but they themselves 5 will not move them with their finger. But all their works they do for to be seen of men: for they make broad their phylacteries, and enlarge the borders of *their* garments, and love the chief place at feasts, and the chief seats in the 7 synagogues, and the salutations in the market-places, and to be called of men, Rabbi. But be not ye called Rabbi: for one is your teacher, 9 and all ye are brethren. And call no man your father on the earth: for one is your 10 Father, 4 which is in heaven. Neither be ye called masters: for one is your master, *even* 11 the Christ. But he that is 6 greatest among 12 you shall be your 6 servant. And whosoever shall exalt himself shall be humbled; and whosoever shall humble himself shall be exalted.
- 13 But woe unto you, scribes and Pharisees, hypocrites! because ye shut the kingdom of heaven 7 against men: for ye enter not in yourselves, neither suffer ye them that are entering in to enter. 8
- 15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is become so, ye make him twofold more a son of 9 hell than yourselves.
- 16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the 10 temple, it is nothing; but whosoever shall swear by the 10 gold of the 10 temple, he is 11 a debtor. Ye fools and blind: for whether is greater, the gold, or the 10 temple that hath sanctified the gold?

B. V.

1 Or,
Teacher2 Or,
And a
second is
like unto
it, Thou
shalt
love &c.3 Many
ancient
authori-
ties omit
and
grievous
to be
borne.4 Gr. the
heaven-
ly.5 Gr.
greater.6 Or, mi-
nister7 Gr.
before.8 Some
authori-
ties insert
here, or
after ver12, ver.
14 Woe
unto
you,scribes
and
Phari-
sees,hypocrites!
for ye
devour
widows'
houses,even
while
for a
pretence
ye make
long
prayers:there-
fore ye
shall
receive
greater
condem-
nation.Sec
Mark
xii. 40;Luke xx.
47.9 Gr. Ge-
henna.10 Or,
sancti-
fuary:as in
ver. 85.11 Or,
bound
by his
oath

A. V.

¹¹ Or, a debtor, or, bound.

* Luke 11. 42.

* Luke 11. 39.

* Gen. 4. 8.

* Luke 13. 34.
* 2 Chr. 24. 21.
* 2 Esd. 1. 30.

* Mark 13. 1.
Luke 21. 6.

* Luke 19. 44.

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is ¹¹ guilty.

19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

20 Who therefore shall swear by the altar, sweareth by it, and by all things thereon.

21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

34 ¶ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

35 That upon you may come all the righteous blood shed upon the earth, from the blood of Abel the righteous unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

24 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it, he is ¹ a debtor. Ye blind: for whether is greater, the gift, or the altar that

20 sanctifieth the gift? He therefore that sweareth by the altar, sweareth by it, and by all things

21 thereon. And he that sweareth by the temple, sweareth by it, and by him that dwelleth

22 therein. And he that sweareth by the heaven, sweareth by the throne of God, and by him that

23 sitteth thereon. Woe unto you, scribes and Pharisees, hypocrites! for ye tithe mint and anise and cummin, and have left undone the weightier matters of the law, judgement, and mercy, and faith: but these ye ought to have done, and

24 not to have left the other undone. Ye blind guides, which strain out the gnat, and swallow the camel.

25 Woe unto you, scribes and Pharisees, hypocrites! for ye cleanse the outside of the cup and of the platter, but within they are full from extortion and excess. Thou blind Pharisee, cleanse first the inside of the cup and of the platter, that the outside thereof may become clean also.

26 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which outwardly appear beautiful, but inwardly are full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but inwardly ye are full of hypocrisy and iniquity.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye build the sepulchres of the prophets, and garnish the tombs of the righteous,

28 and say, If we had been in the days of our fathers, we should not have been partakers with them in the blood of the prophets. Wherefore ye witness to yourselves, that ye are sons of them that slew the prophets. Fill ye up then

29 the measure of your fathers. Ye serpents, ye offspring of vipers, how shall ye escape the judgement of hell? Therefore, behold, I send

30 unto you prophets, and wise men, and scribes: some of them shall ye kill and crucify; and some of them shall ye scourge in your synagogues, and persecute from city to city: that

31 upon you may come all the righteous blood shed on the earth, from the blood of Abel the righteous unto the blood of Zachariah son of Barachiah, whom ye slew between the sanc-

32 tuary and the altar. Verily I say unto you, All these things shall come upon this generation.

33 O Jerusalem, Jerusalem, which killeth the prophets, and stoneth them that are sent unto her! how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

34 Behold, your house is left unto you desolate.

35 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

24 And Jesus went out from the temple, and was going on his way; and his disciples came to him to shew him the buildings of the temple.

2 But he answered and said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 And as he sat on the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

B. V.

¹ Or, bound by his oath

² Or, sanctuary: as in ver. 85.

³ Or, till

⁴ Gr. Gehenna.

⁵ Some ancient authorities omit desolate.

⁶ Gr. present tense.
⁷ Or, the consummation of the ages

A. V.

4 And Jesus answered and said unto them, Take heed that no man deceive you
 5 For many shall come in my name, saying, I am Christ; and shall deceive many.
 6 And ye shall hear of wars and rumours of wars. see that ye be not troubled: for all these things must come to pass, but the end is not yet.
 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
 8 All these are the beginning of sorrows.
 9 * Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
 10 And then shall many be offended, and shall betray one another, and shall hate one another.
 11 And many false prophets shall rise, and shall deceive many.
 12 And because iniquity shall abound, the love of many shall wax cold
 13 But he that shall endure unto the end, the same shall be saved.
 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.
 15 * When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand.)
 16 Then let them which be in Judæa flee into the mountains:
 17 Let him which is on the housetop not come down to take any thing out of his house:
 18 Neither let him which is in the field return back to take his clothes.
 19 And woe unto them that are with child, and to them that give suck in those days!
 20 But pray ye that your flight be not in the winter, neither on the sabbath day:
 21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
 22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
 23 * Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.
 24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; inasmuch that, if it were possible, they shall deceive the very elect.
 25 Behold, I have told you before.
 26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.
 27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
 28 * For whosoever the carcase is, there will the eagles be gathered together.
 29 ¶ Immediately after the tribulation of those days * shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, * and they shall see the Son of man coming in the clouds of heaven with power and great glory.
 31 * And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
 32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:
 33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

* ch. 10. 17. Luke 21. 12 John 16. 2

* Mark 13. 14. * Dan. 9. 27.

* Mark 13. 21. Luke 17. 23

* Luke 17. 37.

* Is. 13. 10 Ezek. 32. 7. Joel 2. 31

Mark 13. 24 Luke 21. 25.

* Rev. 1. 7.

* 1 Cor. 15. 52. 1 Thess. 4. 16.

¶ Or, with a trumpet, and a great voice.

4 And Jesus answered and said unto them, Take heed that no man lead you astray. For many shall come in my name, saying, I am the Christ; and shall lead many astray. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for these things must needs come to pass; but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines and earthquakes in divers places.
 8 But all these things are the beginning of travail. Then shall they deliver you up unto tribulation, and shall kill you: and ye shall be hated of all the nations for my name's sake.
 10 And then shall many stumble, and shall deliver up one another, and shall hate one another.
 11 And many false prophets shall arise, and shall lead many astray. And because iniquity shall be multiplied, the love of the many shall wax cold. But he that endureth to the end, the same shall be saved. And this gospel of the kingdom shall be preached in the whole world for a testimony unto all the nations; and then shall the end come.
 15 When therefore ye see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place (let him that readeth understand), then let them that are in Judæa flee into the mountains: let him that is on the housetop not go down to take out the things that are in his house: and let him that is in the field not return back to take his cloke. But woe unto them that are with child and to them that give suck in those days! And pray ye that your flight be not in the winter, neither on a sabbath: for then shall be great tribulation, such as hath not been from the beginning of the world until now, no, nor ever shall be. And except those days had been shortened, no flesh would have been saved: but for the elect's sake those days shall be shortened. Then if any man shall say unto you, Lo, here is the Christ, or, Here; believe it not.
 24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; so as to lead astray, if possible, even the elect. Behold, I have told you beforehand.
 26 If therefore they shall say unto you, Behold, he is in the wilderness; go not forth: Behold, he is in the inner chambers; believe it not. For as the lightning cometh forth from the east, and is seen even unto the west; so shall be the coming of the Son of man. Whosoever the carcase is, there will the eagles be gathered together.
 29 But immediately, after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
 31 And he shall send forth his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
 32 Now from the fig tree learn her parable: when her branch is now become tender, and putteth forth its leaves, ye know that the summer is nigh; even so ye also, when ye see all these things, know ye that he is nigh, even at the doors.

R. V.

1 Or, these good tidings
2 Gr. inhabited earth.
3 Or, through
4 Or, a holy place

5 Or, him

6 Or, them

7 Gr. presence.
8 Or, vultures

9 Many ancient authorities read with a great trumpet, and they shall gather etc.

10 Or, a trumpet of great sound
11 Or, it

A. V.

* Mark
13. 31.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 * Heaven and earth shall pass away, but my words shall not pass away.

36 ¶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the days of Noe were, so shall also the coming of the Son of man be.

* Gen. 7.
5.
Luko 17.
26.

38 * For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 * Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

* Mark
13. 35.

42 ¶ * Watch therefore: for ye know not what hour your Lord doth come.

* Luke
12. 39.

43 * But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

1 Thess.
5. 2.
1 Ev. 16.
15.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

* Luke
12. 42.

45 * Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite his fellow-servants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

¶ Or, cut
him off.

25 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five were foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 * Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

14 ¶ * For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

16 Then he that had received the five talents

* ch. 24.
42.Mark 13.
33.* Luke
19. 12.¶ A ta-
lent is

187L 10s.

ch. 18.
24.

34 Verily I say unto you, This generation shall not pass away, till all these things be accom-

35 plished. Heaven and earth shall pass away, but my words shall not pass away. But of that day and hour knoweth no one, not even the angels of heaven, neither the Son, but the

37 Father only. And as were the days of Noah, so shall be the coming of the Son of man.

38 For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah

39 entered into the ark, and they knew not until the flood came, and took them all away; so

40 shall be the coming of the Son of man. Then shall two men be in the field; one is taken, and

41 one is left: two women shall be grinding at the mill; one is taken, and one is left. Watch there-

42 fore: for ye know not on what day your Lord

43 cometh. But know this, that if the master of the house had known in what watch the thief

44 was coming, he would have watched, and would not have suffered his house to be broken through.

45 Therefore be ye also ready: for in an hour that ye think not the Son of man cometh.

46 Who then is the faithful and wise servant, whom his lord hath set over his household, to give them their food in due season? Blessed

47 is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you,

48 that he will set him over all that he hath.

49 But if that evil servant shall say in his heart, My lord tarrieth; and shall begin to beat his fellow-servants, and shall eat and drink with

50 the drunken; the lord of that servant shall come in a day when he expecteth not, and in

51 an hour when he knoweth not, and shall cut him asunder, and appoint his portion with the hypocrites: there shall be the weeping and gnashing of teeth.

25 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and

2 went forth to meet the bridegroom. And five of them were foolish, and five were wise. For

3 the foolish, when they took their lamps, took 4 no oil with them: but the wise took oil in their

5 vessels with their lamps. Now while the bridegroom tarried, they all slumbered and

6 slept. But at midnight there is a cry, Behold, the bridegroom! Come ye forth to meet him.

7 Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise,

8 Give us of your oil; for our lamps are going out. But the wise answered, saying, Perad-

9 venture there will not be enough for us and you: go ye rather to them that sell, and

10 buy for yourselves. And while they went away to buy, the bridegroom came; and they that were ready went in with him to the

11 marriage feast: and the door was shut. Afterward come also the other virgins, saying, Lord,

12 Lord, open to us. But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know not the day nor the hour.

14 For it is as when a man, going into another country, called his own servants, and

15 delivered unto them his goods. And unto one he gave five talents, to another two,

16 to another one; to each according to his several ability; and he went on his journey.

17 Straightway he that received the five talents

R. V.

1 Many
authori-
ties,
some
ancient,
omit
neither
the Son.
2 Gr.
presence3 Or, But
this ye
know4 Gr.
digged
through6 Gr.
bound-
servant.6 Or,
severely
scourge
him7 Or,
torches8 Gr.
bondser-
vants.

A. V.

went and traded with the same, and made *them* other five talents.

17 And likewise he that *had received* two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliverdest unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliverdest unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

29 * For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 * For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, * Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in:

went and traded with them, and made other five talents. In like manner he also that *received*

18 the two gained other two. But he that received the one went away and digged in the earth, and

19 hid his lord's money. Now after a long time the lord of those ¹servants cometh, and maketh a

20 reckoning with them. And he that received the five talents came and brought other five talents,

saying, Lord, thou deliverdest unto me five ta-

21 lents: lo, I have gained other five talents. His lord said unto him, Well done, good and faith-

22 ful ²servant: thou hast been faithful over a few things, I will set thee over many things: enter

23 thou unto the joy of thy lord. And he also that *received* the two talents came and said, Lord,

24 thou deliverdest unto me two talents: lo, I have gained other two talents. His lord said

25 unto him, Well done, good and faithful ²servant; thou hast been faithful over a few things,

I will set thee over many things: enter thou

26 into the joy of thy lord. And he also that had received the one talent came and said, Lord, I

27 knew thee that thou art a hard man, reaping where thou didst not sow, and gathering where

28 thou didst not scatter: and I was afraid, and went away and hid thy talent in the earth: lo,

29 thou hast thine own. But his lord answered and said unto him, Thou wicked and slothful

30 ²servant, thou knewest that I reap where I sowed not, and gather where I did not scatter;

31 thou oughtest therefore to have put my money to the bankers, and at my coming I should

32 have received back mine own with interest

33 Take ye away therefore the talent from him, and give it unto him that hath the ten talents.

34 For unto every one that hath shall be given, and he shall have abundance: but from him

35 that hath not, even that which he hath shall be taken away. And cast ye out the un-

36 profitable ²servant into the outer darkness: there shall be the weeping and gnashing of teeth.

37 But when the Son of man shall come in his glory, and all the angels with him, then shall

38 he sit on the throne of his glory: and before him shall be gathered all the nations: and he

39 shall separate them one from another, as the shepherd separateth the sheep from the ³goats:

40 and he shall set the sheep on his right hand, and the ³goats on the left. Then shall the

41 King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom

42 prepared for you from the foundation of the world: for I was an hungred, and ye gave

43 me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in; naked,

44 and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

45 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed

46 thee? or athirst, and gave thee drink? And when saw we thee a stranger, and took thee

47 in? or naked, and clothed thee? And when saw we thee sick, or in prison, and came unto

48 thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye

49 did it unto one of these my brethren, *even*

50 these least, ye did it unto me. Then shall he say also unto them on the left hand, ⁴Depart

51 from me, ye cursed, into the eternal fire which is prepared for the devil and his angels: for

52 I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

53 I was a stranger, and ye took me not in;

R. V.

¹ Gr. bondservants.

² Gr. bond servant.

³ Gr. kids.

⁴ Or, Depart from me under a curse

* ch. 13. 12. Mark 4. 25. Luke 8. 18.

* Is. 58. 7. Ezek. 18. 7.

* Pa. 6. 8. ch. 7. 23.

A. V.

naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And *these shall go away into everlasting punishment: but the righteous into life eternal.

26 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, 2 *Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

3 *Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill him.

5 But they said, Not on the feast day, lest there be an uproar among the people.

6 ¶ *Now when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 *For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment on my body, she did it for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ *Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ *Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them; and they made ready the passover.

20 *Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, *He that dippeth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26 ¶ And as they were eating, *Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

* Dan. 12. 2. John 5. 29.

* Mark 14. 1. Luke 22. 1.

John 13. 1. * John 11. 47.

* Mark 14. 3. John 11. 1.

* Deut. 15. 11.

* Mark 14. 10. Luke 22. 3.

* Mark 14. 12. Luke 22. 7.

* Mark 14. 17. Luke 22. 14.

John 13. 21.

* Pa. 41. 9.

* 1 Cor. 11. 23.

¶ Many Greek copies have, gave thanks.

naked, and ye clothed me not; sick, and in 44 prison, and ye visited me not. Then shall they also answer, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto

45 thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not unto one of these least, ye did it not unto me.

46 And these shall go away into eternal punishment: but the righteous into eternal life.

26 And it came to pass, when Jesus had finished all these words, he said unto his disciples, Ye know that after two days the passover cometh, and the Son of man is delivered

3 up to be crucified. Then were gathered together the chief priests, and the elders of the people, unto the court of the high priest, who

4 was called Caiaphas; and they took counsel together that they might take Jesus by subtilty,

5 and kill him. But they said, Not during the feast, lest a tumult arise among the people.

6 Now when Jesus was in Bethany, in the 7 house of Simon the leper, there came unto him a woman having

1 an alabaster cruse of exceeding precious ointment, and she poured it 8 upon his head, as he sat at meat. But when the disciples saw it, they had indignation, say-

9 ing, To what purpose is this waste? For this ointment might have been sold for much, and 10 given to the poor. But Jesus perceiving it said unto them, Why trouble ye the woman? for she

11 hath wrought a good work upon me. For ye have the poor always with you; but me ye

12 have not always. For in that she 2 poured this ointment upon my body, she did it to prepare

13 me for burial. Verily I say unto you, Wheresoever 3 this gospel shall be preached in the whole world, that also which this woman hath done shall be spoken of for a memorial of her.

14 Then one of the twelve, who was called Ju-

15 das Iscariot, went unto the chief priests, and said, What are ye willing to give me, and I will deliver him unto you? And they weighed

16 unto him thirty pieces of silver. And from that time he sought opportunity to deliver him unto

them.

17 Now on the first day of unleavened bread the disciples came to Jesus, saying, Where wilt thou that we make ready for thee to eat the

18 passover? And he said, Go into the city to such a man, and say unto him, The 4 Master saith, My time is at hand; I keep the passover

19 at thy house with my disciples. And the disciples did as Jesus appointed them; and they made ready the passover. Now when even

was come, he was sitting at meat with the

21 twelve 5 disciples; and as they were eating, he said, Verily I say unto you, that one of you

22 shall betray me. And they were exceeding sorrowful, and began to say unto him every one,

23 Is it I, Lord? And he answered and said, He that dipped his hand with me in the dish, the

24 same shall betray me. The Son of man goeth, even as it is written of him: but woe unto that

man through whom the Son of man is betrayed! good were it 6 for that man if he had not been

25 born. And Judas, which betrayed him, answered and said, Is it I, Rabbi? He saith unto him,

26 Thou hast said. And as they were eating, Jesus took 7 bread, and blessed, and brake it; and he

gave to the disciples, and said, Take, eat; this is 27 my body. And he took 8 a cup, and gave thanks,

and gave to them, saying, Drink ye all of it;

R. V.

1 Or, a flask

2 Gr. cast.

3 Or, these good tidings

4 Or, Teacher

5 Many authorities some ancient, omit disciples.

6 Gr for him if that man.

7 Or, a loaf 8 Some ancient authorities read the cup.

A. V.

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30 And when they had sung an ^hhymn, they went out unto the mount of Olives.

31 Then saith Jesus unto them, * All ye shall be offended because of me this night: for it is written, * I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, * I will go before you into Galilee.

33 Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.

34 Jesus said unto him, * Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

36 ¶ * Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and sore heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again, for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.

47 ¶ And ^{while} he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into his place: * for all they that take the sword shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall the scriptures be fulfilled, * that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

28 for this is my blood of ¹the ²covenant, which 29 is shed for many unto remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30 And when they had sung a hymn, they went out unto the mount of Olives.

31 Then saith Jesus unto them, All ye shall be ³offended in me this night: for it is written, I will smite the shepherd, and the sheep of the

32 flock shall be scattered abroad. But after I am raised up, I will go before you into Galilee.

33 But Peter answered and said unto him, If all shall be ³offended in thee, I will never be

34 ³offended. Jesus said unto him, Verily I say unto thee, that this night, before the cock crow,

35 thou shalt deny me thrice. Peter saith unto him, Even if I must die with thee, *yet* will I not deny thee. Likewise also said all the disciples.

36 Then cometh Jesus with them unto ⁴a place called Gethsemane, and saith unto his disciples,

37 Sit ye here, while I go yonder and pray. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and sore

38 troubled. Then saith he unto them, My soul is exceeding sorrowful, even unto death: abide

39 ye here, and watch with me. And he went forward a little, and fell on his face, and prayed, saying, O my Father, if it be possible, let this

40 cup pass away from me: nevertheless, not as I will, but as thou wilt. And he cometh unto the disciples, and findeth them sleeping, and saith unto Peter, What, could ye not watch

41 with me one hour? ⁵Watch and pray, that ye enter not into temptation: the spirit indeed is

42 willing, but the flesh is weak. Again a second time he went away, and prayed, saying, O my

43 Father, if this cannot pass away, except I drink it, thy will be done. And he came again and found them sleeping, for their eyes were heavy.

44 And he left them again, and went away, and prayed a third time, saying again the same

45 words. Then cometh he to the disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed unto the hands of sinners.

46 Arise, let us be going: behold, he is at hand that betrayeth me.

47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief

48 priests and elders of the people. Now he that betrayed him gave them a sign, saying, Whom-

49 soever I shall kiss, that is he: take him. And straightway he came to Jesus, and said, Hail,

50 Rabbi; and ⁶kissed him. And Jesus said unto him, Friend, do that for which thou art come. Then they came and laid hands on Jesus, and

51 took him. And behold, one of them that were with Jesus stretched out his hand, and drew his sword, and smote the ⁷servant of the high

52 priest, and struck off his ear. Then saith Jesus unto him, Put up again thy sword into its

53 place: for all they that take the sword shall perish with the sword. Or thinkest thou that I cannot beseech my Father, and he shall even now send me more than twelve legions

54 of angels? How then should the scriptures be fulfilled, that thus it must be? In that

hour said Jesus to the multitudes, Are ye come out as against a robber with swords and staves for to seize me? I sat daily in the temple teaching, and ye took me not.

B. V.

¹ Or, the testament

² Many ancient authorities insert *new*.

³ Gr. caused to stumble.

⁴ Gr. an enclosed piece of ground.

⁵ Or, Watch ye, and pray that ye enter not

⁶ Gr. kissed him much

⁷ Gr. bond-servant

^h Or, psalm.

* Mark 14. 27. John 16. 32.

* Zech. 13. 7. * Mark 14. 28 & 16. 7.

* John 13. 38

* Mark 14. 32. Luke 22. 89.

* Mark 14. 43. Luke 22. 47. John 18. 3.

* Gen. 9. 6. Rev. 18. 10.

* Ia. 63. 10.

A. V.

* Lam. 4
20
* Mark
14. 63.
Luke 22
54.
John 18.
13.

* John
2 19.

* ch 16.
27.
Rom. 14
10.
1 Thess.
4. 16.

* Is. 50.
6.
Or,
rods.

* Mark
14 66
Luke 22.
53.
John 18.
25.

† [1611
words]

* Mark
15. 1.
Luke 22.
66.
John 18.
28.

* Acts 1.
18.

56 But all this was done, that the * scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

57 ¶ * And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

61 And said, This fellow said, * I am able to destroy the temple of God, and to build it in three days.

62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, * Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

67 * Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

68 Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

69 ¶ * Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

70 But he denied before them all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

75 And Peter remembered the † word of Jesus, which said unto him, Before the cock crew, thou shalt deny me thrice. And he went out, and wept bitterly.

27 When the morning was come, * all the chief priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

3 ¶ Then Judas, which betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, * and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

56 But all this is come to pass, that the scriptures of the prophets might be fulfilled. Then all the disciples left him, and fled.

57 And they that had taken Jesus led him away to the house of Caiaphas the high priest, where the scribes and the elders were gathered together.

58 But Peter followed him afar off, unto the court of the high priest, and entered in, and sat with the officers, to see the end.

59 Now the chief priests and the whole council sought false witness against Jesus, that they might put him to death; and they found it not, though many false witnesses came.

60 But afterward came two, and said, This man said, I am able to destroy the temple of God, and to build it in three

62 days. And the high priest stood up, and said unto him, Answerest thou nothing? what is it

63 which these witness against thee? But Jesus held his peace. And the high priest said unto him, I adjure thee by the living God, that thou

64 tell us whether thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Henceforth ye

65 shall see the Son of man sitting at the right hand of power, and coming on the clouds of heaven. Then the high priest rent his garments,

66 saying, He hath spoken blasphemy: what further need have we of witnesses? behold, now ye have heard the blasphemy:

67 what think ye? They answered and said, He is worthy of death. Then did they spit in

68 his face and buffet him: and some smote him with the palms of their hands, saying, Prophecy unto us, thou Christ: who is he that

69 struck thee?

69 Now Peter was sitting without in the court: and a maid came unto him, saying, Thou also

70 wast with Jesus the Galilean. But he denied before them all, saying, I know not what thou

71 sayest. And when he was gone out into the porch, another maid saw him, and saith unto them that were there, This man also was with

72 Jesus the Nazarene. And again he denied with an oath, I know not the man. And after a

73 little while they that stood by came and said to Peter, Of a truth thou also art one of

74 them; for thy speech bewrayeth thee. Then began he to curse and to swear, I know not

75 the man. And straightway the cock crew. And Peter remembered the word which Jesus had said, Before the cock crew, thou shalt

27 deny me thrice. And he went out, and wept bitterly.

27 Now when morning was come, all the chief priests and the elders of the people took counsel against Jesus to put him to death: and they bound him, and led him away, and delivered him up to Pilate the governor.

3 Then Judas, which betrayed him, when he saw that he was condemned, repented himself, and brought back the thirty pieces of

4 silver to the chief priests and elders, saying, I have sinned in that I betrayed innocent blood. But they said, What is that to us? see thou to it.

5 And he cast down the pieces of silver into the sanctuary, and departed; and he went away and hanged himself.

6 And the chief priests took the pieces of silver, and said, It is not lawful to put them into the treasury, since it is the price of

7 blood. And they took counsel, and bought with them the potter's field, to bury strangers in.

R. V.

1 Or, sanctuary: as in ch xliii 35, xxxv. 5

2 Gr. unable to

3 Or, with rods

4 Many ancient authorities read righteous.

5 Gr. corbanas, that is, sacred treasury. Compare Mark iii 11

A. V.

* Acts 1 18. * Zech. 11. 12. Or, whom they bought of the children of Israel.

† [1611 saith]

* Luke 23. 17.

* John 18. 40. Acts 3. 11.

‡ [1611 said]

‡ [1611 said]

* John 19. 2. Or, governor's house.

* Mark 15. 21. Luke 23. 25. * John 19. 17.

* Ps. 22. 18.

8 Wherefore that field was called, 'The field of blood, unto this day.

9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, * And they took the thirty pieces of silver, the price of him that was valued, † whom they of the children of Israel did value ;

10 And gave them for the potter's field, as the Lord appointed me.

11 And Jesus stood before the governor and the governor asked him, saying, Art thou the King of the Jews ? And Jesus said unto him, Thou sayest.

12 And when he was accused of the chief priests and elders, he answered nothing.

13 Then ‡ said Pilate unto him, Hearst thou not how many things they witness against thee ?

14 And he answered him to never a word ; inso-much that the governor marvelled greatly.

15 * Now at that feast the governor was wont to release unto the people a prisoner, whom they would

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you ? Barabbas, or Jesus which is called Christ ?

18 For he knew that for envy they had delivered him.

19 ¶ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of him.

20 * But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you ? They said, Barabbas.

22 Pilate ‡ saith unto them, What shall I do then with Jesus which is called Christ ? They all ‡ say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done ? But they cried out the more, saying, Let him be crucified.

24 ¶ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person : see ye to it.

25 Then answered all the people, and said, His blood be on us, and on our children

26 ¶ Then released he Barabbas unto them ; and when he had scourged Jesus, he delivered him to be crucified.

27 * Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

28 And they stripped him, and put on him a scarlet robe.

29 ¶ And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand : and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews !

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

32 * And as they came out, they found a man of Cyrene, Simon by name : him they compelled to bear his cross.

33 * And when they were come unto a place called Golgotha, that is to say, a place of a skull,

34 ¶ They gave him vinegar to drink mingled with gall : and when he had tasted thereof, he would not drink.

35 And they crucified him, and parted his garments, casting lots : that it might be fulfilled which was spoken by the prophet, * They parted my garments among them, and upon my vesture did they cast lots.

36 And sitting down they watched him there :

8 Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that

which was spoken ¹ by Jeremah the prophet, saying, And ² they took the thirty pieces of silver, the price of him that was priced, ³ whom ⁴ certain of the children of Israel did price ; and ⁵ they gave them for the potter's field, as the Lord appointed me.

11 Now Jesus stood before the governor : and the governor asked him, saying, Art thou the King of the Jews ? And Jesus said unto

12 him, Thou sayest. And when he was accused by the chief priests and elders, he

13 answered nothing. Then saith Pilate unto him, Hearst thou not how many things

14 they witness against thee ? And he gave him no answer, not even to one word : inso-much

15 that the governor marvelled greatly. Now at ⁵ the feast the governor was wont to re-

16 lease unto the multitude one prisoner, whom

17 they would. And they had then a notable

18 prisoner, called Barabbas. When therefore they were gathered together, Pilate said unto

19 them, Whom will ye that I release unto you ? Barabbas, or Jesus which is called

20 Christ ? For he knew that for envy they had

21 delivered him up. And while he was sitting on the judgement-seat, his wife sent unto him,

22 saying, Have thou nothing to do with that righteous man : for I have suffered many things

23 this day in a dream because of him. Now the chief priests and the elders persuaded the mul-

24 titudes that they should ask for Barabbas, and

25 destroy Jesus. But the governor answered and

26 said unto them, Whether of the twain will ye that I release unto you ? And they said, Barab-

27 bas. Pilate saith unto them, What then shall I do unto Jesus which is called Christ ? They

28 all say, Let him be crucified. And he said, Why, what evil hath he done ? But they cried

29 out exceedingly, saying, Let him be crucified.

30 So when Pilate saw that he prevailed nothing, but rather that a tumult was arising, he took

31 water, and washed his hands before the mul-

32 titude, saying, I am innocent ⁶ of the blood of

33 this righteous man : see ye to it. And all the people answered and said, His blood be on us,

34 and on our children. Then released he unto them Barabbas : but Jesus he scourged and

35 delivered to be crucified.

27 Then the soldiers of the governor took Jesus into the ⁷ palace, and gathered unto him the

28 whole ⁸ band. And they ⁹ stripped him, and

29 put on him a scarlet robe. And they plaited a crown of thorns and put it upon his head, and

30 a reed in his right hand ; and they kneeled down before him, and mocked him, saying,

31 Hail, King of the Jews ! And they spat upon him, and took the reed and smote him on

32 the head. And when they had mocked him, they took off from him the robe, and put on

33 him his garments, and led him away to crucify him.

32 And as they came out, they found a man of Cyrene, Simon by name : him they ¹⁰ compelled

33 to go with them, that he might bear his cross.

33 And when they were come unto a place called Golgotha, that is to say, The place of a skull,

34 they gave him wine to drink mingled with gall : and when he had tasted it, he would not

35 drink. And when they had crucified him, they parted his garments among them, casting

36 lots : and they sat and watched him there.

R. V.

¹ Or, through ² Or, I took ³ Or, whom they priced on the part of the sons of Israel ⁴ Some ancient authorities read I gave

⁵ Or, a feast

⁶ Some ancient authorities read of this blood : see ye &c

⁷ Gr. Prætorium. See Mark xv. 16.

⁸ Or, cohort ⁹ Some ancient authorities read clothed.

¹⁰ Gr. im-pulsed.

A. V.			R. V.
	37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.	37 And they set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.	
	38 Then were there two thieves crucified with him, one on the right hand, and another on the left.	38 Then are there crucified with him two robbers, one on the right hand, and one on the left.	
	39 ¶ And they that passed by reviled him, wagging their heads,	39 And they that passed by railled on him, wagging	
	40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.	40 their heads, and saying, Thou that destroyest the ¹ temple, and buldest it in three days, save thyself: if thou art the Son of God, come down	¹ Or, sanctuary
	41 Likewise also the chief priests mocking him, with the scribes and elders, said,	41 from the cross. In like manner also the chief priests mocking him, with the scribes and elders,	
	42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.	42 said, He saved others; ² himself he cannot save. He is the King of Israel; let him now come down from the cross, and we will believe on him.	² Or, can he not save himself?
* Pa. 22. 8. Wisd. 2. 15, 16.	43 * He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.	43 He trusteth on God; let him deliver him now, if he desireth him: for he said, I am the Son of	
	44 The thieves also, which were crucified with him, cast the same in his teeth.	44 God. And the robbers also that were crucified with him cast upon him the same reproach.	
	45 Now from the sixth hour there was darkness over all the land unto the ninth hour.	45 Now from the sixth hour there was darkness	
	46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?	46 over all the ³ land until the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is, My God, my God, ⁴ why hast thou forsaken	³ Or, earth
* Pa. 22. 1.	47 Some of them that stood there, when they heard that, said, This man calleth for Elias.	47 me? And some of them that stood there, when they heard it, said, This man calleth Elijah.	⁴ Or, why dost thou forsake me!
	48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.	48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on	
* Pa. 69. 21.	49 The rest said, Let be, let us see whether Elias will come to save him.	49 a reed, and gave him to drink. And the rest said, Let be; let us see whether Elijah cometh	
	50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost.	50 to save him. ⁵ And Jesus cried again with a	⁵ Many ancient authorities add And another took a spear and pierced his side, and there came out water and blood. See John xix. 34.
	51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;	51 loud voice, and yielded up his spirit. And behold, the veil of the ¹ temple was rent in twain from the top to the bottom; and the earth did	
† [1611 of Saints]	52 And the graves were opened; and many bodies of the saints which slept arose,	52 quake; and the rocks were rent; and the tombs were opened; and many bodies of the saints	
	53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.	53 that had fallen asleep were raised; and coming forth out of the tombs after his resurrection they entered into the holy city and appeared	
	54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.	54 unto many. Now the centurion, and they that were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, Truly this was ⁶ the	⁶ Or, a son of God
	55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:	55 Son of God. And many women were there beholding from afar, which had followed Jesus	
	56 Among which was Mary Magdalene, and Mary the mother of James and Josès, and the mother of Zebedee's children.	56 from Galilee, ministering unto him: among whom was Mary Magdalene, and Mary the mother of James and Josès, and the mother of the sons of Zebedee.	
* Mark 15. 42. Luke 23. 50. John 19. 38.	57 * When the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple:	57 And when even was come, there came a rich man from Arimathæa, named Joseph, who also	
	58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.	58 himself was Jesus' disciple: this man went to Pilate, and asked for the body of Jesus. Then	
	59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,	59 Pilate commanded it to be given up. And Joseph took the body, and wrapped it in a	
	60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.	60 clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the	
	61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.	61 tomb, and departed. And Mary Magdalene was there, and the other Mary, sitting over against the sepulchre.	
	62 ¶ Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,	62 Now on the morrow, which is the day after the Preparation, the chief priests and the Pha-	
	63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.	63 risees were gathered together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I rise	
	64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	64 again. Command therefore that the sepulchre be made sure until the third day, lest haply his disciples come and steal him away, and say unto the people, He is risen from the dead: and the last error will be worse than the first.	⁷ Or, Take a guard
	65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.	65 Pilate said unto them, ⁷ Ye have a guard: go	⁸ Gr. make it sure, as ye know
	66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.	66 your way, ⁸ make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, the guard being with them.	

A. V.

* Mark
16. 1.

John 20

1 Or,
had been

28 In the *end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there ¹was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead *men*.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him *away* while we slept.

14 And if this come to the governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 ¶ *Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you *always*, *even* unto the end of the world. Amen.

* Mark
16. 15.

28 Now late on the sabbath day, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see

2 the sepulchre. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled

3 away the stone, and sat upon it. His appearance was as lightning, and his raiment white

4 as snow: and for fear of him the watchers

5 did quake, and became as dead men. And the angel answered and said unto the women,

6 Fear not ye. for I know that ye seek Jesus,

7 which hath been crucified. He is not here; for he is risen, even as he said. Come, see the

8 place ¹where the Lord lay. And go quickly,

9 and tell his disciples, He is risen from the dead; and lo, he goeth before you into Galilee;

10 there shall ye see him: lo, I have told

11 you. And they departed quickly from the tomb with fear and great joy, and ran to bring

12 his disciples word. And behold, Jesus met them, saying, All hail. And they came and

13 took hold of his feet, and worshipped him.

14 Then saith Jesus unto them, Fear not: go tell my brethren that they depart into Galilee, and there shall they see me.

15 Now while they were going, behold, some of the guard came into the city, and told unto

16 the chief priests all the things that were come

17 to pass. And when they were assembled with the elders, and had taken counsel, they gave

18 large money unto the soldiers, saying, Say ye,

19 His disciples came by night, and stole him

20 away while we slept. And if this ²come to the governor's ears, we will persuade him, and

21 rid you of care. So they took the money, and did as they were taught: and this saying

22 was spread abroad among the Jews, and *continueth* until this day.

23 But the eleven disciples went into Galilee, unto the mountain where Jesus had appointed

24 them. And when they saw him, they wor-

25 shipped *him*: but some doubted. And Jesus came to them and spake unto them, saying, All

26 authority hath been given unto me in heaven

27 and on earth. Go ye therefore, and make disciples of all the nations, baptizing them into

28 the name of the Father and of the Son and of the Holy Ghost: teaching them to observe

29 all things whatsoever I commanded you: and lo, I am with you ³always, *even* unto ⁴the end of the world.

R. V.

¹ Many ancient authorities read *where he lay*.

² Or, *come to a hearing before the governor*

³ Or *all the days*.
⁴ Or, *the consummation of the age*