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BY GERMAINE DE STAËL

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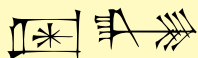
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The cuneiform inscription that serves as our logo and as a design element in Liberty Fund books is the earliest-known written appearance of the word "freedom" (amagi), or "liberty." It is taken from a clay document written about 2300 B.C. in the Sumerian city-state of Lagash.

THE REVOLUTIONARY WRITINGS OF ALEXANDER HAMILTON

Edited and with an Introduction by Richard B. Vernier
Foreword by Joyce Appleby

Alexander Hamilton, trusted military aid and secretary to General George Washington, wrote to persuade. He had the ability to clarify the complex issues of his time without oversimplifying them. From the basic core values established in his earlier writings to the more assertive vision of government in his mature work, we see how Hamilton's thought responded to the emerging nation and how the nation was shaped by his ideas. This comprehensive collection of his early writings, from the period before and during the Revolutionary War, provides a fuller understanding of the development of his thinking.

Richard B. Vernier is Adjunct Professor of American History at Purdue University at Calumet.

Joyce Appleby is Professor Emerita of History at UCLA.

THE FEDERALIST

The Gideon Edition

Edited by George W. Carey and James McClellan

"A high-quality, scholarly edition for a great price."

—*Library Journal*

The Federalist, by Alexander Hamilton, James Madison, and John Jay, constitutes a text central to the American political tradition. Written and published in newspapers in 1787 and 1788 to explain and promote ratification of the proposed Constitution for the United States, which were then bound by the Articles of Confederation, **The Federalist** remains of singular importance to students of liberty around the world.

George W. Carey is Professor of Government at Georgetown University and editor of *The Political Science Reviewer*.

James McClellan (1937–2005) was James Bryce Visiting Fellow in American Studies at the Institute of United States Studies, University of London.

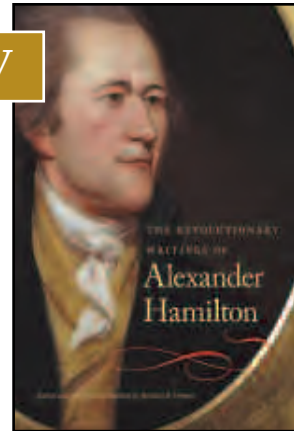
THE PACIFICUS-HELVIDIUS DEBATES OF 1793–1794

By Alexander Hamilton (Pacificus) and James Madison (Helvidius)
Edited and with an Introduction by Morton J. Frisch

The Pacificus-Helvidius Debates of 1793–1794 matched Hamilton and Madison in the first chapter of an enduring discussion about the proper roles of executive and legislative branches in the conduct of American foreign policy. Ignited by President Washington's Neutrality Proclamation of 1793, which annulled the eleventh article of America's treaty with France of 1778, the debate addressed whether Washington had the authority to declare America neutral, despite the early alliance treaty with France. The Liberty Fund edition brings together for the first time all the relevant original documents of this controversy.

Morton J. Frisch (1923–2006) was Professor Emeritus of Political Science at Northern Illinois University.

NEW

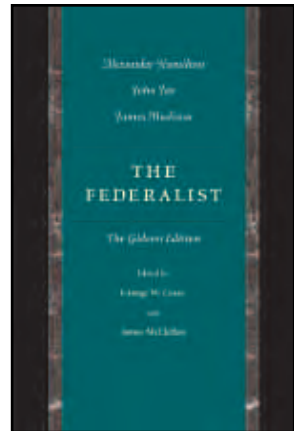


April 2008. 6 x 9. 232 pages.

Foreword, introduction, chronology, footnotes, headnotes, index.

Hardcover. ISBN 978-0-86597-705-1. \$20.00 / £13.95.

Paperback. ISBN 978-0-86597-706-8. \$12.00 / £ 8.95.

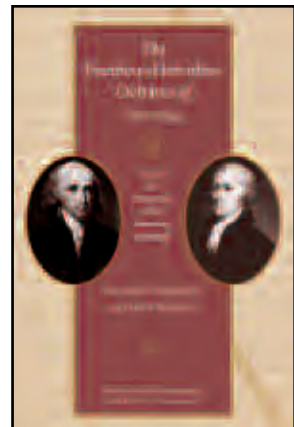


2001. 6 x 9. 652 pages.

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Hardcover. ISBN 978-0-86597-288-9. \$25.00 / £17.95.

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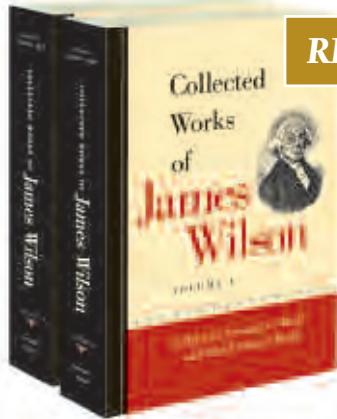


2007. 6 x 9. 140 pages.

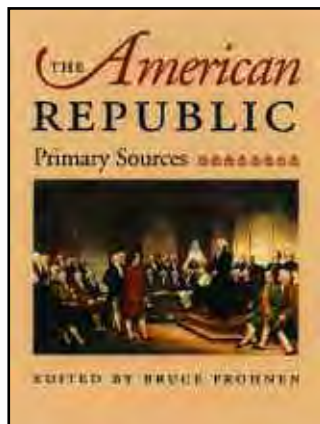
Introduction, index.

Hardcover. ISBN 978-0-86597-688-7. \$17.00 / £11.95.

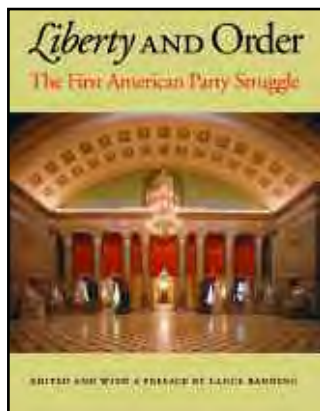
Paperback. ISBN 978-0-86597-689-4. \$10.00 / £ 6.95.



2007. 6 x 9. 1,262 pages.
Introduction, annotations, bibliographical essay.
Hardcover. ISBN 978-0-86597-682-5. \$40.00 / £27.95/set.
Paperback. ISBN 978-0-86597-683-2. \$20.00 / £13.95/set.



2002. 8½ x 11. 752 pages.
Introduction, list of authors, list of illustrations, note on the texts, bibliography.
Hardcover. ISBN 978-0-86597-332-9. \$25.00 / £17.95.
Paperback. ISBN 978-0-86597-333-6. \$12.00 / £ 8.95.



2004. 8½ x 11. 387 pages.
Preface, headnotes, bibliography, index.
Hardcover. ISBN 978-0-86597-417-3. \$25.00 / £15.95.
Paperback. ISBN 978-0-86597-418-0. \$12.00 / £ 8.95.

Liberty and Order: The First American Party Struggle Poster
2004. 18 x 24. Poster (unframed).
ISBN 978-0-86597-567-5. \$10.00 / £6.95.

COLLECTED WORKS OF JAMES WILSON In Two Volumes

By James Wilson

Edited by Kermit L. Hall and Mark David Hall

With an Introduction by Kermit L. Hall and a Bibliographical Essay by Mark David Hall

Collected by Maynard Garrison

This two-volume set brings together a collection of writings and speeches of James Wilson, one of only six signers of both the Declaration of Independence and the United States Constitution, and one of the most influential members of the federal Constitutional Convention in 1787. Wilson's writings and speeches had a significant impact on the deliberations that produced the cornerstone documents of our democracy. Wilson's signal contribution to the founding of our national government was his advocacy for both a strong national government and an open and democratic political system, a position that set him apart from both Alexander Hamilton and Thomas Jefferson.

James Wilson (1742–1798) emigrated from Scotland in 1765 and was one of the major architects of the American judicial system.

Kermit L. Hall (1944–2006) was the President of the State University of New York at Albany as well as Professor of History at the same institution.

Mark David Hall is Herbert Hoover Distinguished Professor of Political Science at George Fox University.

Maynard Garrison is a retired attorney. He received his law degree from Stanford University in 1954.

THE AMERICAN REPUBLIC

Primary Sources

Edited by Bruce Frohnen

"*The American Republic is an excellent and very welcome addition to American History reference shelves.*"

—*The Midwest Book Review*

The American Republic provides, in a single volume, critical, original documents revealing the character of American discourse on the nature and importance of local government, the purposes of federal union, and the role of religion and tradition in forming America's drive for liberty.

Bruce Frohnen is Associate Professor of Law at the Ave Maria School of Law in Ann Arbor, Michigan.

LIBERTY AND ORDER

The First American Party Struggle

Edited and with a Preface by Lance Banning

Liberty and Order is an ambitious anthology of primary source writings: letters, circulars, debate transcriptions, House proceedings, and newspaper articles that document the years during which America's Founding generation divided over the sort of country the United States was to become.

With this significant collection, the reader receives a deeper understanding of the complex issues, struggles, and personalities that made up the first great party battle and that continue to shape our representative government today.

Lance Banning (1942–2006) was Professor of History at the University of Kentucky.

TIMELINE OF KEY FIGURES AND EVENTS OF THE AMERICAN FOUNDING POSTER

Edited by Joyce Appleby

Designed to provide a chronological representation of the unfolding of the early history of the nation, this full-color, frameable poster features historical events and figures of the founding era. Included in the timeline are major military events, such as battles and treaties; historical events that are both directly and indirectly related to the founding; and key men and women who figured prominently in the founding events.



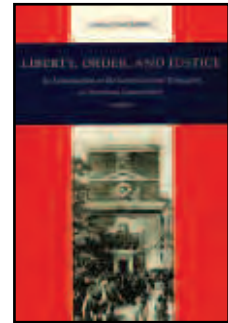
2007. 36 x 24. Poster (unframed).
ISBN 978-0-86597-710-5. \$10.00 / £6.95.

LIBERTY, ORDER, AND JUSTICE

An Introduction to the Constitutional Principles of American Government
Revised Third Edition

By James McClellan

Liberty, Order, and Justice seeks to familiarize the student with the basic principles of the Constitution and to explain their origin, meaning, and purpose. Particular emphasis is placed on federalism and the separation of powers. These features of the book make this edition especially suitable for introductory classes in American Government and for high school students in advanced placement courses.



2000. 6 x 9. 649 pages.
Preface, illustrations, appendixes, index.
Hardcover. ISBN 978-0-86597-255-1. \$22.00 / £14.95.
Paperback. ISBN 978-0-86597-256-8. \$12.00 / £ 8.95.

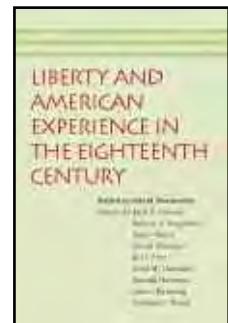
LIBERTY AND AMERICAN EXPERIENCE IN THE EIGHTEENTH CENTURY

Edited by David Womersley

“Highly recommended. Upper-division undergraduates and above.”

—Choice

Written by some of today's premiere scholars of American history, *Liberty and American Experience in the Eighteenth Century* examines some of the central themes and ideologies central to the formation of the United States. The essays range in topic from a comparison of the North American experience with that of Jamaica to an examination of the influence of the Enlightenment on the Founders. The articles provide a rich basis for discussion of the American Founding, its background, and its development over the first few decades of the United States' existence.



2006. 6 x 9. 488 pages.
Notes on contributors, introduction.
Quality paperback. ISBN 978-0-86597-629-0. \$10.00 / £6.95.

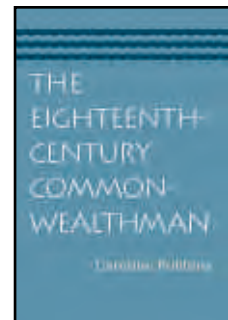
THE EIGHTEENTH-CENTURY COMMONWEALTHMAN

Studies in the Transmission, Development, and Circumstance of English Liberal Thought from the Restoration of Charles II Until the War with the Thirteen Colonies

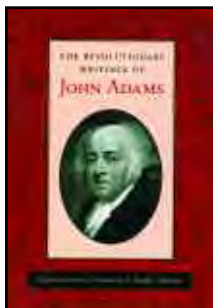
By Caroline Robbins

The essays, arguments, pamphlets, and histories of the Commonwealthmen were hugely popular in America. The themes presented were revolutionary: separation of powers, natural rights, rotation in office, religious freedom, a supreme court, and resistance to tyranny.

Caroline Robbins (1903–1999) taught history at Bryn Mawr College from 1929 to 1971.



2004. 6 x 9. 480 pages.
Foreword, bibliographical commentary, index.
Quality paperback. ISBN 978-0-86597-427-2. \$10.00 / £6.95.



2001. 6 x 9. 349 pages.

Foreword, editor's note, headnotes, index.

Hardcover. ISBN 978-0-86597-284-1. \$21.00 / £14.95.

Paperback. ISBN 978-0-86597-285-8. \$12.00 / £ 8.95.



2001. 6 x 9. 343 pages.

Illustrations, acknowledgments, location of the letters, index.

Hardcover. ISBN 978-0-86597-286-5. \$18.00 / £12.95.

Paperback. ISBN 978-0-86597-287-2. \$11.00 / £ 7.95.

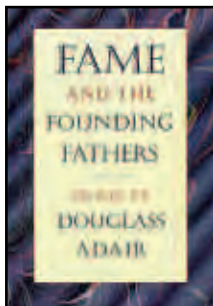


2000. 6 x 9. 509 pages.

Foreword, notes on the text, bibliography, index.

Hardcover. ISBN 978-0-86597-272-8. \$25.00 / £17.95.

Paperback. ISBN 978-0-86597-273-5. \$14.00 / £ 9.95.



1998. 6 x 9. 495 pages.

Preface, introduction, personal memoir, bibliographical essay, select bibliography, index.

Hardcover. ISBN 978-0-86597-192-9. \$24.00 / £16.95.

Paperback. ISBN 978-0-86597-193-6. \$12.00 / £ 8.95.

THE REVOLUTIONARY WRITINGS OF JOHN ADAMS

Selected and with a Foreword by C. Bradley Thompson

The *Revolutionary Writings of John Adams* presents the principal shorter writings in which Adams addresses the prospect of revolution and the form of government proper to the new United States.

This collection illustrates that it was Adams who, before the Revolution, wrote some of the most important documents on the nature of the British Constitution and the meaning of rights, sovereignty, representation, and obligation.

C. Bradley Thompson is Professor of Political Science at Clemson University and the Executive Director of the Clemson Institute for the Study of Capitalism. He is the author of *John Adams and the Spirit of Liberty*.

THE SPUR OF FAME

Dialogues of John Adams and Benjamin Rush, 1805–1813

Edited by John A. Schutz and Douglass Adair

John Adams and Benjamin Rush met in 1774 as members of the Continental Congress—Adams from Massachusetts, Rush from Pennsylvania.

In 1805, after Adams was defeated in his quest of a second term as the new republic's second President, the two men self-consciously commenced an exchange of letters. Their recurring subject was fame. This emphasis on fame was crucial, Adams and Rush believed, because on the fame attached to individual leaders of the Revolutionary generation would depend the view of the Revolution, the Constitution, and republican government.

THE WEBSTER-HAYNE DEBATE ON THE NATURE OF THE UNION

Foreword by Herman Belz

The debates between Daniel Webster of Massachusetts and Robert Hayne of South Carolina gave fateful utterance to the differing understandings of the nature of the American Union that had come to predominate in the North and the South by 1830.

To Webster, the Union was the indivisible expression of one nation of people. To Hayne, the Union was the voluntary compact among sovereign states. *The Webster-Hayne Debate* consists of speeches delivered in the United States Senate in January of 1830.

Herman Belz is Professor of History at the University of Maryland.

FAME AND THE FOUNDING FATHERS

Essays by Douglass Adair

Edited by Trevor Colbourn

The fifteen articles, essays, notes, and documents gathered in this collection showcase Adair's "extraordinary ability to enter empathetically into the experience and ideology of the Founding Fathers while at the same time writing about them critically and movingly."

Douglass Adair (1912–1968) was a Professor of History and editor of the *William and Mary Quarterly*.

Trevor Colbourn is President Emeritus at the University of Central Florida.

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The documentary sources and inspirations of *The Founders' Constitution* reach to the early seventeenth century and extend through those Amendments to the Constitution that were adopted by 1835.

In cooperation with the University of Chicago Press, Liberty Fund has prepared a new online edition of the entire work at: <http://press-pubs.uchicago.edu/founders/>.

Philip B. Kurland was the William R. Kenan, Jr., Distinguished Service Professor in the College and Professor in the Law School, University of Chicago.

Ralph Lerner is the Benjamin Franklin Professor in the College and Professor in the Committee on Social Thought, University of Chicago.

IN DEFENSE OF THE CONSTITUTION

By George W. Carey

In Defense of the Constitution argues that modern disciples of Progressivism who subtly distort fundamental principles of the Constitution are determined to centralize political control in Washington, D.C., to achieve their goal of an egalitarian national society. It is in their distrust of self-government and representative institutions that Progressivists advocate, albeit indirectly, an elitist regime based on the power of the Supreme Court—or judicial supremacy.

George W. Carey is Professor of Government at Georgetown University and editor of *The Political Science Reviewer*.

FRIENDS OF THE CONSTITUTION

Writings of the "Other" Federalists, 1787–1788

Edited by Colleen A. Sheehan and Gary L. McDowell

There were many writers other than John Jay, James Madison, and Alexander Hamilton who, in 1787 and 1788, argued for the Constitution's ratification. In a collection central to our understanding of the American founding, *Friends of the Constitution* brings together forty-nine of the most important of these "other" Federalists' writings.

Colleen A. Sheehan is Professor of Political Science at Villanova University.

Gary L. McDowell is the Tyler Haynes Interdisciplinary Professor of Leadership Studies, Political Science, and Law at the University of Richmond in Virginia. From 1992 to 2003 he was the Director of the Institute of United States Studies in the University of London.



Five-Volume Set

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Reader's advisory, introduction, index of constitutional provisions, table of cases, index of authors and documents. \$12.00 / £ 8.39 per volume.

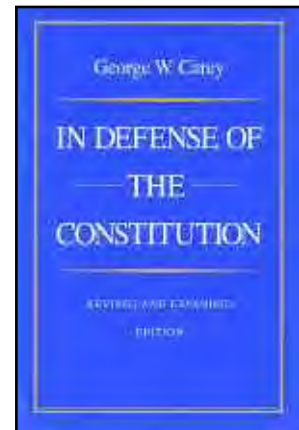
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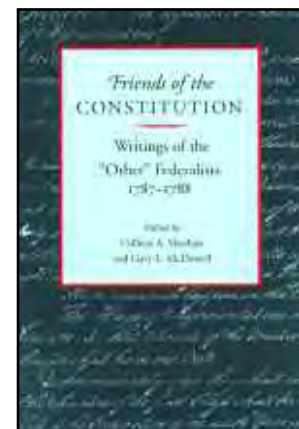


1995. 6 x 9. 214 pages.

Introduction, acknowledgments, note to the reader.

Hardcover. ISBN 978-0-86597-137-0. \$15.00 / £10.95.

Paperback. ISBN 978-0-86597-138-7. \$10.00 / £ 6.95.

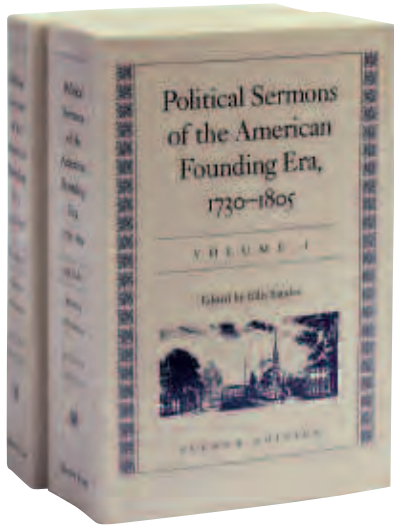


1998. 6 x 9. 573 pages.

Preface, editors' note, introductions to each of the three sections, index.

Hardcover. ISBN 978-0-86597-154-7. \$25.00 / £17.95.

Paperback. ISBN 978-0-86597-155-4. \$13.50 / £ 9.95.



1998. 5½ x 8¼. 1,779 pages.
 Vol. I. 1,038 pages.
 Vol. II. 741 pages.
 Foreword, editor's note to the 1998 edition, editor's note, bibliographic note, chronology, index.
 Hardcover. ISBN 978-0-86597-178-3. \$35.00 / £24.95/set.
 Paperback. ISBN 978-0-86597-181-3. \$22.00 / £14.95/set.

POLITICAL SERMONS OF THE AMERICAN FOUNDING ERA: 1730–1805

In Two Volumes

Edited by Ellis Sandoz

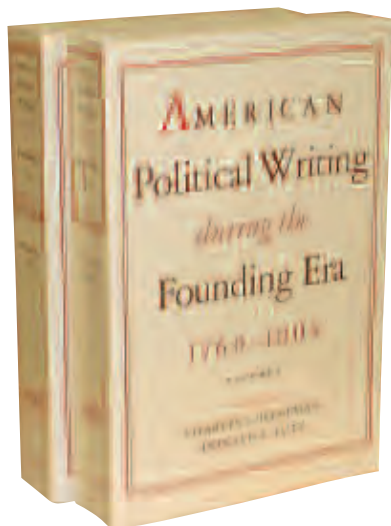
“... a collection of published sermons ‘from the onset of the Great Awakening to the beginning of the Second Awakening and Thomas Jefferson’s second administration.’ Each sermon is complete and prefaced by a succinct biography of the preacher.”

—Chronicles

The early political culture of the American republic was so deeply influenced by the religious consciousness of the New England preachers that it was often through the political sermon that the political rhetoric of the period was formed, refined, and transmitted. Yet the centrality of religious concerns in the lives of eighteenth-century Americans is largely neglected. This has created a blind spot regarding the fundamental acts of the American founding.

Political sermons such as the fifty-five collected in this work are unique to America, in both kind and significance. This volume thus fills an important need if the American founding period is to be adequately understood.

Ellis Sandoz is Professor of Political Science and Director of the Eric Voegelin Institute at Louisiana State University.



1983. 6 x 9. 1,447 pages.
 Vol. I. 722 pages. Preface, acknowledgments, index.
 Vol. II. 725 pages. Annotated bibliography, index.
 Hardcover. ISBN 978-0-86597-038-0. \$35.00 / £24.95/set.
 Paperback. ISBN 978-0-86597-041-0. \$20.00 / £13.95/set.

AMERICAN POLITICAL WRITING DURING THE FOUNDING ERA: 1760–1805

In Two Volumes

Edited by Charles S. Hyneman and Donald S. Lutz

“American Political Writing During the Founding Era is simply the best available collection of the theoretical polemical literature for the era of the American Revolution. It contains not only the standard items but also many pamphlets that, though they are now less well-known, were central to the unfolding political understanding of the American Revolutionary generation.”

—Professor Jack Greene, Johns Hopkins University

This selection of essays, pamphlets, speeches, and letters to newspapers written between 1760 and 1805 by American political and religious leaders illuminate the founding of the republic. Many selections are obscure pieces that were previously available only in larger research libraries, but all illuminate the founding of the American republic and are essential reading for students and teachers of American political thought. The second volume includes an annotated bibliography of five hundred additional items for future reference.

The subjects covered in this rich assortment of primary material range from constitutionalism, representation, and republicanism to freedom of the press, religious liberty, and slavery.

Charles S. Hyneman was Professor Emeritus of Political Science at Indiana University before his death in 1984. He was a past president of the American Political Science Association.

Donald S. Lutz is Professor of Political Science at the University of Houston.

AN ESSAY ON THE LIFE OF THE HONOURABLE MAJOR-GENERAL ISRAEL PUTNAM

By David Humphreys

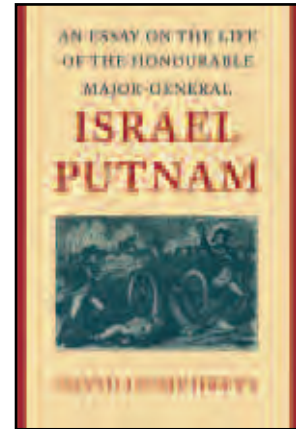
Foreword by William C. Dowling

General Israel Putnam is remembered to history and legend as exclaiming to the American soldiers at the Battle of Bunker Hill, “Don’t fire ‘til you see the whites of their eyes!”

David Humphreys wrote the biography of Israel Putnam when formation of the Society of the Cincinnati, composed of men who were officers in the Revolution, “focused debate in the new republic about the competing claims of individual liberty and the good of the community.”

As Dowling notes, “All the episodes are retold—Bunker Hill, the Battle of White Plains, the crossing of the Delaware, the Battle of Princeton—but from the perspective of one who was there throughout, and who always permits us to see Putnam as the sort of character by whom history is, in the last analysis, made.”

William C. Dowling is Professor of English at Rutgers University.



2000. 5½ x 8¼. 172 pages.

Foreword, note on the text, index.

Hardcover. ISBN 978-0-86597-262-9. \$18.00 / £12.95.

Paperback. ISBN 978-0-86597-263-6. \$10.00 / £ 6.95.

THE AMERICAN COMMONWEALTH

In Two Volumes

By James Bryce

Introduction by Gary L. McDowell

In *Democracy in America* (1835) the Frenchman Alexis de Tocqueville interpreted American society through the lens of democratic political theory. A half-century later the Scotsman James Bryce examined “the institutions and the people of America as they are” and presented his findings in *The American Commonwealth*, first published in London in three volumes in 1888. This Liberty Fund two-volume edition is based on the updated third edition of 1941, which encompassed all the changes, corrections, and additions that Bryce entered into the previous editions.

James Bryce (1838–1922) was a British jurist, historian, and statesman. From 1907 to 1913 he was England’s ambassador to the United States.



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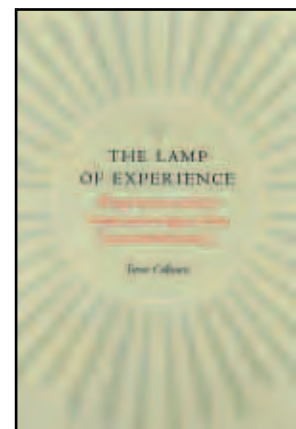
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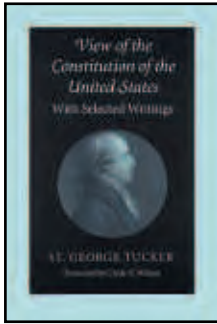


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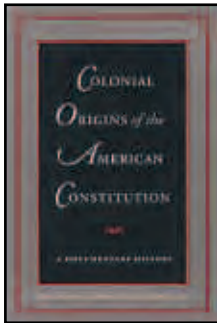
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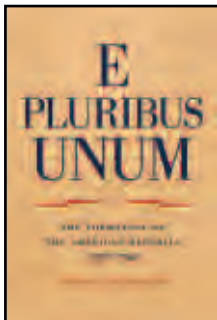
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Charles C. Thach, Jr., (1894–1966) was educated at Johns Hopkins University and received his Ph.D. in 1922. Specializing in political theory, he taught at the University of Minnesota and Johns Hopkins. He later became a Professor of Government at New York University, where he taught for over thirty years.

OBSERVATIONS ON “THE TWO SONS OF OIL”

Containing a Vindication of the American Constitutions, and Defending the Blessings of Religious Liberty and Toleration, against the Illiberal Strictures of the Rev. Samuel B. Wylie

By William Findley

Edited and with an Introduction by John Caldwell

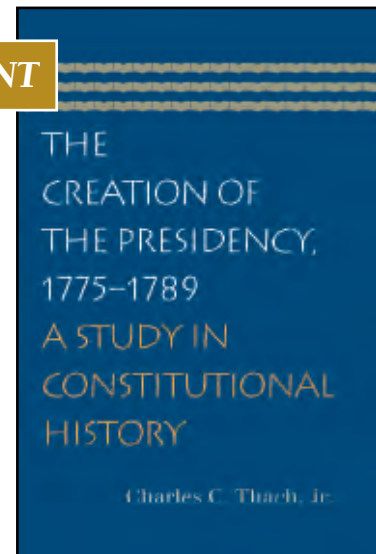
William Findley was an important, if lesser-known, politician during the early national period of American history. He was a captain in the Revolutionary army, an Anti-Federalist, and a forty-year veteran politician of both state and national office. In the Pennsylvania ratifying convention he had vigorously opposed the approval of the proposed Constitution because he felt that it did not guarantee the protection of some basic liberties such as jury trial; religious freedom; and freedom of speech, assembly, press, etc. After the Bill of Rights was adopted, Findley became a strong supporter of the Constitution.

Observations on “The Two Sons of Oil” was written in 1811 in response to the Reverend Samuel B. Wylie's work, *The Two Sons of Oil*, which was published in 1803. In this work of radical Presbyterian theology, Wylie pointed out what he considered to be deficiencies in the constitutions of both Pennsylvania and the United States and declared them to be immoral. Findley's response to Wylie's criticisms in *Observations* showed that it was neither the purpose nor the design of the United States government to have a federal religion and a federal creed. In a broader sense the book is also a passionate defense of a civil government guided by moral principles that allow for essential freedoms.

William Findley was born in Ireland and emigrated to Pennsylvania in 1763. He served in the Second through the Fifth Congresses, and again in the Eighth through the Fourteenth Congresses, earning the designation “Father of the House” before he retired from Congress in 1817.

John Caldwell is retired from Augustana College, where he was Director of the Library and Professor of History. Himself a native of western Pennsylvania, Professor Caldwell is the author of *George R. Stewart* (1981) and *William Findley from West of the Mountains: A Politician in Pennsylvania, 1783–1791* (2000).

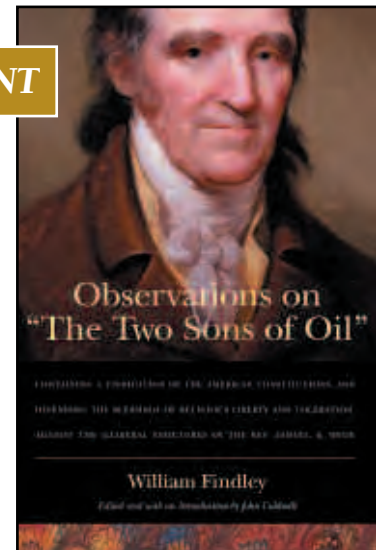
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Robert Faulkner is Professor of Political Science at Boston College.

Paul Carrese is Associate Professor of Political Science at the United States Air Force Academy.

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W. B. Allen is Professor of Political Philosophy and Director of the Program in Public Policy and Administration at Michigan State University.

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Although Knollenberg does not primarily deal with intellectual history, he describes the basic divergence in political principles between England and its North American colonies. In keeping with the style of the time in which he wrote, Knollenberg stresses politics and economics over social and cultural history.

Bernhard Knollenberg (1892–1973) practiced law for twenty-two years before becoming Librarian at the Yale University Library in 1938.

Bernard W. Sheehan is Professor Emeritus of History at Indiana University and past editor of the *Indiana Magazine of History*.

GROWTH OF THE AMERICAN REVOLUTION: 1766–1775

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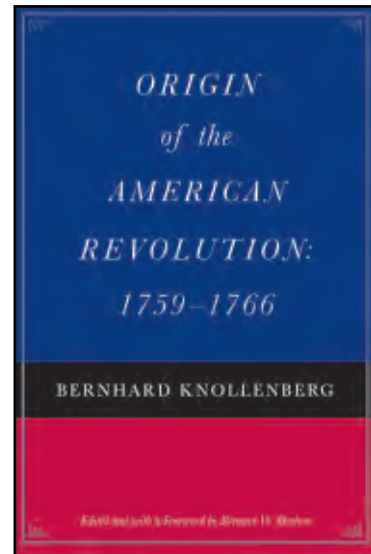
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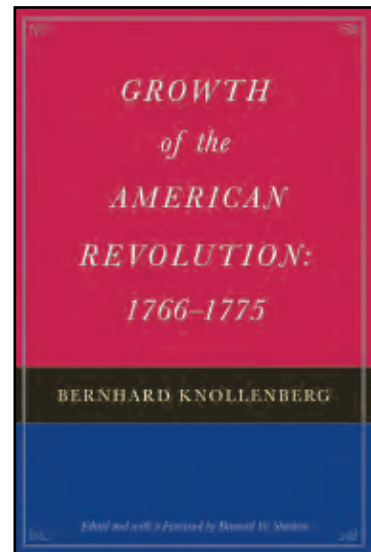


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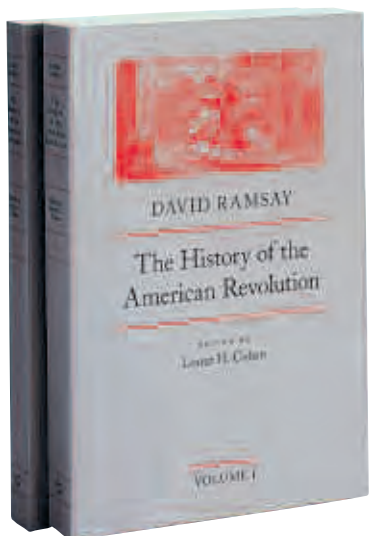
"Even without [Lester] Cohen's excellent additions Warren's work would be enjoyable to read. Her style is lively and her assessment of the importance of events and of the character of the participants remains generally insightful."

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Mercy Otis Warren has been described as perhaps the most formidable female intellectual in eighteenth-century America. This work (in the first new edition since 1805) is an exciting and comprehensive study of the events of the American Revolution, from the Stamp Act Crisis of 1765 through the ratification of the Constitution in 1788–1789.

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Lester H. Cohen taught history and American Studies at Purdue University.



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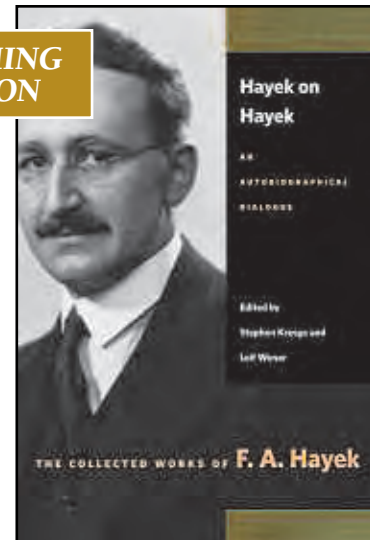
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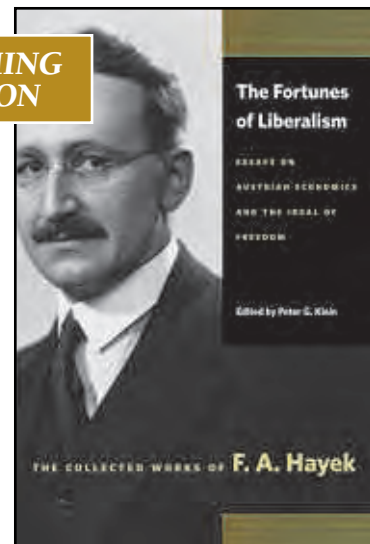
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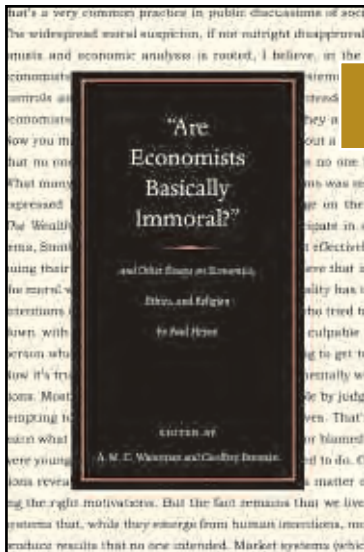


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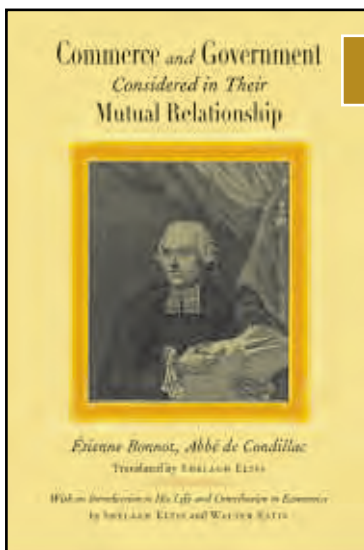
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Paul Heyne (1931–2000) taught at Valparaiso University (1957–66), Southern Methodist University (1966–76), and the University of Washington (1976–2000).

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Shelagh M. Eltis is a historian and graduate of Somerville College, Oxford, U.K.

Walter Eltis is an Emeritus Fellow of Exeter College, Oxford, and Visiting Professor of Economics at the University of Reading, U.K.

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David R. Henderson is a Research Fellow with Stanford University's Hoover Institution and an Associate Professor of Economics at the Naval Postgraduate School in Monterey, California. He was formerly a Senior Economist with the President's Council of Economic Advisers.

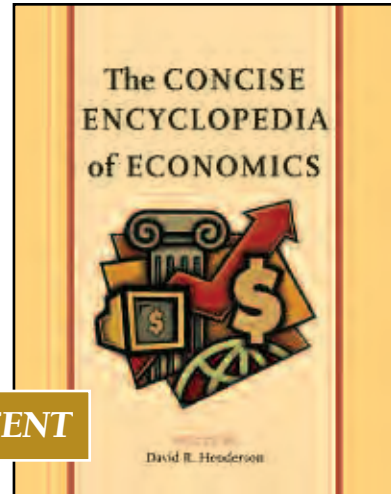
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Food and confectionery products	11.7
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Amusement parks	9.6
Food and kindred products	9.6
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Kentling mills	9.2
Television broadcast stations	8.8
Waste transportation	8.4
Malt beverages	8.4
Heating equipment and plumbing fixtures	8.4
Motion picture and video tape production	8.4
Rubber and plastic footwear	8.4
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Dolls and toy sets	7.7
Cable and other pay TV services	7.7

Source: Advertising Age, online at <http://www.adage.com/page-one> (visited 1-10-07).
Note: Top twenty industries among the two hundred industries spending the most on advertising.

consumer knowledge of branded goods. Before the advent of advertising, customers relied on knowledge gained through word-of-mouth or direct experience. Today, consumers are often misled by heavily advertised products, which often were not available before. Today, consumers' familiarity with branded products is one factor making it possible for far fewer retail outlets to serve the same number of customers. Newly introduced products are especially advertised more heavily than established ones, as are products whose uses are constantly changing. For example, cosmetics, detergents, and toothpaste are marketed by high rates of new product introductions because consumers are willing to abandon existing products and try new ones. Viewed in this way, consumer demand generates new products and the advertising that accompanies them, not the other way around. In a similar vein, noninformative, or image, advertising is a wasteful thought project. Customers observe what is advertised and purchase accordingly. Customers often

are unwilling to try for image, products that choose not to advertise can supply them with a cheaper product. Often, the same manufacturer will respond to these differences in customer demands by producing both a high-priced, labeled, heavily advertised version of a product and a second, lower-priced line as an unbranded house brand or generic product. In labeled goods, carried goods, and generic products, for example, some manufacturers sell one brand under their own nationally known label and another slightly different version under a particular grocery chain's private label. Advertising messages obviously can't be used to mislead, but a heavily advertised brand name limits the scope for deception and poor quality. A firm with a well-known brand name is less likely to be deceived than one that has paid dearly to establish when a defective product reaches the market. Interestingly, even under the Soviet Union's centralized planning, so-called "quality brands" in order to maintain which factories produced defective merchandise and to allow consumers to inform themselves about products available from various sources.

Monopoly
Early opinion among many economists was summarized by Henry Simons, who wrote in 1934 that a major barrier to entry for new firms in advertising is the cost of advertising. In the advertising industry, which covers most of the national and regional areas, economic debate in the 1930s focused on whether advertising promotes monopoly or competition. Many economists thought that advertising brands, many economists thought, might make consumers less likely to try new brands, thus raising the cost of entry for newcomers. Other economists speculated that advertising makes consumers less sensitive to price, allowing firms to advertise to raise their prices above competitive levels.

Economic researchers addressed this issue by examining whether industries marked by heavy advertising were also more concentrated (see *ISPARTAS* CONCURRENCES). It had higher profit margins, and it is largely true that industry concentration is associated with low and varied from simple to complex, and it is largely ignored today. What is more, early research found that advertising in an industry were associated with high levels of advertising in an industry were associated with unstable market shares, consistent with the idea that advertising creates monopoly rather than competition. The idea that advertising creates monopoly was supported by studies that found high rates of return in industries that advertised heavily. As other economists

Most articles include a list of resources for further research.

pointed out, however, the accounting rates of return used to measure profit do not treat advertising as an asset. Consequently, measured rates of return are inflated for firms that invest heavily in advertising. Subsequent work has shown that when attention is restricted to industries with relatively small lines in the accounting numbers, the correlation between rates of return and amount of advertising disappears. A study by product of the advertising industry, the dispute were studies that estimated depreciation rates of advertising. Typically, estimated rates of depreciation are about 33 percent per year, though some authors have found rates as low as 1 percent.

Contrary to the monopoly explanation (and to the assertion that advertising is a wasteful expense), advertising lowers prices. In a classic study of advertising restrictions, the Benham found that cigarettes were twenty dollars higher in 1965 dollars in states banning advertising than in those that did not. Bans on advertising, but not on other kinds of advertising, resulted in price cuts nearly as low as other advertising. In high-volume, low-cost retailers to communicate actively with potential customers, even if they cannot mention price explicitly.

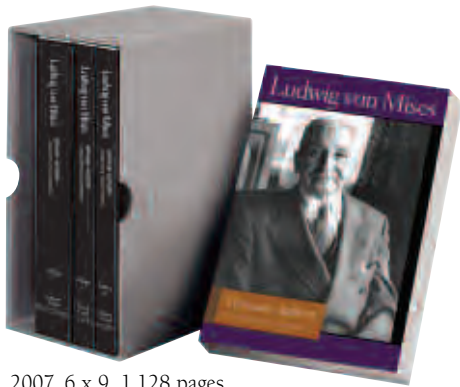
The importance of price advertising, however, is not fully understood. In the past, many professionals such as doctors, lawyers, and pharmacists succeeded in getting state legislatures to enact complete or partial bans on advertising in their professions, preventing either all advertising or advertising turned these restrictions. In recent decades, courts have overturned these restrictions. The Federal Trade Commission has jurisdiction over advertising practices by virtue of its ability to regulate deceptive acts or practices. It can issue cease-and-desist orders, require corrective advertising, and mandate disclosure of certain information in ads.

The regulation of cigarette advertising has been particularly controversial. The Federal Trade Commission has restricted cigarette manufacturers since 1970 although it had prohibited precisely the same disclosure before that. Beginning January 1, 1971, the federal government banned all radio and television advertising of cigarettes. The overall cigarette advertising expenditures dropped by more than 50 percent, per capita consumption remained unchanged for many years. Critics of the ban maintain that it was the ban, that ultimately led to the smaller percentage of advertising, that ultimately led to the ban. The advertising ban may have slowed the rate at which lower cigarette prices were used.

Governmental Advertising
Governmental advertising or mandated advertising to reduce harmful behavior, such as smoking, drunk driving, and drug use. Research has shown that California's Proposition 13, passed in 1988, led to a 10 percent increase in state tax revenue. This increase was due to a Proposition 13 campaign. The study that looked at this measure found that increased expenditures on anti-smoking messages were associated with declines in per capita cigarette consumption.

About the Author
George Billingsmyr is the Waggon Distinguished Professor of Finance at the University of Kansas School of Business. He was previously an economist with the Federal Trade Commission.

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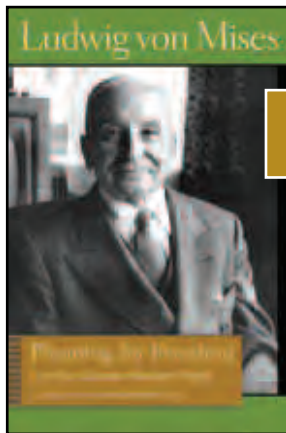


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Ludwig von Mises (1881–1973) was the leading spokesman of the Austrian School of Economics throughout most of the twentieth century.

Bettina Bien Greaves is a resident scholar and trustee of the Foundation for Economic Education and was a senior staff member from 1951 to 1999.

PLANNING FOR FREEDOM: LET THE MARKET SYSTEM WORK

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In this anthology, Mises offers an articulate and accessible introduction to and critique of two topics he considers especially important: inflation and government interventionism. Mises believes inflation, that is monetary expansion, is destructive; it destroys savings and investment, which are the basis for production and prosperity. Government controls and economic planning never accomplish what their proponents intend. Mises consistently argues that the solution to government intervention is free markets and free enterprise, which call for reforming government. For that, ideas must be changed to “let the market system work.” There is no better “planning for freedom” than this.

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This book presents the theoretical and practical arguments for liberalism in the classical tradition as defined by Mises as “the liberal doctrine of the harmony of the rightly understood interests of all members of a free society founded on the principle of private ownership of the means of production.”

The foundation of liberalism, Mises says, rests on an understanding and appreciation of private property, social cooperation, the freedom idea, ethics and morality, democracy, and the legitimate role of government. Liberalism is not a political party; it is a system of social organization. Mises is more specific here than elsewhere in applying the liberal program to economic policy, domestic and foreign. Also in this book, Mises contrasts liberalism with other conceivable systems of social organization such as socialism, communism, and fascism.

BUREAUCRACY

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Bureaucracy contrasts the two forms of economic management—that of a free market economy and that of a bureaucracy. In the market economy entrepreneurs are driven to serve consumers by their desire to earn profits and to avoid losses. In a bureaucracy, the managers must comply with orders issued by the legislative body under which they operate; they may not spend without authorization, and they may not deviate from the path prescribed by law.

Writing in an age of exuberant socialism, Ludwig von Mises here lucidly demonstrates how the efficiencies of private ownership and control of public good production ultimately trump the guesswork of publicly administered “planning” through codes and “officialdom.”

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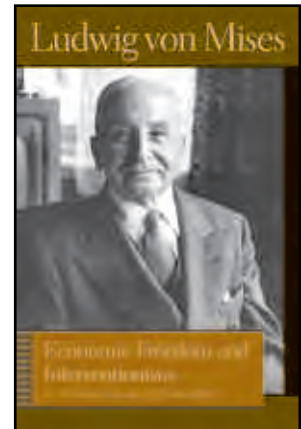


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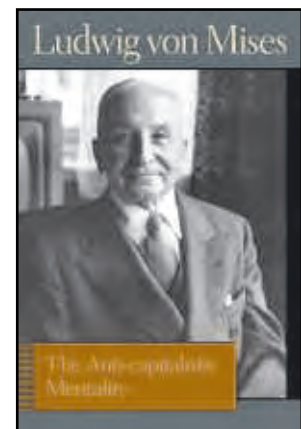


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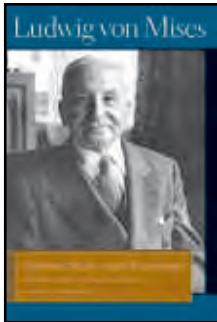


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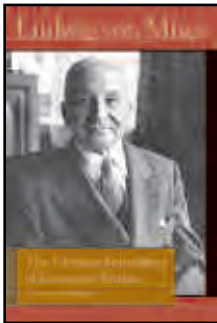


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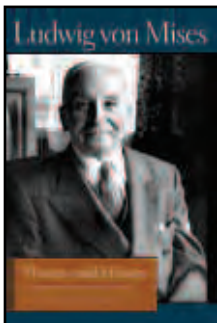


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NATION, STATE, AND ECONOMY

Contributions to the Politics and History of Our Time

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Edited by Bettina Bien Greaves

Essential to Mises's concept of a classical liberal economy is the absence of interference by the state. In World War I, Germany and its allies were overpowered by the Allied Powers in population, economic production, and military might, and its defeat was inevitable.

Mises believed that Germany should not seek revenge for the peace of Versailles, rather it should adopt liberal ideas and a free market economy by expanding the international division of labor, which would help all parties. "For us and for humanity," Mises wrote, "there is only one salvation: return to rationalistic liberalism."

THE ULTIMATE FOUNDATION OF ECONOMIC SCIENCE

An Essay on Method

By Ludwig von Mises

Edited by Bettina Bien Greaves

In this volume, Mises argued that economics is a science because human action is a natural order of life and that it is the actions of humans that determine markets and capital decisions. Since Mises believed these links could be proven scientifically, he concluded that economics, with its basis on that human action, is indeed a science in its own right and not an ideology or a metaphysical doctrine.

THEORY AND HISTORY

An Interpretation of Social and Economic Evolution

By Ludwig von Mises

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Theory and History is primarily a critique of Karl Marx, his materialism, and his prediction of the inevitability of socialism. Marx attributes the creation of tools and machines, as well as the economic structure of society, to undefined "material productive forces;" Mises rejects this materialistic view; he points out that tools and machines are actually created by individuals acting on the basis of non-materialistic ideas.

This book discusses the theory of economics, i.e., the study of purposive human action, and with history, the record of the past actions of individuals.

THE THEORY OF MONEY AND CREDIT

By Ludwig von Mises

Introduction by Lionel Robbins

Foreword by Murray N. Rothbard

The Theory of Money and Credit integrated monetary theory into the main body of economic analysis for the first time, providing fresh, new insights into the nature of money and its role in the economy and bringing Mises into the front rank of European economists.

The Theory of Money and Credit also presented a new monetary theory of the trade cycle, which, under further development by Mises's student Nobel Laureate F. A. Hayek, came to challenge all previous trade-cycle theories.

SOCIALISM

By Ludwig von Mises

Translated by J. Kahane

Foreword by F. A. Hayek

More than thirty years ago F. A. Hayek said of *Socialism*: "It was a work on political economy in the tradition of the great moral philosophers, a Montesquieu or Adam Smith, containing both acute knowledge and profound wisdom. . . . To none of us young men who read the book when it appeared was the world ever the same again." This is a newly annotated edition of the classic first published in German in 1922. It is the definitive refutation of nearly every type of socialism ever devised. Mises presents a wide-ranging analysis of society, comparing the results of socialist planning with those of free-market capitalism in all areas of life.

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In 1934, Ludwig von Mises left his native Austria in fear of the Nazis, who seized all his papers in 1938 in Vienna and, Mises thought, destroyed them, but the papers were not destroyed. In 1996, Richard and Anna Ebeling discovered the papers in an archive in Moscow. This second volume in the resulting *Selected Writings of Ludwig von Mises* series from Liberty Fund represents a treasure trove of important essays.

Richard Ebeling was the Ludwig von Mises Professor of Economics at Hillsdale College and chairman of the economics and business administration department at Hillsdale before his appointment as president of the Foundation for Economic Education. He has served as the editor or co-editor for twenty other books, including *The Age of Economists: From Adam Smith to Milton Friedman* and *Human Action: A 50-Year Tribute*.

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After he fled Austria, Ludwig von Mises arrived in the United States and continued to write essays on economics. Among those included in volume 3 are:

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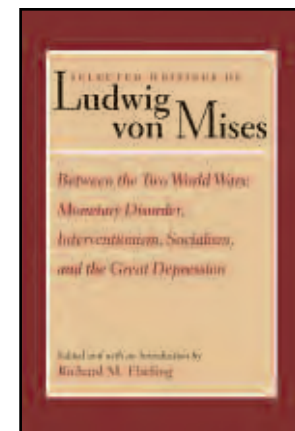


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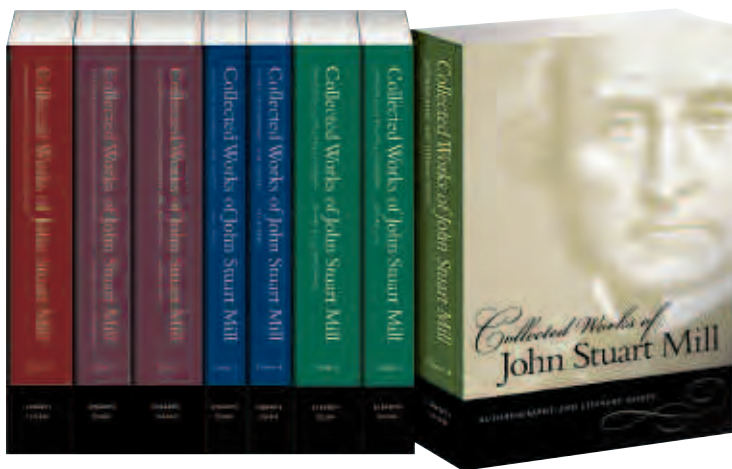


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This collection includes Mill's *Autobiography*, which tells of his extraordinary education under the direct tutelage of his father, and under the indirect influence of some of England's most renowned political economic thinkers, such as Jeremy Bentham. At the tender age of three, Mill was reading Greek, and by eight years of age he was well-versed in English history, classical western philosophy, and arithmetic.

These volumes also include *Principles of Political Economy*, a compendium of economic theory ranging from Adam Smith through the then-modern theories of David Ricardo and Bentham. *Principles* was the leading economics textbook for nearly half a century and influenced generations of social and economic thinkers.

Primarily of interest to economists is Mill's *Essays on Economics and Society*, in which he writes on the most compelling economic problems and social concerns brought about by the rapidly industrialized nineteenth-century Britain. The most indispensable work for understanding Mill's thought is *A System of Logic, Ratiocinative and Inductive*, which was the first serious attempt to methodize induction in relation to deduction.

Essays on Ethics, Religion and Society includes Mill's response to Benthamite utilitarianism and his development of his own independent moral position.

Mill's primary distinction as a pedagogical writer came from his ability to lucidly articulate the economic and social thoughts of other thinkers, such as Adam Smith, David Ricardo, John Locke, and Jeremy Bentham and to build further upon the foundation of these thinkers' work. Over the last century and a half, much of Mill's thought has been criticized thoroughly and some of his theories have not been borne out by historical experience, but his writings are still for the most part as lively and as interesting today as when they were first published, and all of his works are an invaluable part of the history of modern economic, political, social, and philosophical thought.

John Stuart Mill (1806–1873) was an economist, philosopher, Member of Parliament, and one of the most significant English classical liberals of the nineteenth century. Mill spent most of his working life with the East India Company, which he joined at age sixteen and worked there for thirty-eight years. He is also the author of *On Liberty* (1859), *Utilitarianism* (1861), and *The Subjection of Women* (1869).

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David Ricardo was born in London in 1772. His father, a successful stockbroker, introduced him to the Stock Exchange at the formative age of fourteen. During his career in finance, he amassed a personal fortune which allowed him to retire at the age of forty-two. Thereafter, he pursued a political career and further developed his economic ideas and policy proposals. A man of very little formal education, Ricardo arguably became, with the exception of Adam Smith, the most influential political economist of all time.

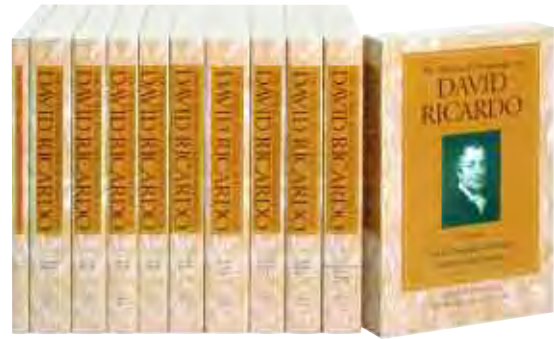
Ricardo was the first economist to make extensive use of deductive reasoning and arithmetical models to illustrate the anticipated reactions to juxtaposed market forces and responsive human action. His modes of analysis have become identified with economics as an academic discipline.

Like Smith, Ricardo believed that minimal government intervention best served an economy. His contributions to economics are numerous and include the theory of “hard money” to hedge inflation, the law of diminishing returns, developed along with his close friend the classical economist T. R. Malthus, and the labor theory of value.

One of Ricardo’s most significant contributions to economics is the law of comparative advantage as applied to international commerce, which grew out of Adam Smith’s division of labor and has become the central argument for free trade and open markets. It implies that countries best serve themselves when they trade with other countries abiding by their respective scales of efficiency. Besides being the most efficient method of international commerce, the comparative-advantage mode of trade also encourages international stability through multilateral business interests and global interdependencies. As Frédéric Bastiat, the French journalist and politician, wrote, “If goods do not cross borders, armies will.”

Throughout the years, several economists have elaborated on fundamental Ricardo themes and developed compelling theorems. Using Ricardo’s assertions about the interrelationships among capital, labor, output, and investment, the Nobel laureate F. A. Hayek posed the Ricardo effect, a retort to John Maynard Keynes’s accelerator principle. Robert Barro of Harvard University used Ricardo’s equivalence theorem to argue that the distinction between government taxing its citizens or deficit spending on credit is inconsequential to the long-term aggregate economy. Gordon Tullock, one of the founders of the public choice school, built upon Ricardo’s rent theory to explain his “rent-seeking” phenomenon, which illuminates the inequitable and monopolistic distribution of excessive gains derived through discriminate government subsidies.

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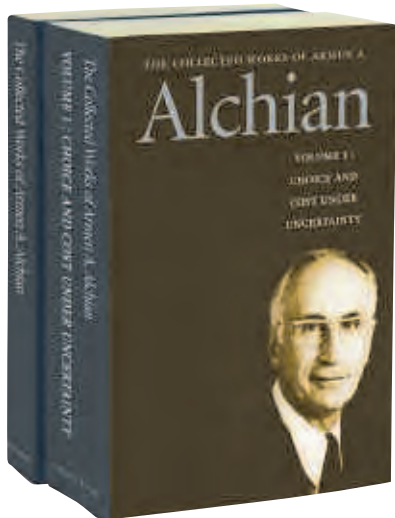
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Armen Alchian has helped found several schools of economic thought and is the founder of the UCLA tradition in economics and one of the most influential voices in the areas of market structure, property rights, and the theory of the firm. His career has spanned seven decades, with a stint in the military during World War II. Alchian has left an indelible mark on economics and has taught and inspired generations of students.

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Armen A. Alchian is Professor Emeritus of Economics at UCLA.

Daniel K. Benjamin is Professor of Economics at Clemson University.



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Anthony de Jasay is an independent theorist living in France. He trained as an economist in Australia and then at Oxford University. He worked in finance in Paris before retiring and becoming an independent scholar. Anthony de Jasay is the author of *Against Politics: On Government, Anarchy and Order* (Routledge, 1997); *The State* (Basil Blackwell, 1985; Liberty Fund, 1998), and *Justice and its Surroundings* (Liberty Fund, 2002).

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Henry C. Clark is Professor of History at Canisius College.



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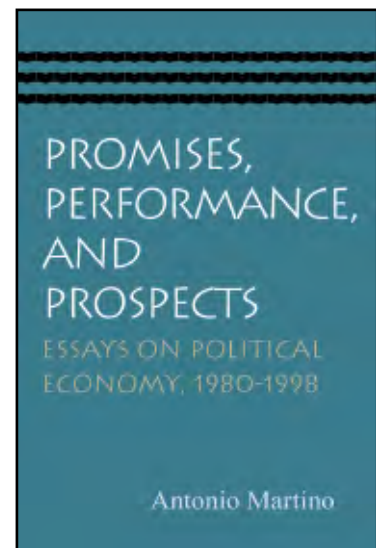
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Antonio Martino, author of 13 books and more than 150 papers, is a member of the Mont Pelerin Society, and a former Defense Minister of Italy.



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Tullock followed a unique path in his academic career. His exposure to formal economic training was limited to one course taught by Henry Simons as part of the law curriculum at the University of Chicago. Although Tullock does not hold a degree in economics, he is one of the most respected and widely cited economists of the modern age. His influence on modern political economy is simply immense. As Rowley points out in his introduction to the first volume of this series, "Gordon Tullock is an economist by nature rather than by training." Assuredly, his "outsider" perspective and his intellectual brilliance cultivate an uncommon ability to think "outside the box" and to explain scientifically phenomena that are often intuitively obvious but not readily demonstrated.

Tullock and his 1962 coauthor, Nobel laureate James M. Buchanan, are widely recognized as cofounders of public choice, a field that systematically applies the rational choice approach of economics to the analysis of political markets. Public choice analysts evaluate the impact on political outcomes exercised by voters, special interests, bureaucrats, legislators, and presidents on the assumption that each such actor pursues his own self-interest. In so doing, public choice demonstrates that the "invisible hand," identified by Adam Smith as associating self-interest in the private market-place with the wealth of a nation, does not necessarily hold in political markets, where the "visible boot" of government, unless carefully checked, may result in economic ruin.

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Charles K. Rowley is Duncan Black Professor of Economics and a Senior Fellow of the James M. Buchanan Center for Political Economy at George Mason University. He is also General Director of the Locke Institute.

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From the late 1950s Seldon’s partnership with Ralph Harris (later Lord Harris), as Editorial Director and General Director respectively, made the Institute of Economic Affairs (IEA) the bellwether for classical liberal thought throughout England and eventually the world. In their early years, when very few people dared dispute Keynesian thought, Harris and Seldon argued against its determined centralization and its consequent collectivist tendencies. In the face of the status quo, the IEA provided astute defenses of market solutions to various societal problems. Their arguments, always coherent, were often bolstered by case studies and compelling empirical evidence. They sought market alternatives to government-manipulated programs concerning such issues as public pensions, public education, public health care, social welfare, and corporate welfare.

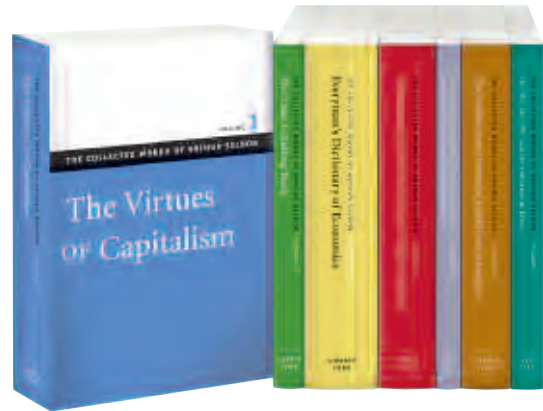
Gradually, as collectivist programs started to break down of their own weight, IEA’s writings provided the intellectual underpinnings to alternative solutions to the welfare state. In the early 1980s, IEA’s various themes on smaller government became a substantive part of Prime Minister Margaret Thatcher’s reforms. Such reforms led to the privatization of nationalized corporations, labor union reorganization, and abolition of exchange controls. IEA’s efforts for change did not stop in England. According to Nobel laureate Milton Friedman, the influence of IEA has “contributed greatly to the change in the intellectual climate of opinion around the world.”

Seldon’s writings are clear and accessible. He had the uncommon ability to translate complex information, often fraught with esoteric philosophical and technical jargon, into understandable prose for both intellectual and lay consumption.

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Colin Robinson was a business economist for eleven years. He was then appointed to the Chair of Economics at the University of Surrey, Guildford, United Kingdom where he founded the Department of Economics and is now Emeritus Professor. For many years he has been associated with the Institute of Economic Affairs, and from 1992 to 2002 he was the IEA’s Editorial Director.



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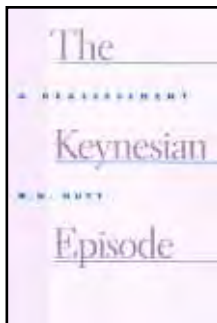


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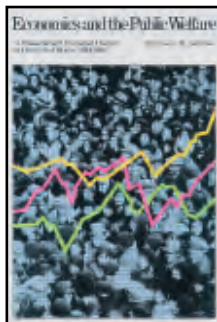


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Arthur Kemp was Professor Emeritus of Economics at Claremont McKenna College.

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James M. Buchanan is an eminent economist who won the Alfred Nobel Memorial Prize in Economic Sciences in 1986 and is considered one of the greatest scholars of liberty of the twentieth century. He is also Professor Emeritus at George Mason and Virginia Tech Universities.



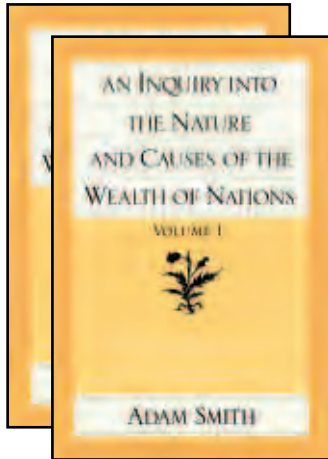
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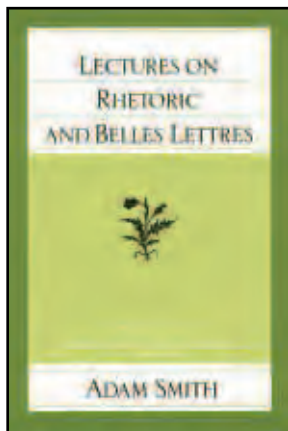
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Criticizing mercantilists who sought to use the state to increase their nations' supply of precious metals, Smith points out that a nation's wealth should be measured by the well-being of its people. Prosperity in turn requires voluntary exchange of goods in a peaceful, well-ordered market. How to establish and maintain such markets? For Smith the answer lay in man's social instincts, which government may encourage by upholding social standards of decency, honesty, and virtue, but which government undermines when it unduly interferes with the intrinsically private functions of production and exchange.

THE THEORY OF MORAL SENTIMENTS

Edited by D. D. Raphael and A. L. Macfie

The Theory of Moral Sentiments, Smith's first and in his own mind most important work, outlines his view of proper conduct and the institutions and sentiments that make men virtuous. Here he develops his doctrine of the impartial spectator, whose hypothetical disinterested judgment we must use to distinguish right from wrong in any given situation. We by nature pursue our self-interest, according to Smith. This makes independence or self-command an instinctive good, and neutral rules as difficult to craft as they are necessary. But society is not held together merely by neutral rules; it is held together by sympathy. Smith argues that we naturally share the emotions and to a certain extent the physical sensations we witness in others. Sharing the sensations of our fellows, we seek to maximize their pleasures and minimize their pains so that we may share in their joys and enjoy their expressions of affection and approval.

LECTURES ON RHETORIC AND BELLES LETTRES

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The "Notes of Dr. Smith's Rhetoric Lectures," discovered in 1958 by a University of Aberdeen professor, consists of lecture notes taken by two of Smith's students at the University of Glasgow in 1762–1763. There are thirty lectures in the collection, all on rhetoric and the different kinds or characteristics of style.

The book is divided into "an examination of the several ways of communicating our thoughts by speech" and "an attention to the principles of those literary compositions which contribute to persuasion or entertainment." The species of communication discussed include descriptive and narrative (or historical) composition, poetry, demonstrative oratory, panegyric, didactic or scientific language, deliberative oratory, and judicial or forensic oratory.

The subjects addressed in his teachings include the style and genius of some of the best of the ancient writers and poets, especially the historians and the English classics.

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Smith's *Lectures on Jurisprudence*, originally delivered at the University of Glasgow in 1762–1763, presents his “theory of the rules by which civil government ought to be directed.”

Building on his *Theory of Moral Sentiments*, Smith argues that the state must act as an impartial spectator, judging when an individual has been injured. Thus, regulations concerning trade, commerce, and production must be crafted so as to encourage rather than interfere with our productive capacities.

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Edited by W. P. D. Wightman and J. C. Bryce

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Edited by E. C. Mossner and I. S. Ross

This volume offers an engaging portrait of Smith through more than four hundred letters; also included are appendixes with Smith's thoughts on the “Contest with America” and a collection of letters from Jeremy Bentham.

INDEX TO THE WORKS OF ADAM SMITH

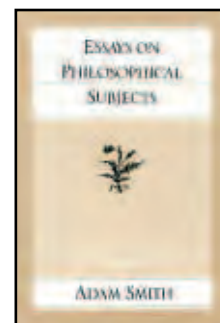
Compiled by Knud Haakonssen and A. S. Skinner

This comprehensive *Index to the Works of Adam Smith* gives students and researchers in all fields a single, unified source for locating Adam Smith's many contributions to such diverse fields as economics, morality, philosophy, and law.

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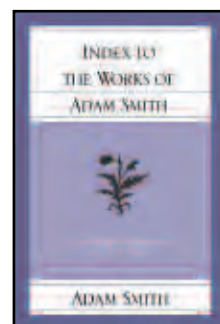
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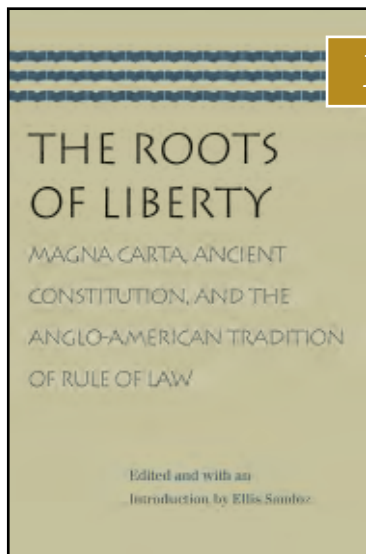
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THE ROOTS OF LIBERTY

Magna Carta, Ancient Constitution, and the Anglo-American Tradition of Rule of Law

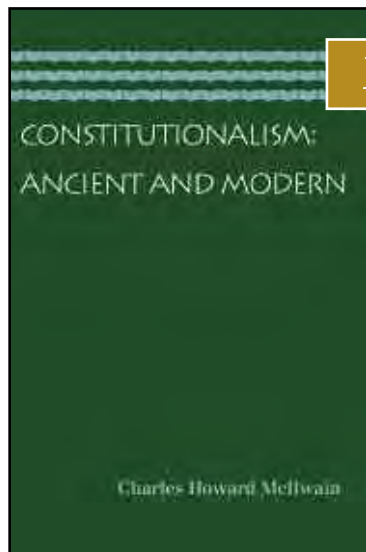
Edited and with an Introduction by Ellis Sandoz

The *Roots of Liberty* is a critical collection of essays on the origin and nature of the often elusive idea of liberty. Throughout this book, the original and thought-provoking views of scholars J. C. Holt, Christopher W. Brooks, Paul Christianson, John Phillip Reid, and Corinne C. Weston offer insights into the development of English ideas of liberty and the relationship those ideas hold to modern conceptions of rule of law. The introduction by Ellis Sandoz places each of the essays in context and explores the influence of Fortescue on Coke.

The essays address early medieval developments, encompassing such seminal issues as the common-law mind of the sixteenth century under the Tudor monarchs, the struggle for power and authority between the Stuart kings and Parliament in the seventeenth century, and the role of the ancient constitution in the momentous legal and constitutional debate that occurred between the Glorious Revolution and the American Declaration of Independence.

Students and scholars of law will find this insightful study in history, constitutionalism, and political theory a refreshing yet relatively brief discussion of the origins of liberty.

Ellis Sandoz is Professor of Political Science at Louisiana State University, and he founded and is also the Director of the Eric Voegelin Society at Louisiana State University.



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CONSTITUTIONALISM: ANCIENT AND MODERN

By Charles Howard McIlwain

Constitutionalism: *Ancient and Modern* explores the very roots of liberty by examining the development of modern constitutionalism from its ancient and medieval origins. Derived from a series of lectures delivered by Charles Howard McIlwain at Cornell University in the 1938–39 academic year, these lectures provide a useful introduction to the development of modern constitutional forms.

McIlwain explores what he calls “the two fundamental correlative elements of constitutionalism for which all lovers of liberty must yet fight”—“the legal limits to arbitrary power and a complete political responsibility of government to the governed.” Despotic power has risen to challenge constitutional governments in many countries, and within this text, McIlwain shows how constitutional safeguards that have been set against government by force have grown in the Western world. McIlwain also outlines the general principles of constitutionalism, especially as an Anglo-American tradition, and traces its development from the law and custom of the Roman Republic through the English common law to the establishment of America’s constitutional government.

This brief volume on the history of constitutionalism in Western political thought is arguably the leading study of the legal limitations on the power of government.

Charles Howard McIlwain was the president of the American Historical Association from 1935 to 1936 and won the Pulitzer Prize in 1924 for his constitutional analysis of the American Revolution. After briefly serving at Princeton University as one of Woodrow Wilson’s preceptors, he spent the rest of his career as a chaired professor in Harvard’s department of government and some time as a visiting professor at Oxford after his retirement.

RELATED TITLES OF INTEREST :

Constitutionalism and the Separation of Powers, page 34

In Defense of the Constitution, page 5

The Constitution of England, page 37

The History of England, page 51

The Selected Writings of Sir Edward Coke, page 32

LECTURES ON THE RELATION BETWEEN LAW AND PUBLIC OPINION IN ENGLAND DURING THE NINETEENTH CENTURY

By A. V. Dicey

Edited and with an Introduction by Richard VandeWetering

This volume brings together a series of lectures A. V. Dicey first gave at Harvard Law School on the influence of public opinion in England during the nineteenth century and its impact on legislation. It is an accessible attempt by an Edwardian liberal to make sense of recent British history. In our time, it helps define what it means to be an individualist or liberal. Dicey's lectures were accurate as a reflection of the anxieties felt by turn-of-the-century Benthamite Liberals in the face of Socialist and New Liberal challenges.

A. V. Dicey (1835–1922) was an English jurist, Vinerian Professor of English Law at Oxford University, and author of, among other works, *The Law of the Constitution*.

Richard VandeWetering is an Adjunct Professor of Political Science at the University of Western Ontario.

THE “HIGHER LAW” BACKGROUND OF AMERICAN CONSTITUTIONAL LAW

By Edward S. Corwin

Having written extensively on various aspects of the American constitutional order, Edward S. Corwin is considered a leading constitutional scholar of the twentieth century. Alpheus Mason described Corwin's writings as “sources of learning and understanding—hallmarks to emulate and revere.”

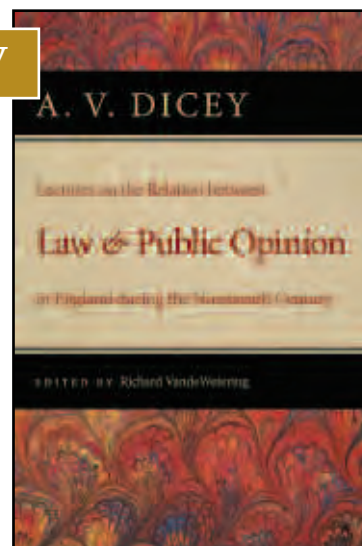
The “Higher Law” Background of American Constitutional Law is of unique value in connecting the Western European experience—from the classical world, the Middle Ages, and the seventeenth-century thought of Coke and Locke—to the American founding. This renowned work provides a bold and accurate outline of the tradition behind the “higher law” of the United States and places in historical context the political philosophy underlying the U.S. Declaration of Independence and Constitution. This volume addresses questions such as:

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- How has it been able to survive and in what transformations?
- What special forms of it are of particular interest for historians and political theorists?
- How was it brought to America and wrought into the American system of government?

Students, scholars, and general interested readers of constitutional law and political theory will find inspiration in the pages of *The “Higher Law” Background of American Constitutional Law*.

Edward S. Corwin (1878–1963) served as the McCormick Professor of Jurisprudence at Princeton University from 1908 to 1946.

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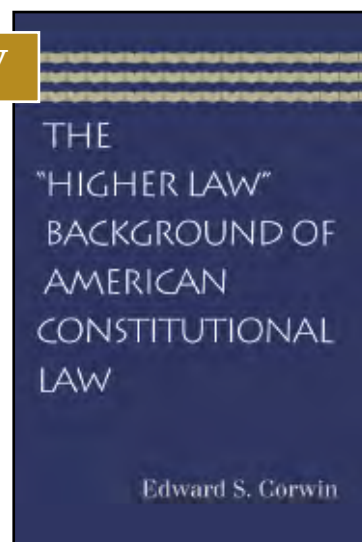
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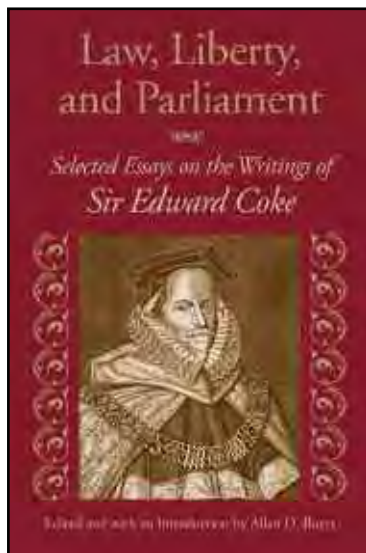
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It was Coke's astonishing task to set down the whole of the law—from Magna Carta to land law to criminal law, and the system of court procedure, from the High Court of Parliament down to the lowest courts of the realm—for students, lawyers, and laymen to understand it. The *Institutes* derived their authority not only from Coke's personal influence but also, in part, from the great authority accorded the *Reports*, which themselves solidified the modern understanding of case law.

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Steve Sheppard teaches at the School of Law, University of Arkansas. He writes on constitutional history and theory, legal history, property law, and general jurisprudence; and he has edited *The History of Legal Education* (Salem Press, 1998).

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Sir Edward Coke claimed for judges the power to strike down statutes, created the modern common law by reshaping medieval precedents, and, in the House of Commons, led the gathering forces that would ultimately establish a constitutional regime of ordered liberty and responsible, representative government.

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Allen D. Boyer, author of *Sir Edward Coke and the Elizabethan Age*, is a lawyer in New York City and a frequent contributor to the *New York Times Book Review*. Dr. Boyer serves on the advisory board of the Yale Center for Parliamentary History.

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Charles J. Reid, Jr., is Associate Professor at the Saint Thomas University School of Law.

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Russell Hittinger is Professor of Philosophy and Law at the University of Tulsa.

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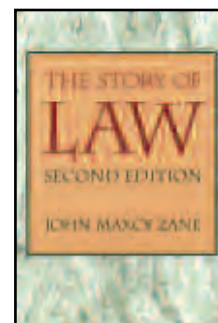
Roscoe Pound, former dean of Harvard Law School, delivered a series of lectures at the University of Calcutta in 1948. In these lectures, he criticized virtually every modern mode of interpreting the law because he believed the administration of justice had lost its grounding.

Roscoe Pound, considered by many to be the Dean of American jurisprudence, served as Dean of Harvard Law School from 1916 to 1936.



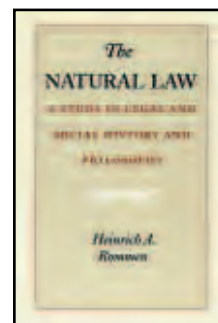
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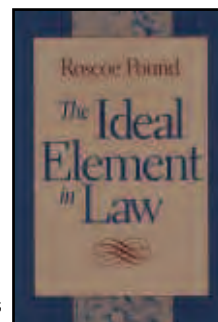
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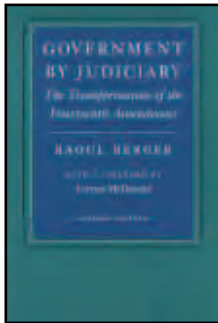
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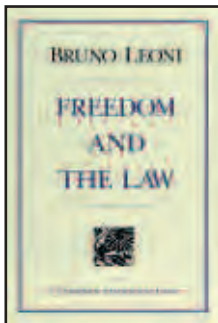
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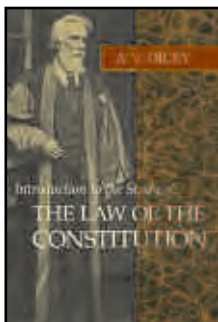
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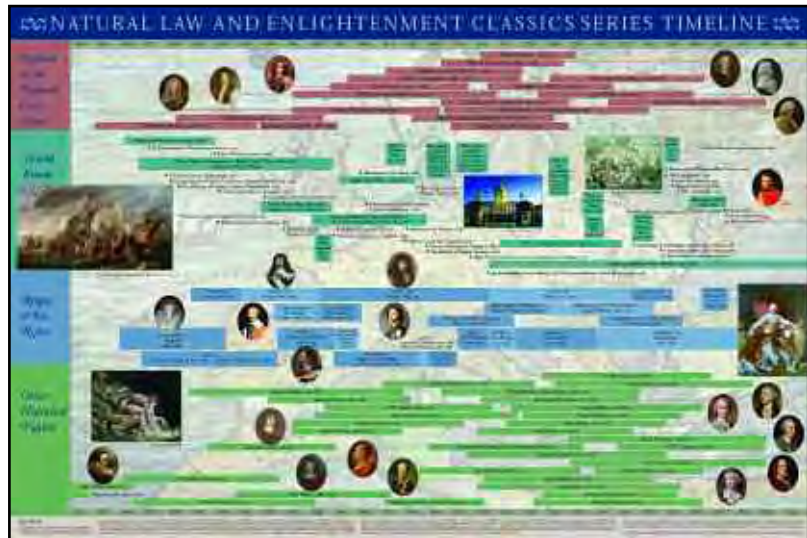
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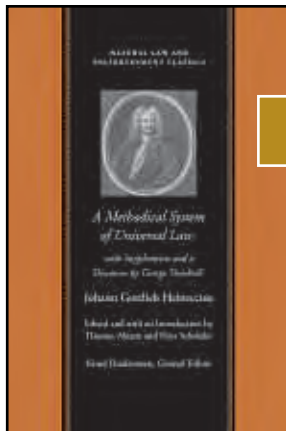
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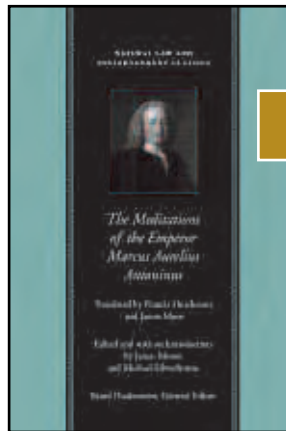
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Johann Gottlieb Heineccius (1681–1741) studied theology at Leipzig and later law at the newly founded (1694) University of Halle, where he became a pupil of Christian Thomasius.

Thomas Ahnert is a Lecturer in History at the University of Edinburgh, Scotland.

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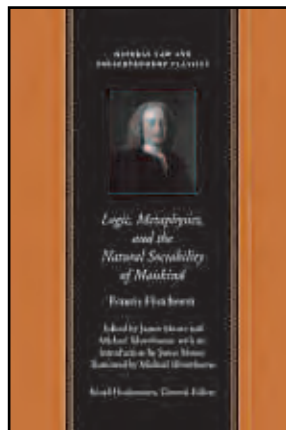
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Francis Hutcheson (1694–1746) was educated at the University of Glasgow, where he assumed the chair of moral philosophy in 1729.

James Moore is Emeritus Professor of Political Science at Concordia University in Montreal.

Michael Silverthorne is Honorary University Fellow in the School of Classics at the University of Exeter.

THE LAW OF NATIONS

By Emer de Vattel

Edited and with an Introduction by Béla Kapossy
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Emer de Vattel's *The Law of Nations* (1758) was the most important book on the law of nations of the eighteenth century. It was in great measure thanks to this work that the practical and theoretical influence of natural jurisprudence was extended down through the revolutionary and Napoleonic eras. Indeed, it was Vattel who was cited as a major source of contemporary wisdom on questions of international law from the American Revolution to the First World War.

Emer de Vattel (1714–1767) was a Swiss philosopher and jurist in the service of Saxony.

Béla Kapossy is Professeur Suppléant of History at the University of Lausanne.

Richard Whatmore is a Reader in Intellectual History at the University of Sussex.

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Jean Louis De Lolme (1741–1806) was born in Geneva and became an advocate there. Criticism of the political authorities led him to seek refuge in England, where he lived as an author and journalist.

David Lieberman is Jefferson E. Peysner Professor of Law at the University of California, Berkeley.

ESSAYS ON CHURCH, STATE, AND POLITICS

By Christian Thomasius

Edited, Translated, and with an Introduction by Ian Hunter,
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The works found in *Essays on Church, State, and Politics*, which originated as disputations, theses, and pamphlets, were direct interventions in the unresolved issue of the political role of religion in Brandenburg-Prussia, a state in which a Calvinist dynasty ruled over a largely Lutheran Population and nobility as well as a significant Catholic minority.

Christian Thomasius (1655–1728) was a German philosopher and legal theorist.

Ian Hunter is Australian Professorial Fellow at the Centre for the History of European Discourses, University of Queensland, Australia.

Frank Grunert is Scientific Collaborator at the Institut für Deutsche Philologie, Ludwig-Maximilians Universität, Munich.

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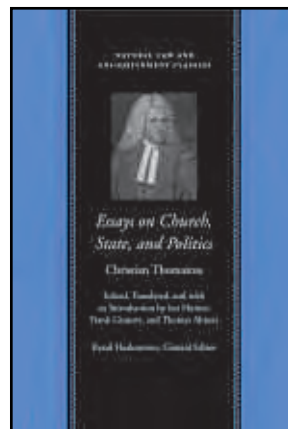
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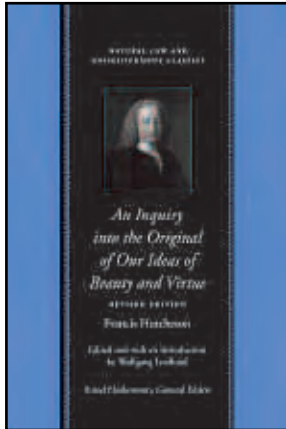
Hardcover. ISBN 978-0-86597-464-7. \$20.00 / £13.95. Paperback. ISBN 978-0-86597-465-4. \$12.00 / £ 8.95.



2007. 6 x 9. 336 pages.

Introduction, note on the text and translations, annotations, bibliography, index.

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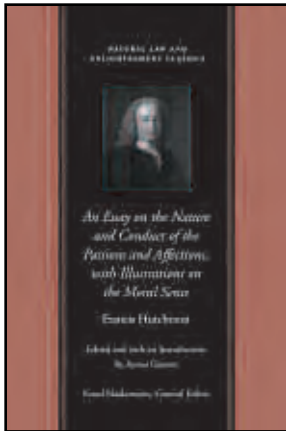


Available October 2008. 6 x 9. 275 pages.

Introduction, note on the text, annotations, textual notes, index.

Hardcover. ISBN 978-0-86597-773-0. \$20.00 / £13.95.

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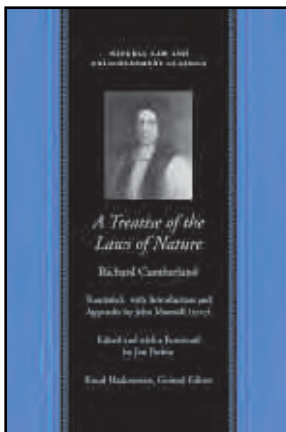


2003. 6 x 9. 256 pages.

Introduction, annotations, textual notes, index.

Hardcover. ISBN 978-0-86597-386-2. \$20.00 / £13.95.

Paperback. ISBN 978-0-86597-387-9. \$12.00 / £ 8.95.



2005. 6 x 9. 1,029 pages.

Introduction, foreword, note on this edition, annotations, appendixes, bibliography, index.

Hardcover. ISBN 978-0-86597-472-2. \$20.00 / £13.95.

Paperback. ISBN 978-0-86597-473-9. \$12.00 / £ 8.95.

AN INQUIRY INTO THE ORIGINAL OF OUR IDEAS OF BEAUTY AND VIRTUE

Revised Edition

By Francis Hutcheson

Edited and with an Introduction by Wolfgang Leidhold

Francis Hutcheson's first book, *An Inquiry into the Original of Our Ideas of Beauty and Virtue*, was published in 1725, when its author was only thirty-one, and went through four editions during his lifetime. The *Inquiry* was written as a critical response to the work of Bernard Mandeville and as a defense of the ideas of Lord Shaftesbury. The new revised Liberty Fund edition presents the entire text as well as variants from the four different editions in one volume.

Wolfgang Leidhold is Professor of Political Science at the University of Cologne.

AN ESSAY ON THE NATURE AND CONDUCT OF THE PASSIONS AND AFFECTIONS, WITH ILLUSTRATIONS ON THE MORAL SENSE

By Francis Hutcheson

Edited and with an Introduction by Aaron Garrett

In *An Essay on the Nature and Conduct of the Passions and Affections, with Illustrations on the Moral Sense*, Francis Hutcheson answers the criticism that had been leveled against his first book, *Inquiry into the Original of Our Ideas of Beauty and Virtue* (1725). Together the two works constitute the great innovation in philosophy for which Hutcheson is most well known.

Aaron Garrett is Associate Professor of Philosophy at Boston University.

A TREATISE OF THE LAWS OF NATURE

By Richard Cumberland

Translated, with Introduction and Appendix, by John Maxwell (1727)

Edited and with a Foreword by Jon Parkin

A Treatise of the Laws of Nature, originally titled *De Legibus Naturae*, first appeared in 1672 as a theoretical response to a range of issues that came together during the late 1660s. It conveyed a conviction that science might offer a more effective means of demonstrating both the contents and the obligatory force of the law of nature. At a time when Hobbes's work appeared to suggest that the application of science undermined rather than supported the idea of obligatory natural law, Cumberland's *De Legibus Naturae* provided a scientific explanation of the natural necessity of altruism.

Through his argument for a moral obligation to natural law, Cumberland made a critical intervention in the early debate over the role of natural jurisprudence at a moment when the natural law project was widely suspected of heterodoxy and incoherence.

Liberty Fund publishes the first modern edition of *A Treatise of the Laws of Nature*, based on John Maxwell's English translation of 1727. The edition includes Maxwell's extensive notes and appendixes. It also provides, for the first time in English, manuscript additions by Cumberland and material from Barbeyrac's 1744 French edition and John Towers's edition of 1750.

Richard Cumberland (1632–1718) was bishop of Peterborough.

Jon Parkin is a Lecturer in Politics at the University of York.

AN HISTORICAL VIEW OF THE ENGLISH GOVERNMENT

By John Millar

Edited by Mark Salber Phillips and Dale R. Smith, with an

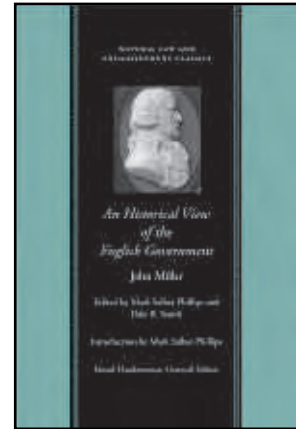
Introduction by Mark Salber Phillips

An *Historical View of the English Government* traces the development of the “great outlines of the English constitution”—the history of institutions of English liberty from Saxon antiquity to the revolution settlement of 1689. Millar demonstrates serious concern for the maintenance of liberties achieved through revolution and maintains that the manners of a commercial nation, while particularly suited to personal and political liberty, are not such as to secure liberty forever.

John Millar (1735–1801) attended Adam Smith’s lectures at the University of Glasgow and later became a distinguished professor of law there.

Mark Salber Phillips is Professor of History at Carleton University in Ottawa.

Dale R. Smith recently completed his doctorate in history at the University of British Columbia.



2006.

6 x 9. 917 pages.

Introduction, note on the text, annotations, abbreviations used in the notes, appendixes of authorities cited and historiographical sources, index.

Hardcover. ISBN 978-0-86597-444-9. \$20.00 / £13.95.

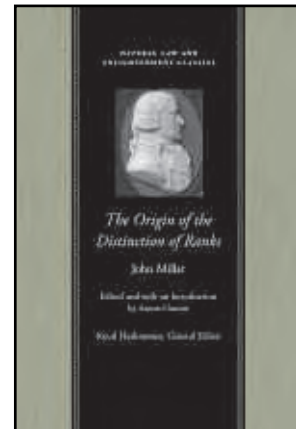
Paperback. ISBN 978-0-86597-445-6. \$12.00 / £ 8.95.

THE ORIGIN OF THE DISTINCTION OF RANKS

By John Millar

Edited and with an Introduction by Aaron Garrett

The *Origin of the Distinction of Ranks* is one of the major products of the Scottish Enlightenment and a masterpiece of jurisprudence and social theory. Drawing on Adam Smith’s four-stages theory of history and the natural law’s traditional division of domestic duties into those toward servants, children, and women, Millar provides a rich historical analysis of the ways in which progressive economic change transforms the nature of authority.



2006. 6 x 9. 339 pages.

Introduction, note on the text, annotations, appendixes, bibliography, index.

Hardcover. ISBN 978-0-86597-476-0. \$20.00 / £13.95.

Paperback. ISBN 978-0-86597-477-7. \$12.00 / £ 8.95.

THE PRINCIPLES OF NATURAL AND POLITIC LAW

By Jean-Jacques Burlamaqui

Translated by Thomas Nugent (1763)

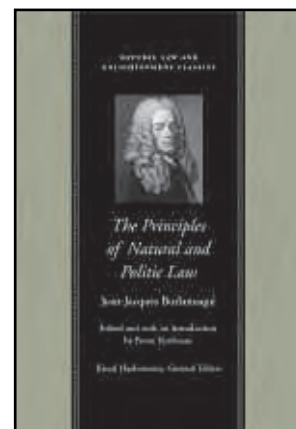
Edited and with an Introduction by Petter Korkman

The year 1694 saw the death of Samuel Pufendorf, who, with Hugo Grotius, was the foremost representative of the modern tradition of natural law theory, and the birth of Jean-Jacques Burlamaqui, who helped transform the tradition and convey it to new generations.

As professor of natural law in Geneva, Burlamaqui used Pufendorf’s works on natural law but taught and wrote on the subject in the vernacular, not in the traditional university Latin. By making natural jurisprudence more accessible, Burlamaqui helped make it part of civic education.

Jean-Jacques Burlamaqui (1694–1748) was a Swiss jurist. His chief works are *Principes du droit naturel* (*Principles of Natural Law*) (1747) and *Principes du droit politique* (*Principles of Political Law*) (1751).

Petter Korkman is a Fellow at the Helsinki Collegium for Advanced Studies and is a Postdoctoral Researcher in Philosophy at the Academy of Finland.



2006. 6 x 9. 606 pages.

Introduction, annotations, index.

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RECENT

PHILOSOPHIAE MORALIS INSTITUTIO COMPENDIARIA, WITH A SHORT INTRODUCTION TO MORAL PHILOSOPHY

Revised Edition

By Francis Hutcheson

Edited and with an Introduction by Luigi Turco

In this new, dual-language edition, Hutcheson's Latin *Philosophiae Moralis Institutio Compendiaria* is presented on facing pages with its English translation, *A Short Introduction to Moral Philosophy*, together with all the relevant alterations of the 1745 edition relating to the 1742 edition of the *Institutio*, including all the omissions and additions by the translator in the *Short Introduction*.

Luigi Turco is Professor of Philosophy at the University of Bologna.

2007. 6 x 9. 632 pages.

Introduction, editorial notes, abbreviations used in notes, bibliographies, index.

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THE PRINCIPLES OF MORAL AND CHRISTIAN PHILOSOPHY

In Two Volumes

By George Turnbull

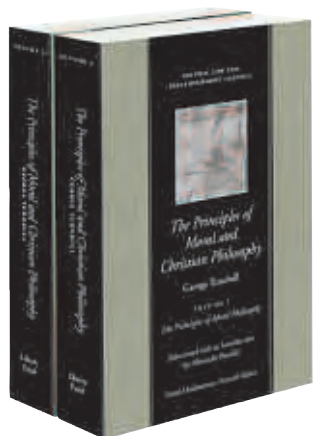
Edited and with an Introduction by Alexander Broadie

The Principles of Moral and Christian Philosophy presents the first masterpiece of Scottish Common Sense philosophy. This two-volume treatise is important for its wide range of insights about the nature of the human mind, the foundations of morals, and the relationship between morality and religion.

The first volume presents a detailed study of the faculties of the human mind and their interrelations. The second volume presents arguments for the existence of God and for God's infinite perfection. The underlying notion is God's moral government of the world, in which there is recompense for good and evil deeds.

George Turnbull (1698–1748) taught at Marischal College, Aberdeen.

Alexander Broadie is Professor of Logic and Rhetoric at the University of Glasgow.



2005. 6 x 9. 984 pages.

Introduction, note on the text, annotations, bibliography, index.

Hardcover. ISBN 978-0-86597-454-8. \$40.00 / £27.95/set.

Paperback. ISBN 978-0-86597-457-9. \$24.00 / £16.95/set.

A PHILOSOPHICAL COMMENTARY ON THESE WORDS OF THE GOSPEL, LUKE 14:23, “COMPEL THEM TO COME IN, THAT MY HOUSE MAY BE FULL”

By Pierre Bayle

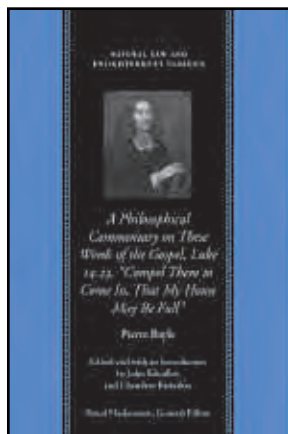
Edited and with an Introduction by John Kilcullen and Chandran Kukathas

Pierre Bayle's *Philosophical Commentary* deals with church and state, religious toleration, legal enforcement of religious practices, and religiously motivated violence. If the orthodox have the right and duty to persecute, then every sect will persecute since every sect considers itself orthodox. Bayle rejects coercion because, even when effective, it ignores the indispensability of the free conscience.

Pierre Bayle (1647–1706) was a Protestant philosopher and critic.

John Kilcullen is Senior Research Fellow, Humanities, at Macquarie University in Sydney, Australia.

Chandran Kukathas is Chair in Political Theory at The London School of Economics and Political Science, University of London.



2005. 6 x 9. 664 pages.

Introduction, a note on the present translation, abbreviations used in referring to Bayle's works, annotations, appendixes, list of alterations to the 1708 translation, index.

Hardcover. ISBN 978-0-86597-494-4. \$20.00 / £13.95.

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SKETCHES OF THE HISTORY OF MAN*In Three Volumes*

By Henry Home, Lord Kames

Edited and with an Introduction by James A. Harris

Divided into three books, Kames's *Sketches of the History of Man* draws together the concerns of many of his earlier works. The first book considers man in the private sphere, while the second explores man in the public sphere. The final book is an account of progress in the sciences of logic, morals, and theology. Throughout the entire work, Kames expounds on his fundamental hypothesis that, at the beginning of the history of the human race, savagery was ubiquitous and that the human story is one of an emergence out of barbarism and toward maturity.

Henry Home, Lord Kames (1696–1782) was one of the leaders of the Scottish Enlightenment.

James A. Harris is a Lecturer in Philosophy at the University of St. Andrews in Scotland.

ELEMENTS OF CRITICISM*In Two Volumes*

By Henry Home, Lord Kames

Edited and with an Introduction by Peter Jones

Liberty Fund's edition of *Elements of Criticism* is the first modern edition of one of Kames's most influential works. In *Elements*, Kames sets out his argument that the "science of criticism" is a "rational science"; it is "a subject of reasoning as well as of taste." Volume one explores the nature and causes of the emotions and passions. Volume two delineates principles of rhetoric and literary appreciation, ending with a discussion of the formation of a standard of taste. Kames illustrated both volumes with a vast range of examples from classical literature and the arts of his own day.

Peter Jones is Professor Emeritus of Philosophy at the University of Edinburgh.

ESSAYS ON THE PRINCIPLES OF MORALITY AND NATURAL RELIGION

By Henry Home, Lord Kames

Edited and with an Introduction by Mary Catherine Moran

The *Essays* is commonly considered Kames's most important philosophical work. In the first part, he sets forth the principles and foundations of morality and justice, attacking Hume's moral skepticism and addressing the controversial issue of the freedom of human will. In the second part, Kames focuses on questions of metaphysics and epistemology to offer a natural theology in which the authority of the external senses is an important basis for belief in the Deity.

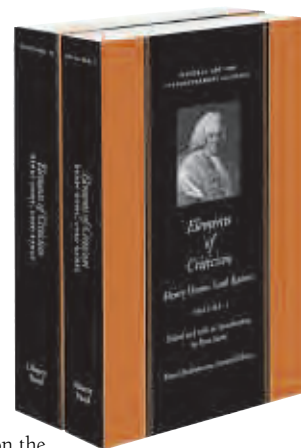
Henry Home, Lord Kames (1696–1782) was one of the leaders of the Scottish Enlightenment.

Mary Catherine Moran taught in the Department of History at Columbia University.

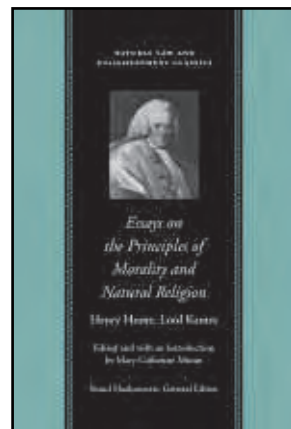
RECENT



2007. 6 x 9. 1,064 pages.
Introduction, note on the text, annotations, Latin tags and phrases, bibliography, index.
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864 pages.
Introduction, note on the text, annotations, selected reading, second index.
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Introduction, annotations, bibliography, appendix, index.
Hardcover. ISBN 978-0-86597-448-7. \$20.00 / £13.95.
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Maps, introduction, note on the text, translator's annotations and appendix A from Carnegie edition, new annotations and appendixes, bibliography, suggestions for further

reading, expanded and revised subject and author indexes from the Carnegie edition.

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Map, introduction, note on the texts, annotations, bibliography, index.

Hardcover. ISBN 978-0-86597-430-2. \$20.00 / £13.95.

Paperback. ISBN 978-0-86597-431-9. \$12.00 / £ 8.95.

THE RIGHTS OF WAR AND PEACE

In Three Volumes

By Hugo Grotius

Edited and with an Introduction by Richard Tuck

Since the nineteenth century, Hugo Grotius's *Rights of War and Peace* has been the classic work in modern international law, laying the foundation for a universal code of law. However, in the seventeenth century and during the Enlightenment, it was considered a major defense of the rights of states and private persons to use their power to secure themselves and their property.

Grotius's continuing influence owed much to the eighteenth-century French editor Jean Barbeyrac, whose extensive commentary was standard in most editions, including the classic English one (1738), the basis for the Liberty Fund edition, which includes the Prolegomena to the first edition (1625); this document has never before been translated into English.

Richard Tuck is a Fellow of Jesus College, Cambridge, and Professor of Government at Harvard University.

COMMENTARY ON THE LAW OF PRIZE AND BOOTY

By Hugo Grotius

Edited and with an Introduction by Martine Julia van Ittersum

The history of *Commentary on the Law of Prize and Booty* is complex. When Grotius's personal papers were auctioned in The Hague in 1864, scholars discovered that *Mare Liberum* was just one chapter in a manuscript of 163 folios, written in justification of the capture of the Portuguese merchantman *Santa Catarina* in the Strait of Singapore in February 1603. Robert Fruin persuaded the scholar H. G. Hamaker to transcribe and publish it in 1868.

The Liberty Fund edition is based on the one prepared by Gwladys L. Williams and Walter H. Zeydel for the Carnegie Endowment for International Peace. It combines the original text and new material.

Hugo Grotius (1583–1645) was a lawyer and legal theorist, diplomat and political philosopher, ecumenical activist and theologian.

Martine Julia van Ittersum is a Lecturer in History at the University of Dundee.

THE FREE SEA

By Hugo Grotius

Translated by Richard Hakluyt

Edited and with an Introduction by David Armitage

The freedom of the oceans of the world and coastal waters has been a contentious issue in international law for the past four hundred years. The most influential argument in favor of freedom of navigation, trade, and fishing was that put forth by the Dutch theorist Hugo Grotius in his 1609 *Mare Liberum* (*The Free Sea*).

Liberty Fund's new edition of *The Free Sea* is the only translation of Grotius's masterpiece undertaken in his own lifetime, left in manuscript by the English historian Richard Hakluyt (1552–1616). It contains William Welwod's critique of Grotius (reprinted for the first time since the seventeenth century) and Grotius's reply to Welwod. These documents provide an indispensable introduction to modern ideas of sovereignty and property as they emerged from the early-modern tradition of natural law.

David Armitage is Professor of History at Harvard University.

VINDICIAE GALLICAE AND OTHER WRITINGS ON THE FRENCH REVOLUTION

By James Mackintosh

Edited and with an Introduction by Donald Winch

Vindiciae Gallicae was James Mackintosh's first major publication, a contribution to the debate begun by Edmund Burke's *Reflections on the Revolution in France*. The success of Mackintosh's defense of the French Revolution propelled him into the heart of London Whig circles. Following the September 1792 massacres Mackintosh, along with other moderate Whigs, revised his opinions and moved closer to Burke's position. The Liberty Fund edition also includes Mackintosh's *Discourse on the Law of Nature and Nations*, *Letter to William Pitt*, and *On the State of France in 1815*.

James Mackintosh (1765–1832) was a prominent Scottish Whig.

Donald Winch is Research Professor in the School of Humanities at the University of Sussex and a Fellow of the British Academy.

OBSERVATIONS UPON LIBERAL EDUCATION

By George Turnbull

Edited and with an Introduction by Terrence O. Moore, Jr.

Originally published in 1742, *Observations upon Liberal Education* is a significant contribution to the Scottish Enlightenment and the moral-sense school of Scottish philosophy.

In *Observations*, Turnbull applies the ideas of the Scottish Enlightenment to the education of youth. He shows how a liberal education fosters true "inward liberty" and moral strength and thus prepares us for responsible and happy lives in a free society.

Terrence O. Moore, Jr., is Principal of Ridgeview Classical Schools in Fort Collins, Colorado, and was formerly Assistant Professor of History at Ashland University in Ohio.

THE PRESENT STATE OF GERMANY

By Samuel Pufendorf

Translated by Edmund Bohun (1696)

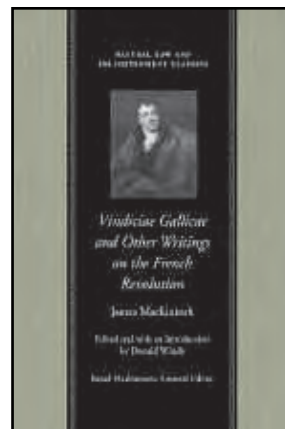
Edited and with an Introduction by Michael J. Seidler

Samuel Pufendorf's *The Present State of Germany* was first published in 1667 (under the pseudonym Severinus de Monzambano) and immediately became one of the most notorious works in Europe for the next half century. Its trenchant critique of previous theories of the Holy Roman Empire elicited both attacks and defenses, and it also anticipated many elements in Pufendorf's subsequent writings on natural law, history, and religion.

The Liberty Fund edition carefully compares Edmund Bohun's translation of 1696 with Pufendorf's 1667 Latin original and with Gundling's edition of 1706, the main alterations being noted directly in the text. The prefaces to the two Latin editions have been translated into English for the first time.

Samuel Pufendorf (1632–1694) taught natural law and was court historian in both Germany and Sweden.

Michael J. Seidler is Professor of Philosophy at Western Kentucky University.



2006. 6 x 9.

341 pages.

Introduction, note on the texts used in this edition, annotations, chronology of James Mackintosh's life, selective chronology of events relating to the French Revolution and to parliamentary reform in Britain, dramatis personae, index. Hardcover. ISBN 978-0-86597-462-3. \$20.00 / £13.95. Paperback. ISBN 978-0-86597-463-0. \$12.00 / £ 8.95.

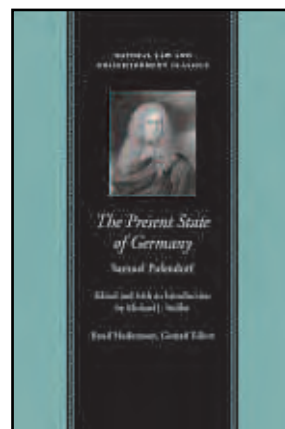


2003. 6 x 9. 442 pages.

Introduction, annotations, index.

Hardcover. ISBN 978-0-86597-411-1. \$20.00 / £13.95.

Paperback. ISBN 978-0-86597-412-8. \$12.00 / £ 8.95.



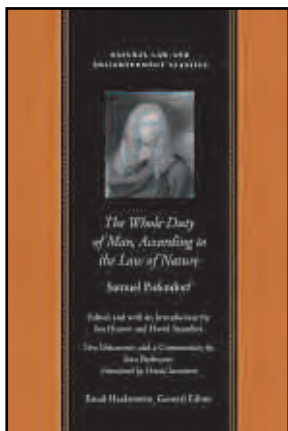
2007. 6 x 9.

272 pages.

Introduction, note on the text, annotations, preface to the first and second editions, bibliography, index.

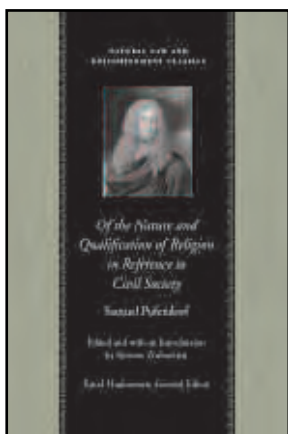
Hardcover. ISBN 978-0-86597-492-0. \$20.00 / £13.95.

Paperback. ISBN 978-0-86597-493-7. \$12.00 / £ 8.95.



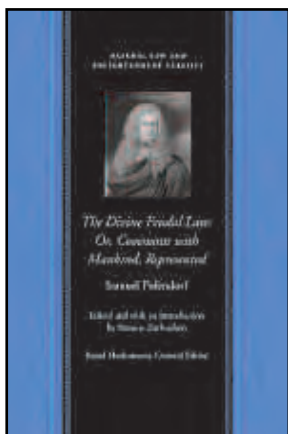
2002. 6 x 9. 399 pages.

Introduction, note on the translation, annotations, index.
Hardcover. ISBN 978-0-86597-374-9. \$20.00 / £13.95.
Paperback. ISBN 978-0-86597-375-6. \$12.00 / £ 8.95.



2002. 6 x 9. 178 pages.

Introduction, annotations, selected bibliography, index.
Hardcover. ISBN 978-0-86597-370-1. \$20.00 / £13.95.
Paperback. ISBN 978-0-86597-371-8. \$12.00 / £ 8.95.



2002. 6 x 9. 265 pages.

Introduction, annotations, selected bibliography, index.
Hardcover. ISBN 978-0-86597-372-5. \$20.00 / £13.95.
Paperback. ISBN 978-0-86597-373-2. \$12.00 / £ 8.95.

THE WHOLE DUTY OF MAN, ACCORDING TO THE LAW OF NATURE

By Samuel Pufendorf

Translated by Andrew Tooke et al. (1735)

Edited and with an Introduction by Ian Hunter and David Saunders

Two Discourses and a Commentary by Jean Barbeyrac

(translated by David Saunders)

Samuel Pufendorf's *The Whole Duty of Man, According to the Law of Nature* suggested a purely conventional basis for natural law. Rejecting scholasticism's metaphysical theories, Pufendorf found the source of natural law in humanity's need to cultivate sociability. At the same time, he distanced himself from Hobbes's deduction of such needs from self-interest.

Ian Hunter is Australian Professorial Fellow in the Centre for the History of European Discourses, University of Queensland.

David Saunders is Professor Emeritus in the Faculty of Arts at Griffith University.

OF THE NATURE AND QUALIFICATION OF RELIGION IN REFERENCE TO CIVIL SOCIETY

By Samuel Pufendorf

Translated by Jodocus Crull (1698)

Edited and with an Introduction by Simone Zurbuchen

Pufendorf's *Of the Nature and Qualification of Religion* (published in Latin in 1687) is a major work on the separation of politics and religion. Written in response to the revocation of the Edict of Nantes by Louis XIV, Pufendorf contests the right of the sovereign to control the religion of his subjects, because state and religion pursue wholly different ends. He concludes that when rulers transgress their bounds, subjects have a right to defend their religion, even by the force of arms.

Simone Zurbuchen is Professor of Philosophy at the University of Fribourg, Switzerland.

THE DIVINE FEUDAL LAW: OR, COVENANTS WITH MANKIND, REPRESENTED

By Samuel Pufendorf

Translated by Theophilus Dorrington (1703)

Edited and with an Introduction by Simone Zurbuchen

The Divine Feudal Law sets forth Pufendorf's basis for the reunion of the Lutheran and Calvinist confessions. This attempt to seek a "conciliation" between the confessions complements the concept of toleration discussed in *Of the Nature and Qualification of Religion in Reference to Civil Society*.

Although he argued in *Of the Nature* that maintaining peace and order in the state does not require all subjects to share one belief, Pufendorf also believed that "true" Christianity was beneficial to society. For that reason he advocated a reunion of the confessions on the basis of fundamental truths that he believed were contained in the Bible, saying a conciliation should be enforced not by law but by mutual agreement of the dissenting parties. Therefore, the reunion of the confessions must be accompanied by toleration.

THE ELEMENTS OF MORAL PHILOSOPHY, WITH A BRIEF ACCOUNT OF THE NATURE, PROGRESS, AND ORIGIN OF PHILOSOPHY

By David Fordyce

Edited and with an Introduction by Thomas D. Kennedy

Though little known today, David Fordyce was an important figure in the Scottish Enlightenment and closely associated with liberal Dissenters in England. His *Elements of Moral Philosophy* was a notable contribution to the curriculum in moral philosophy and one of the most widely circulated texts in moral philosophy in the second half of the eighteenth century.

David Fordyce (1711–1751) taught at Marischal College, Aberdeen.

Thomas D. Kennedy is Associate Professor of Philosophy at Valparaiso University.

AN ELEGANT AND LEARNED DISCOURSE OF THE LIGHT OF NATURE

By Nathaniel Culverwell

Edited by Robert A. Greene and Hugh MacCallum

Foreword by Robert A. Greene

An *Elegant and Learned Discourse of the Light of Nature* is a concerted effort at intellectual mediation in the deep religious dispute of the English civil war in the seventeenth century. On one side was the anti-nomian assertion of extreme Calvinists that the elect were redeemed by God's free grace and thereby free from ordinary moral obligations. Opposite to that was the Arminian rejection of predestination and assertion that Christ died for all, not just for the elect.

Robert A. Greene is Professor of English at the University of Massachusetts at Boston.

Hugh MacCallum is Professor Emeritus of English, University of Toronto.

NATURAL RIGHTS ON THE THRESHOLD OF THE SCOTTISH ENLIGHTENMENT

The Writings of Gershom Carmichael

By Gershom Carmichael

Edited by James Moore and Michael Silverthorne, with a

Foreword by James Moore

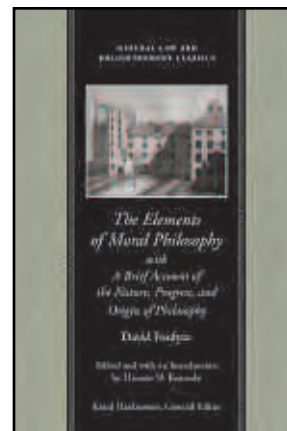
Translated by Michael Silverthorne

Gershom Carmichael defended a strong theory of rights and drew attention to Grotius, Pufendorf, and Locke. *Natural Rights* includes *Supplements and Observations on Pufendorf* (1724), *Natural Theology* (1729), *Logic* (1722), two theses, and a manuscript on teaching.

Gershom Carmichael (1672–1729) was the first professor of moral philosophy at the University of Glasgow, preceding Hutcheson, Smith, and Reid.

James Moore is Professor of Political Science at Concordia University in Montreal.

Michael Silverthorne is Honorary University Fellow in the School of Classics at the University of Exeter.

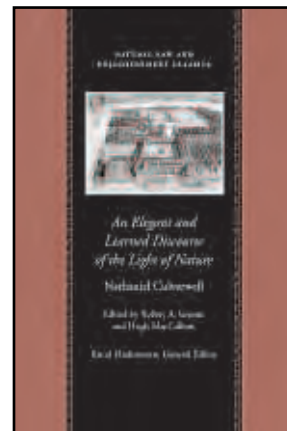


2003. 6 x 9. 232 pages.

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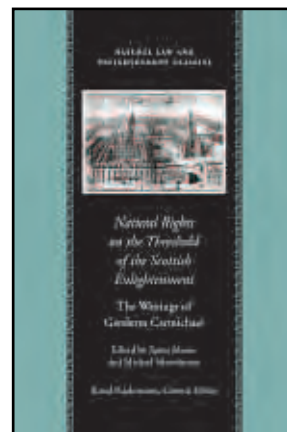


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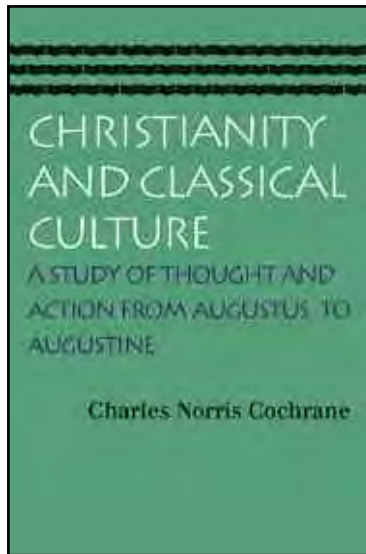


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W. H. Auden wrote of an earlier edition in *The New Republic*: "Since the appearance of the first edition in 1940, I have read this book many times, and my conviction of its importance to the understanding not only of the epoch with which it is concerned, but also of our own, has increased with each rereading."

Charles Norris Cochrane (1889–1945) was educated at the University of Toronto and Oxford (Corpus Christi College) and taught at the University of Toronto.

RATIONAL MAN

A Modern Interpretation of Aristotelian Ethics

By Henry Babcock Veatch

With a Preface and Annotated Bibliography by Douglas B. Rasmussen

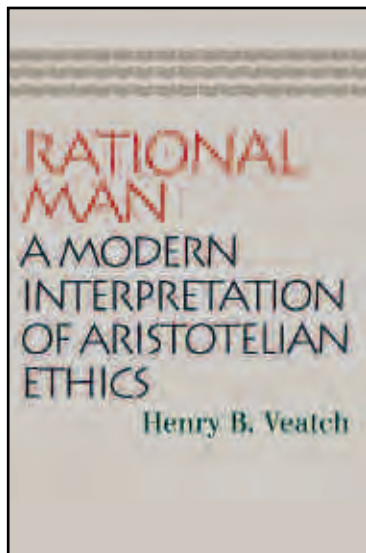
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Henry Babcock Veatch (1911–1999) was born in Evansville, Indiana, and he taught at Georgetown, Indiana University, Northwestern, Haverford, and the University of Minnesota. Besides *Rational Man*, he was the author of *Intentional Logic*; *Realism and Nominalism Revisited*; *Aristotle: A Contemporary Appreciation*; and many other books.

Douglas B. Rasmussen is Professor of Philosophy at St. John's University in New York City. He is coauthor of *Liberty and Nature: An Aristotelian Defense of Liberal Order* and *Liberalism Defended: The Challenge of Post-Modernity*.



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THE FRENCH REVOLUTION

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Translated by John Durand

Introduction by Mona Ozouf

Hippolyte Taine's *The French Revolution*, which is written from the viewpoint of conservative French opinion, is a unique and important contribution to revolutionary historiography. Taine condemns the radicals of the French Revolution, unhesitatingly contradicting the rosy, Rousseauesque view of the Revolution.

As Professor Mona Ozouf observes, Taine "maintained [that] the history of the Revolution depended on the definition of the French spirit." He had, in an earlier account of English literature, defined "a unique explanatory principle" for investigation of the contrasting societies of the French and the English. This principle among the English, he reported, is "the sense of liberty," or what he described as the English conviction that "man, having conceived alone in his conscience and before God the rules of his conduct, is above all a free, moral person." In contrast to the English ability to conserve and even to expand liberty through gradual adaptation to changing circumstances, Taine identified a "French spirit" that became, Ozouf emphasizes, "his central explanation of the French revolutionary phenomenon." This phenomenon explained, Taine argued, why France "had demolished its national community well before the Revolution"—thus making the Revolution not only inevitable, but also inevitably terrible.

Hippolyte Taine (1828–1893) was a historian and philosopher who was one of the primary figures in French Positivism.

Mona Ozouf is research director at the Centre National de la Recherche Scientifique in Paris and received the Dr. A. H. Heineken Prize for History in 1998.

THE HISTORY OF THE ORIGINS OF REPRESENTATIVE GOVERNMENT IN EUROPE

By François Guizot

Translated by Andrew R. Scoble

Introduction by Aurelian Craiutu

The French political philosopher and historian François Guizot (1787–1874) was one of the French Doctrinaires, thinkers who sought to avoid the interpretations of the Revolution advanced by either extreme of Left or Right. He argued that in order to understand the nature of political institutions it is necessary to study first the society, its composition, mores, and the relation between various classes. At the very center of his theory lies the principle of the sovereignty of reason.

Aurelian Craiutu, associate professor of political science at Indiana University, writes in the Introduction: "A cursory look at the table of contents shows the originality of this unusual book: it combines lengthy narrative chapters full of historical details with theoretical chapters in which Guizot reflects on the principles, goals, and institutions of representative government." The first part of the book covers the period from the fifth to the eleventh centuries and such topics as the "true" principles of representative government and the origin and consequences of the sovereignty of the people. The second part spans the Norman Conquest to the reign of the Tudors in England and analyzes the architecture of the English Constitutional monarchy.



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THE LETTERS OF JACOB BURCKHARDT

Selected, Edited, and Translated by Alexander Dru

Foreword by Alberto R. Coll

As a rule, an author's correspondence possesses only a secondary interest, but Jacob Burckhardt's letters are of primary interest to students of history because of the nature of the man and of his major writings. It was in his letters, rather than in his lectures or longer works, that Burckhardt most directly addressed the currents of intellectual thought and social and political order—or disorder—of Europe in the nineteenth century.

Burckhardt provides additional and even personal observations on his learned explorations of antiquity, the Renaissance, and modern Europe, and it is in his letters that Burckhardt muses on the consequences that he believed—and feared—awaited a Europe that had given itself almost wholly to a rationalistic and materialistic understanding of history and destiny.

Not only are the letters addressed to some of the most important thinkers of the time (Nietzsche, Burckhardt's younger colleague at the University of Basel, among them), but also they address some of the most pressing issues and the most important personages of the era. As the translator notes, the "letters, written from 1838 to 1897, have a lightness of touch, an informality and humor, and a breadth of vision that make one realize why he was the most civilized historian of his century. Their contents range across a vast field of interests. Art, architecture, history, poetry, music, religion—all stirred him to contagious enthusiasm."

Jacob Burckhardt (1818–1897), a professor at the University of Basel, was especially knowledgeable about the Renaissance. His most notable work is *The Civilization of the Renaissance in Italy*.

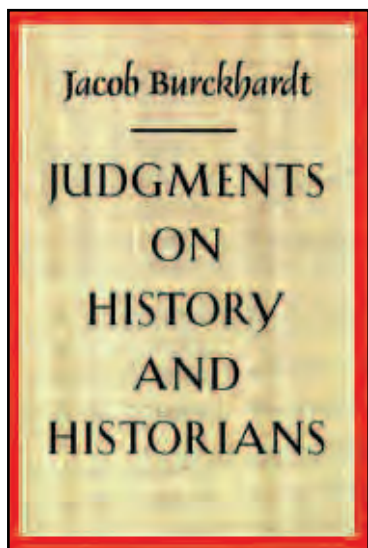
Alberto R. Coll is Associate Professor of Law at DePaul University.

JUDGMENTS ON HISTORY AND HISTORIANS

By Jacob Burckhardt

Translated by Harry Zohn

Foreword by Alberto R. Coll



1999. 6 x 9. 314 pages.

Foreword, translator's preface, index.

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Renowned for his *Civilization of the Renaissance in Italy* and *Reflections on History*, Jacob Burckhardt (1818–1897) has well been described as "the most civilized historian of the nineteenth century." *Judgments on History and Historians* consists of records collected by Emil Dürr from Burckhardt's lecture notes for history courses at the University of Basel from 1865 to 1885. The 149 brief sections span five eras: Antiquity, the Middle Ages, History from 1450 to 1598, the History of the Seventeenth and Eighteenth Centuries, and the Age of Revolution.

As Walter Goetz observed of the work a generation ago, "It is impossible to imagine a more profound introduction to world history and its driving forces."

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In the companion volume, Canavan has collected seven of Burke's major contributions to English political thinking on representation in Parliament, on economics, on the political oppression of the peoples of India and Ireland, and on the enslavement of African blacks. The volume concludes with a select bibliography on Edmund Burke.

Francis Canavan is Professor Emeritus of Political Science at Fordham University.

FURTHER REFLECTIONS ON THE REVOLUTION IN FRANCE

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Edited by Daniel E. Ritchie

"This anthology contains some of Burke's most perceptive reflections on the historical origins and development of Western civilization, on the differences between revolution and reform, on international law, liberty, justice, order and constitutional government. . . ."

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In his famous *Reflections on the Revolution in France* (1790), Edmund Burke excoriated French revolutionary leaders for recklessly destroying France's venerable institutions and way of life. But his war against the French intelligentsia did not end there, and Burke continued to take pen in hand against the Jacobins until his death in 1797.

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Daniel E. Ritchie is Professor of English Literature at Bethel College.

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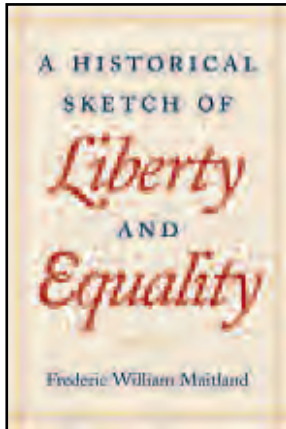


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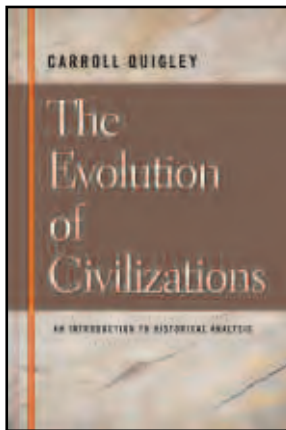


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Lord Acton declared Maitland to be "the ablest historian in England." In 1875, at only twenty-five years of age, Maitland, in pursuit of a fellowship in Cambridge University, submitted a remarkable work titled in full "A Historical Sketch of Liberty and Equality as Ideals of English Political History from the Time of Hobbes to the Time of Coleridge."

Frederic William Maitland (1850–1906) was the Downing Professor of the Laws of England at the University of Cambridge and an unparalleled scholar of medieval law.

HISTORY AS THE STORY OF LIBERTY

By Benedetto Croce

Translated by Sylvia Sprigge

Foreword by Claes G. Ryn

Benedetto Croce (1866–1952), who is perhaps best known as the author in 1902 of *Aesthetics*, wrote *History as the Story of Liberty* in 1938, when the Western world had succumbed to the notion that history is a creature of blind force.

The first edition in English of *History as the Story of Liberty* appeared in London in 1941. The Liberty Fund edition includes modest improvements to the translation by Folke Leander and arranged by Claes Ryn.

Claes G. Ryn is Professor of Politics at the Catholic University of America.

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Hugh Trevor-Roper, Lord Dacre (1914–2003) was Regius Professor of Modern History at the University of Oxford.

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Joyce Lee Malcolm is Professor of History at Bentley College.

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Foreword by William B. Todd

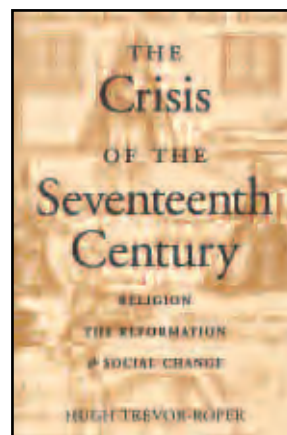
"Hume's **History** deserves to be ranked with such works as *Thucydides*' History of the Peloponnesian War and *Gibbon*'s Decline and Fall of the Roman Empire."

—*The Political Science Reviewer*

The *History* covers almost 1,800 years. Hume saw English history as an evolution from a government of will to a government of law.

Advanced in Hume's masterly prose, this argument continues to make the *History* a valuable study for the modern reader.

This Liberty Fund edition is based on the edition of 1778, the last to contain corrections by Hume. The typography has been modernized for ease of reading. Hume's own index to the entire work may be found at the conclusion of volume VI.

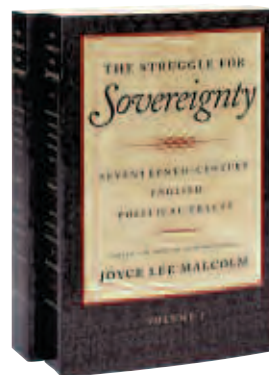


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J. Rufus Fears has taught classical history at Indiana University, Boston University, and the University of Oklahoma.

LECTURES ON THE FRENCH REVOLUTION

By John Emerich Edward Dalberg-Acton

Foreword by Stephen J. Tonsor

This collection of the lectures of Lord Acton on the French Revolution comprises a disciplined, thorough, and elegant history of the actual events of the bloody episode. It is as thorough a record as could be constructed in Acton's time of the actions of the government of France during the Revolution.

Delivered at Cambridge University between 1895 and 1899, *Lectures on the French Revolution* is a distinguished account of the entire epochal chapter in French experience by one of the most remarkable English historians of the nineteenth century. In contrast to Burke a century before, Acton is not concerned with condemning the Revolution, but in providing an accurate history of its advent, its bloody action, and its aftermath.

There are twenty-two essays in the collection, commencing with "The Heralds of the Revolution," in which Acton presents a taxonomy of the intellectual ferment that preceded and prepared the Revolution. An important appendix explores "The Literature of the Revolution," offering assessments of the accounts of the Revolution written during the late eighteenth and nineteenth centuries by, among others, Burke, Guizot, and Taine.

Stephen J. Tonsor is Professor Emeritus in History at the University of Michigan. He is a longtime student of the history of Germany and of Lord Acton.

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Available December 2008. 6 x 9. Approx. 800 pages.
 Editor's introduction, note on the present edition, editor's footnotes, bibliography, index.
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 Paperback. ISBN 978-0-86597-732-7. \$12.00 / £ 8.95.

"Liberty! Let us repeat her name with so much the more energy, that the men who should pronounce it, at least as an apology, keep it at a distance through flattery: let us repeat it without fear of wounding any power that deserves respect; for all that we love, all that we honor, is included in it. Nothing but liberty can arouse the soul to the interests of social order."

—Madame de Staël

CONSIDERATIONS ON THE PRINCIPAL EVENTS OF THE FRENCH REVOLUTION

By Germaine de Staël

Edited and with an Introduction by Aurelian Craiutu

Few individuals have left as deep an influence on their time as did Germaine de Staël, one of the greatest intellectuals of her age, whose works have influenced entire cultures, eras, and disciplines. Soon after its publication, posthumously in 1818, *Considerations on the Principal Events of the French Revolution* became a classic of liberal thinking, making a deeply original contribution to an ongoing political and historical debate in early nineteenth-century France and Europe.

As a representative of classical liberal opinion, de Staël's voice, which Napoleon Bonaparte tried to silence by censorship and banishment, is a unique and important contribution to revolutionary historiography. *Considerations* is considered de Staël's magnum opus and sheds renewed light on the familiar figures and events of the Revolution, among them, the financier and statesman Jacques Necker, her father. Editor Aurelian Craiutu states that *Considerations* explores "the prerequisites of liberty, constitutionalism and rule of law, the necessary limits on power, the relation between social order and political order, the dependence of liberty on morality and religion, and the question of the institutional foundations of a free regime."

Madame de Staël's unique perspective combined a sharp intellect with an elegant style that illustrates the French tradition at its best. *Considerations* was rightly hailed as a genuine hymn to freedom based on a perceptive understanding of what makes freedom possible and on a subtle analysis of the social, historical, and cultural context within which political rights and political obligation exist.

Madame de Staël conceived of this volume in six parts: parts 1 through 4 reflect on the history of France, the state of public opinion in France at the Accession of Louis XVI, and Necker's plans of finance and administration. Other topics discussed in this section of the book include the conduct of the Third Estate in 1788 and 1789, the fall of the Bastille, the decrees of the Legislative Assembly, the overthrow of the monarchy, the war between France and England, the Terror of 1793–94, the Directory, and the rise of Napoleon Bonaparte. Parts 5 and 6 contain a vigorous defense of representative government in France, with a detailed examination of the English political system. Part 6, in particular, offers memorable political insights on liberty and public spirit among the English and discusses the relation between economic prosperity and political freedom and the seminal influence of religion and morals on liberty.

Germaine de Staël (1766–1817) rose to fame as a novelist, critic, political thinker, sociologist of literature, and autobiographer. She experienced first-hand many important events of the French Revolution, which she followed closely from Paris and, later, from exile in Switzerland, where she lived between 1792 and 1795. Her salon was famous for hosting Benjamin Constant, August Wilhelm von Schlegel, Lord Byron, and other luminaries, before and after her exile by Napoleon.

Aurelian Craiutu is Associate Professor of Political Science at Indiana University, Bloomington.

THE MORAL FOUNDATION OF DEMOCRACY

By John H. Hallowell

"Thoughtful and thought-provoking, The Moral Foundation of Democracy is very highly recommended and rewarding for students of political science and philosophy."

—*The Midwest Book Review*

With *The Moral Foundation of Democracy*, John H. Hallowell makes a significant argument in favor of the importance of moral values in the orderly functioning of modern democracies. Hallowell argues that developments in recent democratic thought have eroded the very "faith" upon which democracy rests, namely, that man is a reasonable, moral, and spiritual actor. He sharply criticizes positivist thought and moral relativism as direct challenges to the notion that transcendent truths guide individuals in their actions and influence how people participate in a democratic society. Hallowell reminds us, instead, of the uniqueness and sanctity of the individual human being. Examining the role that morals and the nature of man play in the development of a civil, democratic society has renewed significance today, when so many nations are embarking on the road to democratic self-government. By probing enduring truths about the nature of man and democratic self-government, this work offers insight into challenges facing today's democracies.

John H. Hallowell taught political science for forty years at Duke University and was chair of the department from 1964 to 1971. He died in 1991. In addition to this work, Hallowell also wrote *The Decline of Liberalism as an Ideology* (1943) and *Main Currents in Modern Political Thought* (1950).

THE PRINCIPLES OF MORAL AND POLITICAL PHILOSOPHY

By William Paley

Foreword by D. L. Le Mahieu

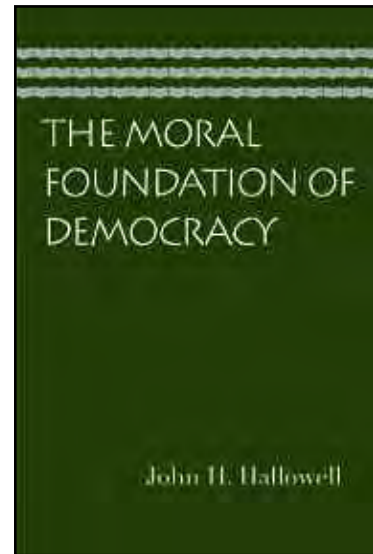
This classic work by William Paley was one of the most popular texts in England and America in the early nineteenth century. Its significance lies in the fact that it marks an important point at which eighteenth century "whiggism" began to be transformed into nineteenth century "liberalism."

First published in 1785, Paley's *Principles of Moral and Political Philosophy* was originally based on his Cambridge lectures of 1766–1776. It was designed for instructional purposes and was almost immediately adopted as a required text for all undergraduates at Cambridge.

As editor D. L. Le Mahieu points out, Paley's political theories rejected social contract theory and substituted instead a natural history of civil society. His opposition to electoral reform, and later, the French Revolution, "became part of a larger ideological discourse that helped the British elites withstand the revolutionary currents of the 1790s."

The great popularity of Paley's *Principles* is perhaps due in part to the author's remarkable gift for clear exposition. Even today, this work is very readable and easily comprehended. But the popularity of the book also reflected the fact that Paley expressed some of the leading scientific, theological, and ethical ideas of his time and place. In this respect, Paley's great classic provides valuable insight into the Anglo-American mind of the early nineteenth century and helps us better understand the thinking processes and evolving concepts of liberty and virtue that were displacing the old "whiggism" of the preceding century.

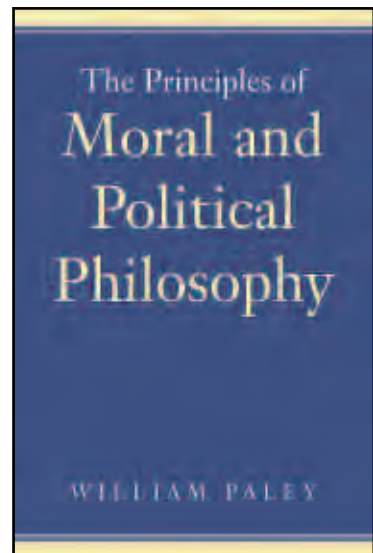
William Paley (1743–1805) was born in Peterborough and educated at Cambridge, where he was a lecturer on moral philosophy, divinity, and the Greek Testament.



2007. 6 x 9. 138 pages.

Foreword, acknowledgments, index.

Quality paperback. ISBN 978-0-86597-669-6. \$10.00 / £6.95.



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Foreword, select bibliography, preface, index.

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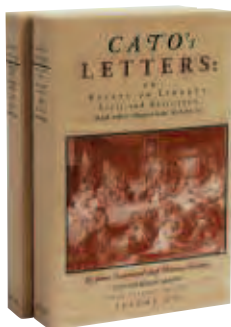


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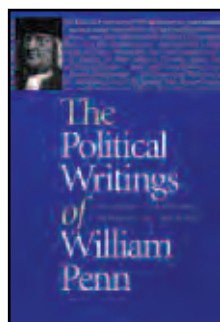


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CATO: A TRAGEDY, AND SELECTED ESSAYS

By Joseph Addison

Edited by Christine Dunn Henderson and Mark E. Yellin

Foreword by Forrest McDonald

First produced in 1713, *Cato, A Tragedy* inspired generations toward a pursuit of liberty. Liberty Fund's new edition of *Cato: A Tragedy, and Selected Essays* brings together Addison's dramatic masterpiece along with a selection of his essays that develop key themes in the play.

Christine Dunn Henderson is a Senior Fellow at Liberty Fund.

Mark E. Yellin is a Fellow at Liberty Fund.

CATO'S LETTERS

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Edited and Annotated by Ronald Hamowy

Almost a generation before Washington, Henry, and Jefferson were even born, two Englishmen, concealing their identities with the honored ancient name of Cato, wrote newspaper articles condemning tyranny and advancing principles of liberty that immensely influenced American colonists. The Englishmen were John Trenchard and Thomas Gordon.

John Trenchard (1662–1723) devoted himself to writing on contemporary British politics and for one year was a Member of Parliament from Taunton.

Thomas Gordon (c. 1695–1750) was a tutor in languages, publisher, and pamphleteer.

Ronald Hamowy is Professor Emeritus of Intellectual History at the University of Alberta, Edmonton.

PRINCIPLES OF POLITICS APPLICABLE TO ALL GOVERNMENTS

By Benjamin Constant

Translated by Dennis O'Keefe

Introduction by Nicholas Capaldi

In *Principles of Politics*, first published in 1815, Constant explores the subjects of law, sovereignty, and representation; power and accountability; government, property and taxation; wealth and poverty; war, peace, and the maintenance of public order; and freedom, of the individual, of the press, and of religion.

THE POLITICAL WRITINGS OF WILLIAM PENN

Introduction and Annotations by Andrew R. Murphy

William Penn played a crucial role in the articulation of religious liberty as a philosophical and political value during the second half of the seventeenth century. Penn oversaw a great colonizing endeavor that attempted to instantiate his tolerationist commitments in practice. His thought has relevance for scholars of English political and religious history.

William Penn (1644–1718) worked as a preacher, writer, and spokesman to advance the interests of the Quakers in the American colonies and to promote religious liberty.

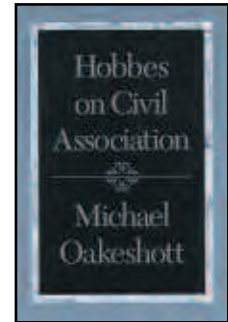
HOBBS ON CIVIL ASSOCIATION

By Michael Oakeshott

Foreword by Paul Franco

This new collection presents Michael Oakeshott's four principal essays on Hobbes and the nature of civil association as it pertains to ordered liberty. The foreword by Paul Franco remarks the place of these essays within Oakeshott's entire corpus: "Introduction to *Leviathan*" (1946); "The Moral Life in the Writings of Thomas Hobbes" (1960); "Dr. Leo Strauss on Hobbes" (1937); and "*Leviathan: A Myth*" (1947).

Michael Oakeshott (1901–1990) was Professor of Political Science at the London School of Economics and a Fellow of Gonville and Caius College, Cambridge.



2000. 5½ x 8¼. 184 pages.

Foreword, preface, author's note, index.

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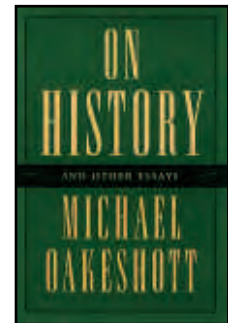
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By Michael Oakeshott

Foreword by Timothy Fuller

In five essays, including three on historiography, one of the greatest minds in English political thought in the twentieth century explores themes central to the human experience: the nature of history, the rule of law, and the quest for power that is intrinsic to the human condition. Michael Oakeshott believed, as Timothy Fuller observes, that "the historian's effort to understand the past without ulterior motive [is the] effort which distinguishes the historian as historian from all who examine the past for the guidance they expect it to provide about practical concerns."



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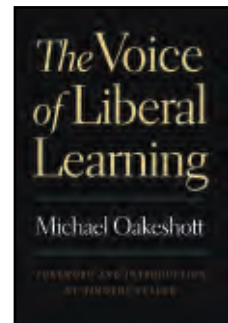
THE VOICE OF LIBERAL LEARNING

By Michael Oakeshott

Foreword and Introduction by Timothy Fuller

By 1989, when Michael Oakeshott's *Voice of Liberal Learning* was first published by Yale University Press, books that held a negative view of education in the United States had garnered a remarkable amount of attention.

Oakeshott's approach to the subject is subtle, comprehensive, and radical—in the sense of summoning readers to the root of the matter. That root, Oakeshott believed, is the very nature of learning itself and, concomitantly, the means (as distinct from the method) by which the life of learning is discovered, cultivated, and pursued.



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Foreword, introduction, index.

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RATIONALISM IN POLITICS AND OTHER ESSAYS

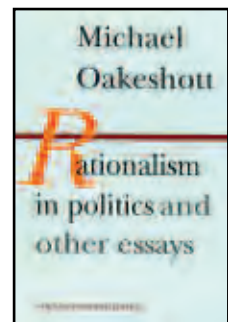
By Michael Oakeshott

Foreword by Timothy Fuller

"It is the breadth of Oakeshott's critique of rationalism, the scope of his skepticism about the role of self-conscious ideals, principles, and purposes in politics, that in many ways distinguishes it from the critiques of his contemporaries."

—*The Political Science Reviewer*

Rationalism in Politics established the late Michael Oakeshott as the leading conservative political theorist in modern Britain. This expanded collection of essays astutely points out the limits of "reason" in rationalist politics and criticizes ideological schemes to reform society according to supposedly "scientific" or rationalistic principles that ignore the wealth and variety of human experience.

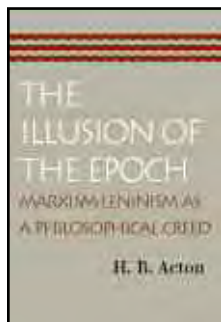


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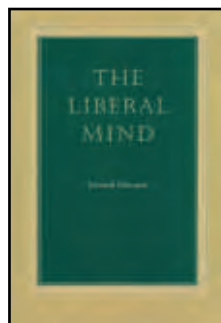
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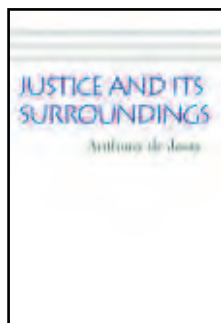
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The *Illusion of the Epoch* helps readers to understand the roots of Marxism-Leninism and its implications for philosophy, modern political thought, economics, and history. As Professor Tim Fuller has written, this “is not an intemperate book, but rather an effort at a sustained, scholarly argument against Marxian views.”

Acton points out that some things Marx said are true, generally those things that were already widely known and accepted in his own time and indeed had been long understood before Marx. On the other hand, Acton shows that in many cases Marx either is simply wrong or has stated his views so as to render his theories immune to disproof.

H. B. Acton (1908–1974) taught at Bedford College (London), the University of Edinburgh, and the University of Chicago.

THE LIBERAL MIND

By Kenneth Minogue

Kenneth Minogue offers a brilliant and provocative exploration of liberalism in the Western world today: its roots and its influences, its present state, and its prospects in the new century. *The Liberal Mind* limns the taxonomy of a way of thinking that constitutes the very consciousness of most people in most Western countries.

Kenneth Minogue is Emeritus Professor of Political Science at the University of London.

JUSTICE AND ITS SURROUNDINGS

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“Anyone with interests in philosophy, economics, political theory, or rational-choice analysis will profit from close reading and long pondering of de Jasay’s arguments.”

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Anthony de Jasay breaks new ground with *Justice and Its Surroundings*—a collection of trenchant essays that seek to redefine the concept of justice and to highlight the frontier between it and the surrounding issues that encroach upon it and are mistakenly associated with it.

This straightforward and terse book analyzes the roles of collective choice, redistribution, and socialism and the claims that would enlist justice in their service.

Anthony de Jasay is the author also of *Social Contract, Free Ride* (1989); *Choice, Contract, Consent* (1991); *Against Politics* (1997); and *The State* (1985).

THE STATE

By Anthony de Jasay

The *State* is a brilliant analysis of modern political arrangements that views the state as acting in its own interest contrary to the interests of individuals and even of an entire society. As James Buchanan has observed, Jasay subjects the state to a “solid, foundational analysis, grounded in an understanding of economic theory, informed by political philosophy and a deep sense of history.”

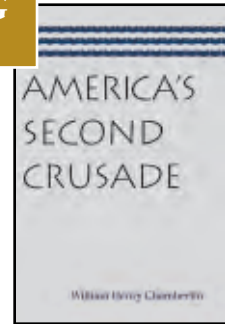
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In this work William Henry Chamberlin offers his perspective as a seasoned journalist on the United States' involvement in World War II. Written only five years after the unconditional surrenders of Germany and Japan, the book is a window into its time.

William Henry Chamberlin (1897–1969) was an American journalist best known for his writings on the Cold War, Communism, and U.S. foreign policy.

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TWILIGHT OF AUTHORITY

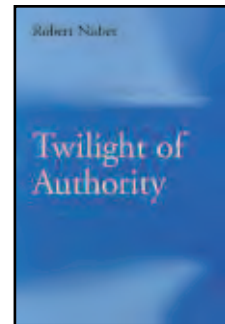
By Robert Nisbet

Foreword by Robert G. Perrin

“We had thought, or our forefathers had, that modern liberal democracy would be spared the kind of erosion and decay that both Plato and Aristotle declared endemic in all forms of state. Now we are not so sure.” So wrote Robert Nisbet in the first edition of *Twilight of Authority*, published by Oxford University Press in 1975. “The centralization and, increasingly, individualization of power is matched in the social and cultural spheres by a combined hedonism and egalitarianism, each in its own way a reflection of the destructive impact of power on the hierarchy that is native to the social bond,” he writes.

Robert Nisbet (1913–1996) taught at Columbia, the University of California at Berkeley, Smith College, and the University of Bologna.

Robert G. Perrin is Professor of Sociology at the University of Tennessee at Knoxville.



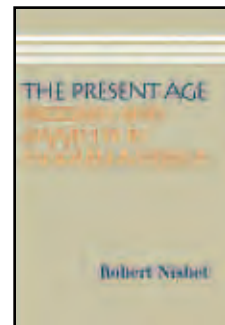
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THE PRESENT AGE

Progress and Anarchy in Modern America

By Robert Nisbet

The Present Age challenges readers to reexamine the role of the United States in the world since World War I. Nisbet criticizes Americans for isolationism at home and discusses the gutting of educational standards, the decay of education, the presence of government in all facets of life, the diminished connection to community, and the prominence of economic arrangements driving everyday life in America.



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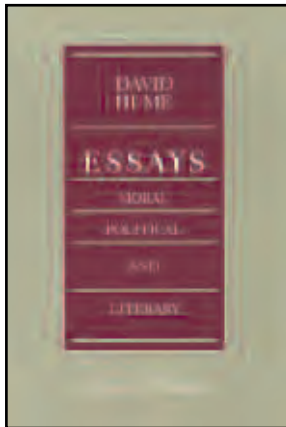
By John Passmore

Passmore's brilliant exposition of the implications of perfectibility on individual liberty and responsibility is now available with a preface by Passmore himself.

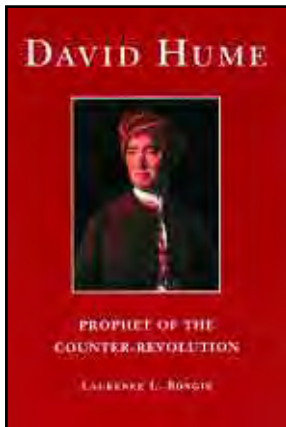
John Passmore is Emeritus Professor of Philosophy at the Research School of Social Sciences, Australian National University.



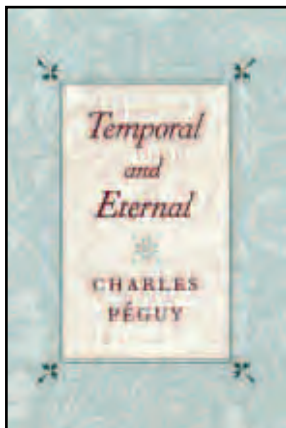
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ESSAYS, MORAL, POLITICAL, AND LITERARY

Revised Edition

By David Hume

Edited by Eugene F. Miller

“With this splendid, but inexpensive, new critical edition by Eugene Miller, the door is open to a richer notion of Hume’s conception of philosophy.”

—Donald Livingston, Emory University

This edition contains the thirty-nine essays included in *Essays, Moral, Political, and Literary* that made up Volume I of the 1777 posthumous *Essays and Treatises on Several Subjects*. It also includes ten essays that were withdrawn or left unpublished by Hume for various reasons.

This revised edition reflects changes based on further comparisons with eighteenth-century texts and an extensive reworking of the index.

Eugene F. Miller is a Professor of Political Science at the University of Georgia.

DAVID HUME

Prophet of the Counter-revolution

Second Edition

By Laurence L. Bongie

Foreword by Donald Livingston

As Laurence L. Bongie notes, “David Hume was undoubtedly the eighteenth-century British writer whose works were most widely known and acclaimed on the Continent during the later Enlightenment period. Hume’s impact [in France] was of undeniable importance, greater even for a time than the related influence of Burke, although it represents a contribution to French counter-revolutionary thought which, unlike that of Burke, has been almost totally ignored by historians to this day.” The bulk of Bongie’s work consists of the writings of French readers of Hume who were confronted, first, by the ideology of human perfection and, finally, by the actual terrors of the French Revolution. These vitally important writings have been translated by the author into English for the Liberty Fund second edition.

Laurence L. Bongie is Professor Emeritus of French at the University of British Columbia.

Donald Livingston is Professor of Philosophy at Emory University.

TEMPORAL AND ETERNAL

By Charles Péguy

Translated and with an Introduction by Alexander Dru

Foreword By Pierre Manent

Temporal and Eternal is a profound and poetic assessment of the relationship between tradition and liberty, between politics and society, and between Christianity and the modern world. The Liberty Fund edition includes a new foreword by Pierre Manent, Professor of Political Science at the Centre de Recherches Politiques Raymond Aron in Paris.

As the twenty-first century begins, the relationships this book explores are as relevant as they were in the last century, when French poet and essayist Charles Péguy addressed them in “Memories of Youth” and “Clio I,” the two essays in this volume. In these essays Péguy develops his theme of *la mystique*—that which a person or a nation is—and *la politique*—mere policy.

**CHARACTERISTICKS OF MEN,
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By Anthony Ashley Cooper, Third Earl of Shaftesbury

Foreword by Douglas Den Uyl

The Liberty Fund edition of *Characteristicks* presents the complete 1732 text of this classic work of philosophy and political theory. Also included are faithful reproductions of the stirring engravings that Shaftesbury designed to facilitate the reader's consideration of his meditations on the interrelationships among truth, goodness, beauty, virtue, liberty, responsibility, society, and the state.

The grandson of a founder and leader of the English Whigs, and tutored by John Locke, Anthony Ashley Cooper, the Third Earl of Shaftesbury (1671–1713), wrote one of the most intellectually influential works in English of the eighteenth century. This was the three-volume *Characteristicks*, originally published in 1711, but revised in 1714 to accommodate the engravings of illustrations that Shaftesbury himself planned to aid the reader's consideration of his reflections on virtue as a kind of rationally achieved harmony among the affections.

Douglas Den Uyl is Vice President of Educational Programs for Liberty Fund, Inc.



2001. 5¾ x 9½. 815 pages.
Foreword, note on the text, Shaftesbury's index, index to this edition.
Volume 1: 235 pages.
Volume 2: 252 pages.
Volume 3: 328 pages.
Hardcover. ISBN 978-0-86597-294-0. \$60.00 / £41.95/set.
Paperback. ISBN 978-0-86597-295-7. \$36.00 / £24.95/set.

POLITICAL WRITINGS

By Samuel Johnson

Edited by Donald J. Greene

Volume 10 of The Yale Johnson

The eighteenth century produced a remarkable array of thinkers whose influence in the development of free societies and free institutions is incalculable. Among these thinkers were Mandeville, Hutcheson, Smith, Hume, and Burke; their time is known as the Age of Johnson. *Samuel Johnson: Political Writings* contains twenty-four of Johnson's essays on the great social, economic, and political issues of his time. These include "Taxation No Tyranny"—in which Johnson defended the British Crown against the American revolutionaries—and "An Introduction to the Political State of Great Britain," "Thoughts on the Coronation of King George III," and "The Patriot," which is one of Johnson's principal writings during the American Revolution.



2000. 5¾ x 8¾.
526 pages.
Preface, illustrations, chronological table, short titles, index.
Paperback only. ISBN 978-0-86597-275-9. \$12.00 / £ 8.95.

POLITICA

By Johannes Althusius

Translated, Abridged, and with an Introduction by Frederick S. Carney

Foreword by Daniel J. Elazar

Drawing deeply from Aristotle and biblical teaching, *Politica* presents a unique vision of the commonwealth as a harmonious ordering of natural associations. According to Althusius, the purpose of the state is to protect and encourage social life. The family is the most natural of human associations, and all other unions derive from it. Power and authority properly grow from more local to more general associations.

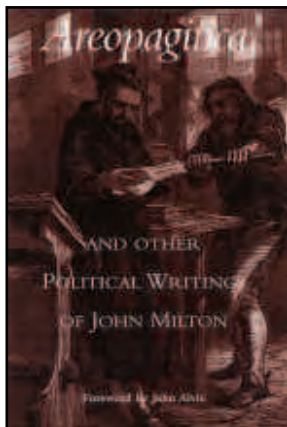
Johannes Althusius (1557–1638) was a German political and legal philosopher.

Frederick S. Carney is Professor Emeritus of Ethics at the Perkins School of Theology, Southern Methodist University.

Daniel J. Elazar was Director of the Center for the Study of Federalism at Temple University and Professor of Political Science at Temple and at Bar Ilan University in Israel.



1995. 6 x 9.
302 pages.
Translator's introduction, foreword, Althusius's outline of the book, note on the Liberty Fund edition, bibliography, index.
Hardcover. ISBN 978-0-86597-114-1. \$21.00 / £14.95.
Paperback. ISBN 978-0-86597-115-8. \$12.00 / £ 8.95.



1999. 6 x 9. 472 pages.

Foreword, note on the text, index.

Hardcover. ISBN 978-0-86597-196-7. \$20.00 / £13.95.

Paperback. ISBN 978-0-86597-197-4. \$12.00 / £ 8.95.

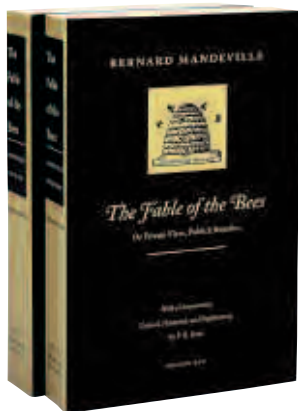
AREOPAGITICA AND OTHER POLITICAL WRITINGS OF JOHN MILTON

Foreword by John Alvis

During the crises that wracked English life and liberties during the seventeenth century, John Milton was one of the indispensable voices and pens. He published several revolutionary manifestos, two works defending regicide, and of course the famous *Areopagitica*, or defense of freedom of expression and the press against censorship.

John Alvis has collected into a superb one-volume edition all of Milton's political writings of enduring importance.

John Alvis is Professor of English at the University of Dallas and the Institute for Philosophic Studies.



1988. 6 x 9. 1,044 pages.

Vol. I. 558 pages. Preface.

Vol. II. 486 pages. Preface and index.

Hardcover. ISBN 978-0-86597-072-4. \$35.00 / £24.95/set.

Paperback. ISBN 978-0-86597-075-5. \$20.00 / £13.95/set.

THE FABLE OF THE BEES

or *Private Vices, Publick Benefits*

In Two Volumes

By Bernard Mandeville

With a Commentary by F. B. Kaye

It used to be that everyone read the “notorious” Bernard Mandeville (1670–1733). He was a great satirist and came to have a profound impact on economics, ethics, and social philosophy.

The Fable of the Bees begins with a poem and continues with a number of essays and dialogues. It is all tied together by the startling and original idea that “private vices” (self-interest) lead to “publick benefits” (the development and operation of society).

From that simple beginning, Mandeville saw that orderly social structures (such as law, language, the market, and even the growth of knowledge) were a spontaneous growth developing out of individual human actions.

DISCOURSES CONCERNING GOVERNMENT

By Algernon Sidney

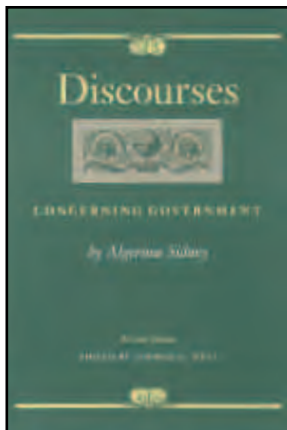
Edited by Thomas G. West

“Sidney’s Discourses Concerning Government was a major inspiration to those who fought for the freedom and independence of Americans. It is a crime that the work and its author should have gone so long in hibernation.”

—Laissez Faire Books

“This new edition arrives just as scholars are rediscovering the real Algernon Sidney. If there is any more important tract on liberty from this period not readily available in print, I do not know it. It has been unobtainable for decades. This new edition, attractively presented with helpful annotations, is thus more than usually welcome.”

—John Morrill, Cambridge University



1990. (Revised Edition, 1996) 6 x 9. 645 pages.

Foreword, bibliography, editor's note, index.

Hardcover. ISBN 978-0-86597-141-7. \$25.00 / £17.95.

Paperback. ISBN 978-0-86597-142-4. \$12.00 / £ 8.95.

Written in response to Sir Robert Filmer's *Patriarcha* (1680), the *Discourses Concerning Government* by Algernon Sidney (1623–1683) has been treasured for more than three centuries as a classic defense of republicanism and popular government.

Thomas G. West is Professor of Politics at the University of Dallas.

ON POWER

The Natural History of Its Growth

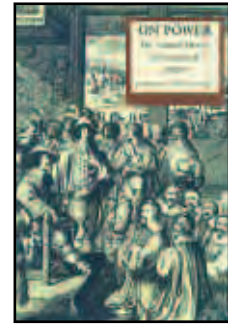
By Bertrand de Jouvenel

Foreword by D. W. Brogan

Translated by J. F. Huntington

Documenting the process by which government and controlling majorities have grown increasingly powerful and tyrannical, Bertrand de Jouvenel demonstrates how democracies have failed to limit the powers of government. Jouvenel traces this development to the days of royal absolutism, which established large administrative bureaucracies and thus laid the foundation of the modern omnipotent state.

Bertrand de Jouvenel was an author and teacher, first publishing *On Power* in 1945.



1993. 6 x 9. 466 pages.

Foreword, translator's note, index.

Hardcover. ISBN 978-0-86597-112-7. \$24.00 / £16.95.

Paperback. ISBN 978-0-86597-113-4. \$12.00 / £ 8.95.

THE ETHICS OF REDISTRIBUTION

By Bertrand de Jouvenel

Introduction by John Gray

In this concise and elegant work, first published in 1952, Bertrand de Jouvenel purposely ignores the economic evidence that redistributive efforts sap incentives and are economically destructive. Rather, he stresses the commonly disregarded ethical arguments showing that redistribution is ethically indefensible for, and practically unworkable in, a complex society.

John Gray is a Professor at the London School of Economics.



1990. 5½ x 8¼. 118 pages.

Foreword and preface

to the first edition,

introduction, appendix, index.

Hardcover. ISBN 978-0-86597-084-7. \$15.00 / £10.95.

Paperback. ISBN 978-0-86597-085-4. \$10.00 / £ 6.95.

SOVEREIGNTY

An Inquiry into the Political Good

By Bertrand de Jouvenel

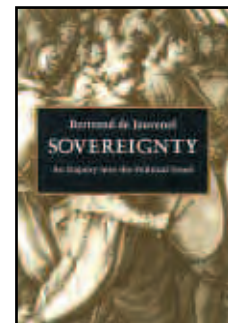
Translated by J. F. Huntington

Foreword by Daniel J. Mahoney and David DesRosiers

Who decides? Who is the Sovereign? What is a good act? In quest of answers to these vitally important questions, Bertrand de Jouvenel examines successively the nature and history of authority, the political good, the sovereign, and liberty. His concern is with "the prospects for individual liberty in democratic societies in which sovereignty purportedly resides in the whole people of the body politic." His objective is a definition and understanding of "the canons of conduct for the public authority of a dynamic society."

Daniel J. Mahoney is Associate Professor of Politics at Assumption College.

David DesRosiers is Executive Vice President at the Manhattan Institute.



1997. 6 x 9. 416 pages.

Foreword, translator's note, preface, introduction, index.

Hardcover. ISBN 978-0-86597-172-1. \$23.00 / £15.95.

Paperback. ISBN 978-0-86597-173-8. \$12.00 / £ 8.95.

THE PURE THEORY OF POLITICS

By Bertrand de Jouvenel

Foreword by Daniel J. Mahoney

This is the concluding volume in Jouvenel's magnum opus, the trilogy that begins with *On Power*, moves to *Sovereignty*, and concludes with *The Pure Theory of Politics*. In this final volume, Bertrand de Jouvenel proposes to remedy a serious deficiency in political science: "the lack of agreement on first principles, or 'elements'." The author's concern is with political processes as they actually exist, not as they are conjectured to be in hypothetical models.



2000. 5½ x 8¼. 309 pages.

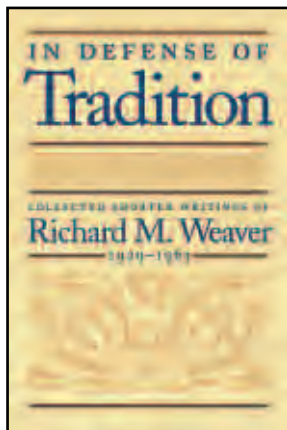
Foreword, preface, index.

Hardcover. ISBN 978-0-86597-264-3. \$20.00 / £13.95.

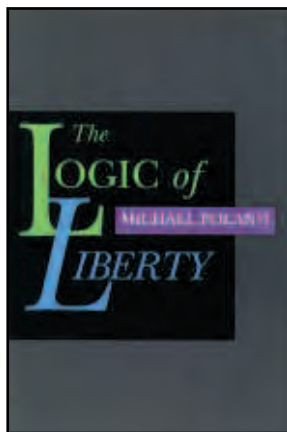
Paperback. ISBN 978-0-86597-265-0. \$12.00 / £ 8.95.



1999. 4¾ x 7½. 158 pages.
Introduction.
Hardcover only. ISBN 978-0-86597-210-0. \$18.00 / £12.95.



2001. 6 x 9. 861 pages.
Introduction, bibliography, index.
Hardcover. ISBN 978-0-86597-282-7. \$25.00 / £17.95.
Paperback. ISBN 978-0-86597-283-4. \$15.00 / £10.95.



1998. 5½ x 8¼. 277 pages.
Foreword, preface, acknowledgments, bibliography,
index.
Hardcover. ISBN 978-0-86597-182-0. \$18.00 / £12.95.
Paperback. ISBN 978-0-86597-183-7. \$10.00 / £ 6.95.

LEISURE THE BASIS OF CULTURE

By Josef Pieper

Translated by Alexander Dru

Introduction by T. S. Eliot

*"Pieper now has many more books in English, but **Leisure** has remained his most famous; it came to be regarded as a classic precisely because it so freshly articulated a classic notion of philosophy."*

—First Things

This elegantly written work introduces the reader to an understanding that leisure is nothing less than "an attitude of mind and a condition of the soul that fosters a capacity to perceive the reality of the world." Pieper demonstrates that "Leisure has been, and always will be, the first foundation of any culture," and observes, "in our bourgeois Western world total labor has vanquished leisure. Unless we regain the art of silence and insight, the ability for nonactivity, unless we substitute true leisure for our hectic amusements, we will destroy our culture—and ourselves."

Josef Pieper (1904–1997) was an influential German Catholic philosopher, scholar, and author.

IN DEFENSE OF TRADITION

Collected Shorter Writings of Richard M. Weaver, 1929–1963

Edited and with an Introduction by Ted J. Smith III

Richard M. Weaver, a thinker and writer celebrated for his unsparing diagnoses and realistic remedies for the ills of our age, is known largely through a few of his works that remain in print.

This new collection of Weaver's shorter writings presents many long-out-of-print and never-before-published works that give new range and depth to Weaver's sweeping thought. In all, there are 126 essays, speeches, book reviews, and editorials.

Ted J. Smith III was Professor of Mass Communications at Virginia Commonwealth University.

THE LOGIC OF LIBERTY

Reflections and Rejoinders

By Michael Polanyi

Foreword by Stuart D. Warner

A chemist and member of a family renowned for its learning in several disciplines, Michael Polanyi experienced first-hand the horrors of totalitarian government and worldwide war. He argued that centrally planned organizations—or governments—based solely on the methods of science threaten to foreclose a full human knowledge of the mysteries of existence and therefore pose a direct threat not only to academic freedom but also to social and political liberty.

Michael Polanyi (1891–1976) was an internationally renowned scientist, philosopher, and professor whose other works include *Personal Knowledge* and *The Tacit Dimension*.

Stuart D. Warner is Associate Professor of Philosophy at Roosevelt University, Chicago, Illinois.

THE VIRTUE OF CIVILITY

Selected Essays on Liberalism, Tradition, and Civil Society

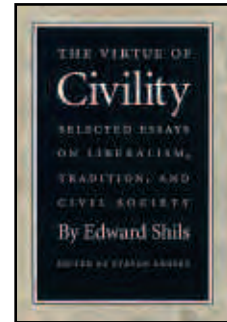
By Edward Shils

Edited by Steven Grosby

Edward Shils was one of the leading intellectual defenders of freedom in the twentieth century. In these nine essays, he explores the importance of civility and tradition to a free society. The essays' significance is enormous, for Shils was one of the first and assuredly one of the most courageous writers to examine the nature of civility and civil society and their relation to a free, ordered, liberal democratic society.

Edward Shils (1910–1995) was Professor of Sociology and Social Thought at the University of Chicago and Honorary Fellow at Peterhouse, Cambridge.

Steven Grosby is an Associate Professor at Clemson University.



1997. 6 x 9. 410 pages.

Introduction, editor's note, acknowledgments, bibliography, index.

Hardcover. ISBN 978-0-86597-147-9. \$18.00 / £12.95.

Paperback. ISBN 978-0-86597-148-6. \$10.00 / £ 6.95.

"IN DEFENSE OF FREEDOM" AND RELATED ESSAYS

By Frank S. Meyer

Foreword by William C. Dennis

When it first appeared in 1962, *In Defense of Freedom* was hailed by Richard M. Weaver as "a brilliant defense of the primacy of the person" and an effective "indictment of statism and bureaucratism." Meyer examines the tension between the freedom of the person and the power of social institutions. In his view, both the dominant Liberalism and the "New Conservatism" of the American tradition place undue emphasis on the claims of social order at the expense of the individual person and liberty.

Frank S. Meyer (1909–1972) was a senior editor of *National Review*.

William C. Dennis is a Senior Scholar, Atlas Economic Research Foundation, and a consultant in philanthropy.



1996. 5½ x 8¼. 261 pages.

Foreword, bibliographical essay, index.

Hardcover. ISBN 978-0-86597-139-4. \$15.00 / £10.95.

Paperback. ISBN 978-0-86597-140-0. \$10.00 / £ 6.95.

THE SOUTHERN ESSAYS OF RICHARD M. WEAVER

Foreword by George Core, Edited and with a Preface by
George M. Curtis, III, and James J. Thompson, Jr.

Richard M. Weaver (1910–1963), one of the leading figures in the post–World War II development of an intellectual, self-conscious conservatism, believed that Southern values of religion, work ethic, and family could provide a defense against the totalitarian nihilism of fascist and communist statism.

DEMOCRACY AND LEADERSHIP

By Irving Babbitt

Foreword by Russell Kirk

"... one of the few truly important works of political thought."

—Russell Kirk

Irving Babbitt was a leader of the intellectual movement called American Humanism, or the New Humanism, and a distinguished professor of French literature at Harvard. *Democracy and Leadership*, first published in 1924, is his only directly political book, and in it he applies the principles of humanism to the civil social order.

Babbitt offers a compelling critique of unchecked majoritarianism and addresses the great problem of how to discover leaders with standards.



1987. 5½ x 8¼. 288 pages.

Foreword, preface, acknowledgments, index.

Hardcover. ISBN 978-0-86597-057-1. \$16.00 / £10.95.

Paperback. ISBN 978-0-86597-058-8. \$10.00 / £ 6.95.



1979. 6 x 9. 392 pages.

Foreword, appendixes, bibliography, index.

Hardcover. ISBN 978-0-913966-54-9. \$20.00 / £13.95.

Paperback. ISBN 978-0-913966-55-6. \$12.00 / £ 8.95.



2000. 6 x 9. 437 pages.

Preface, preface to the second edition, epilogue, selected bibliography, index, illustrations.

Hardcover. ISBN 978-0-86597-204-9. \$20.00 / £13.95.

Paperback. ISBN 978-0-86597-205-6. \$12.00 / £ 8.95.

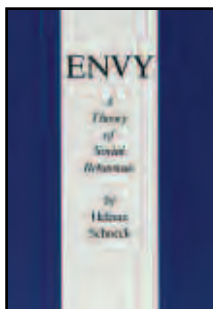


1977. 5½ x 8¼. 208 pages.

Introduction, preface to the second edition, index.

Hardcover. ISBN 978-0-913966-31-0. \$20.00 / £13.95.

Paperback. ISBN 978-0-913966-32-7. \$10.00 / £ 6.95.



1987. 6 x 9. 464 pages.

Bibliography, index to names and subjects.

Hardcover. ISBN 978-0-86597-063-2. \$18.00 / £12.95.

Paperback. ISBN 978-0-86597-064-9. \$10.00 / £ 6.95.



1981. 7¼ x 10¼. 1,011 pages.

Introduction, cumulative index.

Paperback only. ISBN 978-0-86597-065-6. \$15.00 / £10.95.

THE MAKING OF TOCQUEVILLE'S "DEMOCRACY IN AMERICA"

Second Edition

By James T. Schleifer

Foreword by George W. Pierson

"A masterful job that will long stand as an essential guide for every student of Tocqueville."

—Edmund S. Morgan

The Liberty Fund second edition of James T. Schleifer's celebrated study of Tocqueville includes a new preface by the author and an epilogue, "The Problem of the Two Democracies." For the first time, the evolution of a number of Tocqueville's central themes—democracy, individualism, centralization, despotism—emerges into clear relief.

James T. Schleifer is Professor of History and Director of the Gill Library at the College of New Rochelle.

THE SERVILE STATE

By Hilaire Belloc

Introduction by Robert Nisbet

"I have always felt that The Servile State was much more significant than we have suspected."

—James V. Schall, S. J., Georgetown University

Hilaire Belloc (1870–1953) was one of the most respected men of his day for his learning, insight, wit, and brilliant literary style. Author of over 100 books and articles, Belloc was a journalist, polemicist, social and political analyst, literary critic, poet, and novelist.

The Servile State has endured as his most important political work.

The effect of socialist doctrine on capitalist society, Belloc wrote, is to produce a third thing different from either—the servile state, today commonly called the welfare state.

ENVY

A Theory of Social Behaviour

By Helmut Schoeck

"An excellent and extremely valuable book. It is beautifully written and contains startling and enlightening information."

—Sir Karl R. Popper

This classic study is one of the few books to explore extensively the many facets of envy—"a drive which lies at the core of man's life as a social being." Ranging widely over literature, philosophy, psychology, and the social sciences, Professor Schoeck—a distinguished sociologist and anthropologist—elucidates both the constructive and destructive consequences of envy in social life. Perhaps most important, he demonstrates that not only the impetus toward a totalitarian regime but also the egalitarian impulse in democratic societies are alike in being rooted in envy.

NEW INDIVIDUALIST REVIEW

Introduction by Milton Friedman

Initially sponsored by the University of Chicago Chapter of the Intercollegiate Society of Individualists, the *New Individualist Review* was more than the usual "campus magazine." It declared itself "founded in a commitment to human liberty." In his introduction to this reprint edition, Milton Friedman—one of the magazine's faculty advisors—writes that the *Review* set "an intellectual standard that has not yet, I believe, been matched by any of the more recent publications in the same philosophical tradition."

JOHN RANDOLPH OF ROANOKE

A Study in American Politics

Fourth Edition

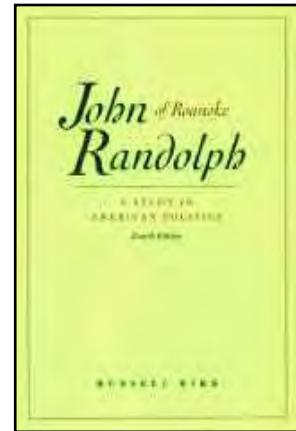
By Russell Kirk

"This is must reading for the student seeking to grasp a neglected dimension of American history."

—Bernard T. Lomas, Albion College

John Randolph of Roanoke is unique in American political history. For most of his public career Randolph was a leader of the opposition—to both Jeffersonians and Federalists. Only twenty-six when first elected to Congress in 1799, he readily became the most forceful figure at the Capitol.

Russell Kirk (1918–1994) was the author of some thirty books, including *The Conservative Mind*, and was one of the seminal political thinkers of the twentieth century.



1997. 6 x 9. 594 pages.
 Prefatory note, appendixes, Randolph chronology, select bibliography, index.
 Hardcover. ISBN 978-0-86597-149-3. \$20.00 / £13.95.
 Paperback. ISBN 978-0-86597-150-9. \$12.00 / £ 8.95.

TYRANNY UNMASKED

By John Taylor of Caroline

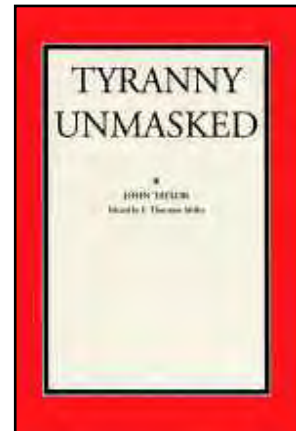
Edited by F. Thornton Miller

"Tyranny Unmasked was written in a specific context in 1821, but it contains an enduring message for those who love liberty and the American Republic. Read it. A brilliant book, with an excellent foreword by the editor."

—Forrest McDonald, University of Alabama

John Taylor of Caroline (1753–1824) was one of the foremost philosophers of the states' rights Jeffersonians of the early national period. In keeping with his lifelong mission as a "minority man," John Taylor wrote *Tyranny Unmasked* not only to assault the protective tariff and the mercantilist policies of the times but also "to examine general principles in relation to commerce, political economy, and a free government."

F. Thornton Miller is Associate Professor of History at Missouri State University.



1992. 6 x 9. 314 pages.
 Foreword, selected bibliography, preface to the first edition, index.
 Hardcover. ISBN 978-0-86597-104-2. \$18.00 / £12.95.
 Paperback. ISBN 978-0-86597-105-9. \$10.00 / £ 6.95.

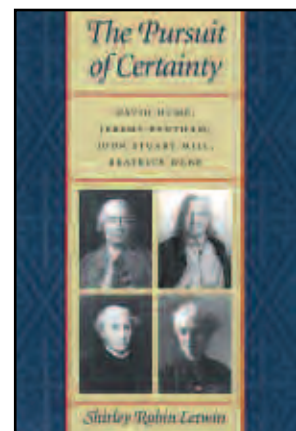
THE PURSUIT OF CERTAINTY

*David Hume, Jeremy Bentham,
 John Stuart Mill, Beatrice Webb*

By Shirley Robin Letwin

By examining the thought of four seminal thinkers, Shirley Robin Letwin provides a brilliant record of the gradual change in the English-speaking peoples' understanding of "what sort of activity politics is." As Letwin writes, "the distinctive political issue since the eighteenth century has been whether government should do more or less." This issue arose not because of the Industrial Revolution but, Letwin believes, because of the "profoundly personal reflection" of major thinkers, including Hume, Bentham, Mill, and Webb.

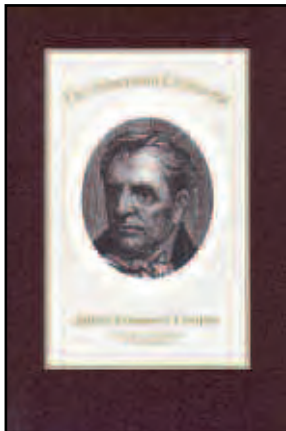
Shirley Robin Letwin (1924–1993) was a Professor of Political and Legal Philosophy at Harvard, Cambridge, and the London School of Economics.



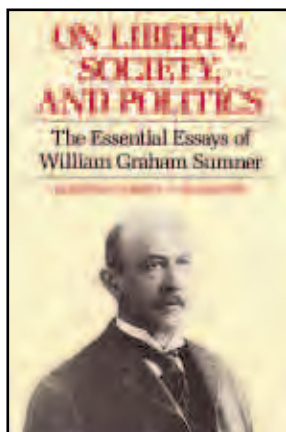
1998. 6 x 9. 454 pages.
 Acknowledgments, introduction, index.
 Hardcover. ISBN 978-0-86597-194-3. \$20.00 / £13.95.
 Paperback. ISBN 978-0-86597-195-0. \$12.00 / £ 8.95.



1993. 6 x 9. 299 pages.
Foreword, editor's note, selected bibliography,
prefaces, comparative table of subjects, index.
Hardcover. ISBN 978-0-86597-110-3. \$20.00 / £13.95.
Paperback. ISBN 978-0-86597-111-0. \$10.00 / £ 6.95.



1981. 6 x 9. 279 pages.
Introduction, preface, index.
Hardcover. ISBN 978-0-913966-91-4. \$16.00 / £10.95.
Paperback. ISBN 978-0-913966-92-1. \$10.00 / £ 6.95.



1992. 6 x 9. 466 pages.
Foreword, editor's note, bibliographical essay, index.
Hardcover. ISBN 978-0-86597-100-4. \$20.00 / £13.95.
Paperback. ISBN 978-0-86597-101-1. \$12.00 / £ 8.95.

LIBERTY, EQUALITY, FRATERNITY

By James Fitzjames Stephen

Edited by Stuart D. Warner

"An undeservedly neglected classic in a splendid new edition."

—*First Things*

Students of political theory will welcome the return to print of this brilliant defense of ordered liberty. Impugning John Stuart Mill's famous treatise, *On Liberty*, Stephen criticized Mill for turning abstract doctrines of the French Revolution into "the creed of a religion."

Only the constraints of morality and law make liberty possible, warned Stephen, and attempts to impose unlimited freedom, material equality, and an indiscriminate love of humanity will lead inevitably to coercion and tyranny. Liberty must be restrained by custom and tradition if it is to endure; equality must be limited to equality before the law if it is to be just; and fraternity must include actual men, not the amorphous mass of mankind, if it is to be real and genuine.

THE AMERICAN DEMOCRAT

By James Fenimore Cooper

Introduction by H. L. Mencken

"... an important political treatise of timely relevance today, providing sound perceptions into our present government."

—*St. Croix Review*

When *The American Democrat* was first published in 1838, Cooper's position as America's first major novelist obscured his serious contribution to the discussion of American principles and politics. "Yet Cooper," says H. L. Mencken, "was probably the first American to write about Americans in the really frank spirit . . . a simple, sound and sensible tract, moderate in tone and extraordinarily astute in its conclusions."

Cooper provides a concise statement of the principles of American democracy and of its social ramifications. He was concerned that these principles and our institutions would be perverted—especially by the confusion of an equality of rights with equality of condition.

ON LIBERTY, SOCIETY, AND POLITICS

The Essential Essays of William Graham Sumner

Edited by Robert C. Bannister

"This collection of 33 of Sumner's essays, some previously unpublished, facilitates that reappraisal, handily drawing together such important pieces as 'The Forgotten Man,' 'Republican Government,' 'The Argument Against Protective Taxes,' 'Liberty,' and 'The Absurd Effort to Make the World Over.'"

—*The Freeman*

William Graham Sumner is the "forgotten man" of American intellectual history. Too often dismissed or only superficially understood, his interpretations are now attracting closer scrutiny and appreciation. He is remembered chiefly as one of the founding fathers of sociology. He was also a strong supporter of classical liberalism during a time when liberalism was being transformed into a belief in statism.

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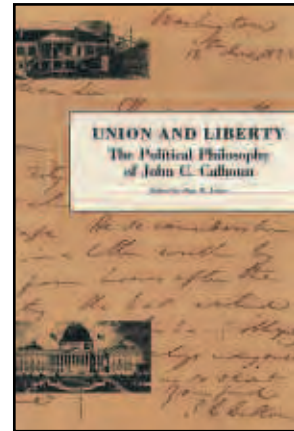
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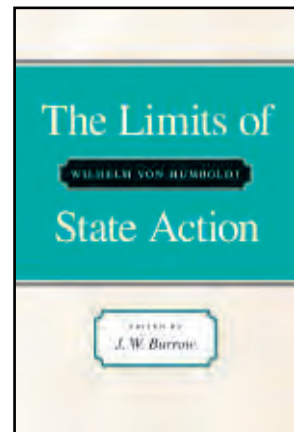
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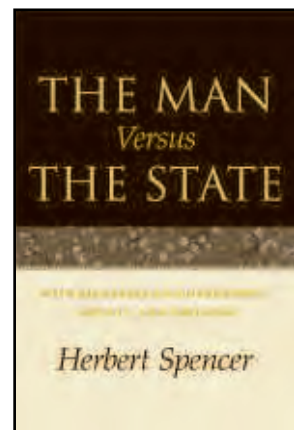
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Introduction by Albert Jay Nock

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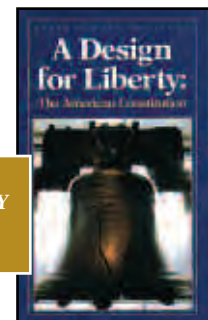


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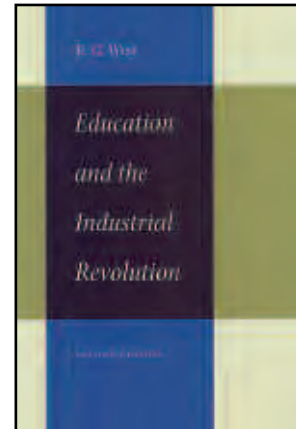
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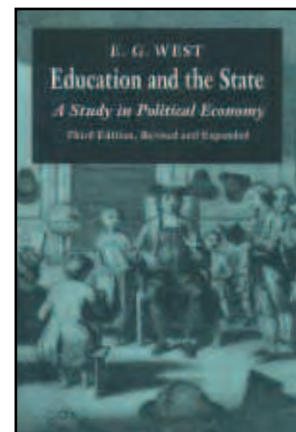


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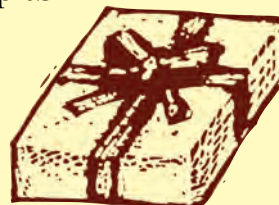
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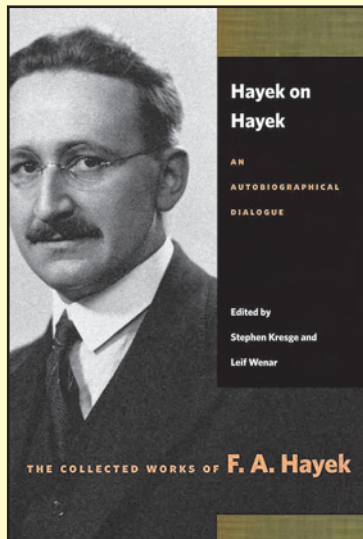
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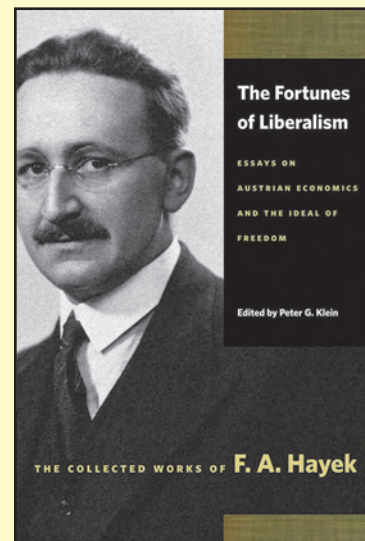


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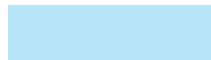
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51	978-0-86597-030-4	\$ 20.00	HC	978-0-86597-031-1	\$ 10.00	PB			
51	978-0-86597-032-8	\$ 20.00	HC	978-0-86597-033-5	\$ 10.00	PB			
51	978-0-86597-034-2	\$ 20.00	HC	978-0-86597-035-9	\$ 10.00	PB			
12	978-0-86597-078-6	\$ 30.00	HC	978-0-86597-081-6	\$ 20.00	PB			
47	978-0-86597-124-0	\$ 24.00	HC	978-0-86597-125-7	\$ 12.00	PB			
12	978-0-86597-066-3	\$ 30.00	HC	978-0-86597-069-4	\$ 20.00	PB			
57	978-0-86597-290-2	\$ 20.00	HC	978-0-86597-291-9	\$ 12.00	PB			
16	978-0-86597-630-6	\$ 60.00	HC	978-0-86597-631-3	\$ 36.00	PB			
33	978-0-86597-325-1	\$ 24.00	HC	978-0-86597-326-8	\$ 12.00	PB			
27	978-0-86597-249-0	\$ 20.00	HC	978-0-86597-250-6	\$ 12.00	PB			

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○ IEA, the LSE, and the Influence of Ideas. The. Vol. 7 (Seldon)	25	978-0-86597-548-4	\$ 20.00	HC	978-0-86597-556-9	\$ 12.00	PB
○ Illusion of the Epoch, The (Acton, H. B.)	58				978-0-86597-394-7	\$ 10.00	PB
○ "In Defense of Freedom" and Related Essays (Meyer)	65	978-0-86597-139-4	\$ 15.00	HC	978-0-86597-140-0	\$ 10.00	PB
○ In Defense of the Constitution (Carey)	5	978-0-86597-137-0	\$ 15.00	HC	978-0-86597-138-7	\$ 10.00	PB
○ In Defense of Tradition (Weaver)	64	978-0-86597-282-7	\$ 25.00	HC	978-0-86597-283-4	\$ 15.00	PB
○ Index to the Works of Adam Smith (Haakonssen/Skinner)	29				978-0-86597-388-6	\$ 12.00	PB
○ Indexes. Vol. 20 (Buchanan)	27	978-0-86597-251-3	\$ 20.00	HC	978-0-86597-252-0	\$ 12.00	PB
○ Inquiry into the Original of Our Ideas of Beauty and Virtue, An (Hutcheson) Revised Edition	38	978-0-86597-773-0	\$ 20.00	HC	978-0-86597-774-7	\$ 12.00	PB
○ Introducing Market Forces into "Public" Services. Vol. 4 (Seldon)	25	978-0-86597-545-3	\$ 20.00	HC	978-0-86597-553-8	\$ 12.00	PB
○ John Randolph of Roanoke (Kirk)	67	978-0-86597-149-3	\$ 20.00	HC	978-0-86597-150-9	\$ 12.00	PB
○ Judgments on History and Historians (Burckhardt)	48	978-0-86597-206-3	\$ 21.00	HC	978-0-86597-207-0	\$ 12.00	PB
○ Justice and Its Surroundings (Jasay)	58				978-0-86597-977-2	\$ 10.00	PB
○ Keynesian Episode, The: A Reassessment (Hutt)	26	978-0-913966-60-0	\$ 16.00	HC	978-0-913966-61-7	\$ 10.00	PB
○ Lamp of Experience, The (Colbourn)	7	978-0-86597-158-5	\$ 16.00	HC	978-0-86597-159-2	\$ 10.00	PB
○ Law and Economics. Vol. 9 (Tullock)	24	978-0-86597-528-6	\$ 20.00	HC	978-0-86597-539-2	\$ 12.00	PB
○ Law, Liberty, and Parliament (Boyer)	32	978-0-86597-425-8	\$ 24.00	HC	978-0-86597-426-5	\$ 12.00	PB
○ Law, Liberty, and Parliament (Boyer) Poster	32	978-0-86597-565-1	\$ 10.00	Poster	18" x 24"	unframed	
○ Law of Nations, The (Vattel) 6/08	37	978-0-86597-450-0	\$ 20.00	HC	978-0-86597-451-7	\$ 12.00	PB
○ Law of the Constitution, The (Dicey)	34	978-0-86597-002-1	\$ 22.00	HC	978-0-86597-003-8	\$ 12.00	PB
○ Lectures on Jurisprudence (Smith)	28				978-0-86597-011-3	\$ 12.00	PB
○ Lectures on Rhetoric and Belles Lettres (Smith)	28				978-0-86597-052-6	\$ 12.00	PB
○ Lectures on the French Revolution (Acton, Lord)	52	978-0-86597-280-3	\$ 21.00	HC	978-0-86597-281-0	\$ 12.00	PB
○ Lectures on the Relation between Law and Public Opinion in England (Dicey)	31	978-0-86597-699-3	\$ 24.00	HC	978-0-86597-700-6	\$ 12.00	PB
○ Leisure the Basis of Culture (Pieper)	64	978-0-86597-210-0	\$ 18.00	HC			
○ Letters 1810-1815. Vol. 6 (Ricardo)	21				978-0-86597-970-3	\$ 12.00	PB
○ Letters 1816-1818. Vol. 7 (Ricardo)	21				978-0-86597-971-0	\$ 12.00	PB
○ Letters 1819-1821. Vol. 8 (Ricardo)	21				978-0-86597-972-7	\$ 12.00	PB
○ Letters 1821-1823. Vol. 9 (Ricardo)	21				978-0-86597-973-4	\$ 12.00	PB
○ Letters of Jacob Burckhardt, The (Burckhardt)	48	978-0-86597-122-6	\$ 20.00	HC	978-0-86597-123-3	\$ 12.00	PB
○ Liberal Mind, The (Minogue)	58	978-0-86597-307-7	\$ 19.00	HC	978-0-86597-308-4	\$ 10.00	PB
○ Liberalism: The Classical Tradition (Mises)	16	978-0-86597-585-9	\$ 24.00	HC	978-0-86597-586-6	\$ 12.00	PB
○ Liberty and American Experience in the Eighteenth Century (Womersley)	3				978-0-86597-629-0	\$ 10.00	PB
○ Liberty and Order (Banning)	2	978-0-86597-417-3	\$ 25.00	HC	978-0-86597-418-0	\$ 12.00	PB
○ Liberty and Order (Banning) Poster	2	978-0-86597-567-5	\$ 10.00	Poster	18" x 24"	unframed	
○ Liberty, Equality, Fraternity (Stephen)	68	978-0-86597-110-3	\$ 20.00	HC	978-0-86597-111-0	\$ 10.00	PB
○ Liberty, Order, and Justice (McClellan)	3	978-0-86597-255-1	\$ 22.00	HC	978-0-86597-256-8	\$ 12.00	PB
○ Life of George Washington, The (Marshall)	10	978-0-86597-276-6	\$ 25.00	HC	978-0-86597-277-3	\$ 14.00	PB
○ Limits of Liberty. The. Vol. 7 (Buchanan)	27	978-0-86597-225-4	\$ 20.00	HC	978-0-86597-226-1	\$ 12.00	PB
○ Limits of State Action, The (Humboldt)	69	978-0-86597-108-0	\$ 18.00	HC	978-0-86597-109-7	\$ 10.00	PB
○ Logic, Metaphysics, and the Natural Sociability of Mankind (Hutcheson)	36	978-0-86597-446-3	\$ 20.00	HC	978-0-86597-447-0	\$ 12.00	PB
○ Logic of Liberty, The: Reflections and Rejoinders (Polanyi)	64	978-0-86597-182-0	\$ 18.00	HC	978-0-86597-183-7	\$ 10.00	PB
○ Logical Foundations of Const. Liberty, The. Vol. 1 (Buchanan)	27	978-0-86597-213-1	\$ 20.00	HC	978-0-86597-214-8	\$ 12.00	PB
○ Making of Tocqueville's "Democracy in America," The (Schleifer)	66	978-0-86597-204-9	\$ 20.00	HC	978-0-86597-205-6	\$ 12.00	PB
○ Man Versus the State, The (Spencer)	69	978-0-913966-97-6	\$ 16.00	HC	978-0-913966-98-3	\$ 10.00	PB
○ Meditations of the Emperor Marcus Aurelius Antoninus, The (Hutcheson & Moor)	36	978-0-86597-510-1	\$ 20.00	HC	978-0-86597-511-8	\$ 12.00	PB
○ Methodical System of Universal Law, A (Heineccius)	36	978-0-86597-478-4	\$ 20.00	HC	978-0-86597-479-1	\$ 12.00	PB
○ Miscellaneous Writings (Burke)	49	978-0-86597-168-4	\$ 22.00	HC	978-0-86597-169-1	\$ 12.00	PB
○ Modern Age: The First Twenty-Five Years (Panichas)	76	978-0-86597-061-8	\$ 20.00	HC	978-0-86597-062-5	\$ 12.00	PB
○ Moral Foundation of Democracy, The (Hallowell)	55				978-0-86597-669-6	\$ 10.00	PB
○ Moral Science and Moral Order. Vol. 17 (Buchanan)	27	978-0-86597-245-2	\$ 20.00	HC	978-0-86597-246-9	\$ 12.00	PB
○ Morals of Markets and Related Essays, The (Acton, H. B.)	76	978-0-86597-106-6	\$ 20.00	HC	978-0-86597-107-3	\$ 12.00	PB
○ Nation, State, and Economy (Mises)	18	978-0-86597-640-5	\$ 20.00	HC	978-0-86597-641-2	\$ 12.00	PB
○ Natural Law and Enlightenment Classics Series Timeline Poster	35	978-0-86597-566-8	\$ 10.00	Poster	36" x 24"	unframed	
○ Natural Law, The (Rommén)	33	978-0-86597-160-8	\$ 18.00	HC	978-0-86597-161-5	\$ 10.00	PB
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○	Origin of the Distinction of Ranks, The (Millar)	39	978-0-86597-476-0	\$ 20.00	HC				978-0-86597-477-7	\$ 12.00	PB
○	Origins of the Common Law (Hogue)	33	978-0-86597-053-3	\$ 20.00	HC				978-0-86597-054-0	\$ 10.00	PB
○	Pacificus–Helvidius Debates of 1793–1794, The (Hamilton & Madison)	1	978-0-86597-688-7	\$ 17.00	HC				978-0-86597-689-4	\$ 10.00	PB
○	Pamphlets and Papers 1809–1811, Vol. 3 (Ricardo)	21							978-0-86597-967-3	\$ 12.00	PB
○	Pamphlets and Papers 1815–1823, Vol. 4 (Ricardo)	21							978-0-86597-968-0	\$ 12.00	PB
○	Perfectionity of Man, The: Third Edition (Passmore)	59	978-0-86597-257-5	\$ 25.00	HC				978-0-86597-258-2	\$ 12.00	PB
○	Philosophiae Moralis Institutio Compendiaria (Hutcheson)	40	978-0-86597-452-4	\$ 20.00	HC				978-0-86597-453-1	\$ 12.00	PB
○	Philosophical Commentary on These Words of the Gospel, A (Bayle)	40	978-0-86597-494-4	\$ 20.00	HC				978-0-86597-495-1	\$ 12.00	PB
○	Planning for Freedom: Let the Market System Work (Mises) 8/08	16	978-0-86597-660-3	\$ 18.00	HC				978-0-86597-661-0	\$ 10.00	PB
○	Plea for Liberty, A (Mackay)	76	978-0-913966-95-2	\$ 20.00	HC				978-0-913966-96-9	\$ 10.00	PB
○	Politica (Althusius)	61	978-0-86597-114-1	\$ 21.00	HC				978-0-86597-115-8	\$ 12.00	PB
○	Political Economy and Freedom: A Collection of Essays (Nutter)	76	978-0-86597-024-3	\$ 15.00	HC				978-0-86597-025-0	\$ 10.00	PB
○	Political Economy of Intl. Reform and Recon., The, Vol. 3 (Mises)	19	978-0-86597-270-4	\$ 19.00	HC				978-0-86597-271-1	\$ 11.00	PB
○	Political Sermons of the American Founding Era: 1730–1805 (Sandoz) S	6	978-0-86597-178-3	\$ 35.00	HC				978-0-86597-181-3	\$ 22.00	PB
○	Political Writings (Johnson)	61							978-0-86597-275-9	\$ 12.00	PB
○	Political Writings of William Penn, The (Penn)	56	978-0-86597-317-6	\$ 24.00	HC				978-0-86597-318-3	\$ 12.00	PB
○	Politicization of Society, The (Templeton)	76	978-0-913966-48-8	\$ 15.00	HC				978-0-913966-49-5	\$ 10.00	PB
○	Politics as Public Choice, Vol. 13 (Buchanan)	27	978-0-86597-237-7	\$ 20.00	HC				978-0-86597-238-4	\$ 12.00	PB
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○	Popular Government (Maine)	76	978-0-913966-14-3	\$ 15.00	HC				978-0-913966-15-0	\$ 10.00	PB
○	Power to Tax, The, Vol. 9 (Buchanan)	27	978-0-86597-229-2	\$ 20.00	HC				978-0-86597-230-8	\$ 12.00	PB
○	Present Age, The (Nisbet)	59							978-0-86597-409-8	\$ 10.00	PB
○	Present State of Germany, The (Pufendorf)	43	978-0-86597-492-0	\$ 20.00	HC				978-0-86597-493-7	\$ 12.00	PB
○	Principles of Ethics, The (Spencer) S	76	978-0-913966-33-4	\$ 25.00	HC				978-0-913966-34-1	\$ 15.00	PB
○	Principles of Moral and Christian Philosophy, The (Turnbull) S	40	978-0-86597-454-8	\$ 40.00	HC				978-0-86597-457-9	\$ 24.00	PB
○	Principles of Moral and Political Philosophy, The (Paley)	55	978-0-86597-380-0	\$ 20.00	HC				978-0-86597-381-7	\$ 12.00	PB
○	Principles of Natural and Politic Law, The (Burlamaqui)	39	978-0-86597-496-8	\$ 20.00	HC				978-0-86597-497-5	\$ 12.00	PB
○	Principles of Political Economy, Vol. 2 & 3 (Mill) S	20							978-0-86597-690-0	\$ 24.00	PB
○	Principles of Politics Applicable to All Governments (Constant)	56	978-0-86597-396-1	\$ 22.00	HC				978-0-86597-395-4	\$ 12.00	PB
○	Promises, Performance, and Prospects (Martino)	23							978-0-86597-563-7	\$ 10.00	PB
○	Public Finance in the Democratic Process, Vol. 4 (Buchanan)	27	978-0-86597-219-3	\$ 20.00	HC				978-0-86597-220-9	\$ 12.00	PB
○	Public Principles of Public Debt, Vol. 2 (Buchanan)	27	978-0-86597-215-5	\$ 20.00	HC				978-0-86597-216-2	\$ 12.00	PB
○	Pure Theory of Politics, The (Jouvenel)	63	978-0-86597-264-3	\$ 20.00	HC				978-0-86597-265-0	\$ 12.00	PB
○	Pursuit of Certainty, The (Letwin)	67	978-0-86597-194-3	\$ 20.00	HC				978-0-86597-195-0	\$ 12.00	PB
○	Rational Man (Veatch)	46							978-0-86597-393-0	\$ 10.00	PB
○	Rationale of Central Banking, The (Smith, Vera)	76	978-0-86597-086-1	\$ 16.00	HC				978-0-86597-087-8	\$ 10.00	PB
○	Rationalism in Politics and Other Essays (Oakeshott)	57	978-0-86597-094-6	\$ 21.00	HC				978-0-86597-095-3	\$ 12.00	PB
○	Reason of Rules, The, Vol. 10 (Buchanan)	27	978-0-86597-231-5	\$ 20.00	HC				978-0-86597-232-2	\$ 12.00	PB
○	Rent-Seeking Society, The, Vol. 5 (Tullock)	24	978-0-86597-524-8	\$ 20.00	HC				978-0-86597-535-4	\$ 12.00	PB
○	Revolutionary Writings of Alexander Hamilton, The (Hamilton) 4/08	1	978-0-86597-705-1	\$ 20.00	HC				978-0-86597-706-8	\$ 12.00	PB
○	Revolutionary Writings of John Adams, The (Adams)	4	978-0-86597-284-1	\$ 21.00	HC				978-0-86597-285-8	\$ 12.00	PB
○	Right and Wrong of Compulsion by the State, The (Herbert)	76	978-0-913966-41-9	\$ 18.00	HC				978-0-913966-42-6	\$ 10.00	PB
○	Rights of War and Peace, The (Grotius) S	42	978-0-86597-432-6	\$ 60.00	HC				978-0-86597-436-4	\$ 36.00	PB
○	Roots of Capitalism, The (Chamberlain)	76	978-0-913966-23-5	\$ 15.00	HC				978-0-913966-24-2	\$ 10.00	PB
○	Roots of Liberty, The (Sandoz)	30							978-0-86597-709-9	\$ 10.00	PB
○	Select Works of Edmund Burke (Burke) S	49	978-0-86597-253-7	\$ 60.00	HC				978-0-86597-254-4	\$ 30.00	PB
○	Select Works of Edmund Burke, Vol. 1 (Burke)	49	978-0-86597-162-2	\$ 22.00	HC				978-0-86597-163-9	\$ 12.00	PB
○	Select Works of Edmund Burke, Vol. 2 (Burke)	49	978-0-86597-164-6	\$ 22.00	HC				978-0-86597-165-3	\$ 12.00	PB
○	Select Works of Edmund Burke, Vol. 3 (Burke)	49	978-0-86597-166-0	\$ 22.00	HC				978-0-86597-167-7	\$ 12.00	PB
○	Selected Works of Gordon Tullock, The (Tullock) S	24	978-0-86597-530-9	\$ 160.00	HC				978-0-86597-541-5	\$ 96.00	PB
○	Selected Writings of Lord Acton (Acton, Lord) S	52	978-0-86597-329-9	\$ 65.00	HC				978-0-86597-330-5	\$ 35.00	PB
○	Selected Writings of Lord Acton, Vol. 1 (Acton, Lord)	52	978-0-86597-046-5	\$ 24.00	HC				978-0-86597-047-2	\$ 14.50	PB
○	Selected Writings of Lord Acton, Vol. 2 (Acton, Lord)	52	978-0-86597-048-9	\$ 24.00	HC				978-0-86597-049-6	\$ 14.50	PB
○	Selected Writings of Lord Acton, Vol. 3 (Acton, Lord)	52	978-0-86597-050-2	\$ 24.00	HC				978-0-86597-051-9	\$ 14.50	PB
○	Selected Writings of Sir Edward Coke, The (Coke) S	32	978-0-86597-315-2	\$ 60.00	HC				978-0-86597-316-9	\$ 32.00	PB
○	Selected Writings of Sir Edward Coke, The (Coke) Poster	32	978-0-86597-564-4	\$ 10.00	Poster				18" x 24"	unframed	
○	Seville State, The (Belloc)	66	978-0-913966-31-0	\$ 20.00	HC				978-0-913966-32-7	\$ 10.00	PB
○	Sketches of the History of Man (Kames) S	41	978-0-86597-500-2	\$ 60.00	HC				978-0-86597-505-7	\$ 36.00	PB
○	Social Contract, Free Ride (Jasay)	22	978-0-86597-737-2	\$ 20.00	HC				978-0-86597-701-3	\$ 12.00	PB
○	Social Dilemma, The, Vol. 8 (Tullock)	24	978-0-86597-527-9	\$ 20.00	HC				978-0-86597-538-5	\$ 12.00	PB
○	Socialism (Mises)	19	978-0-913966-62-4	\$ 25.00	HC				978-0-913966-63-1	\$ 12.00	PB
○	Southern Essays of Richard M. Weaver, The (Weaver)	65	978-0-86597-057-1	\$ 16.00	HC				978-0-86597-058-8	\$ 10.00	PB

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Title (Author)	HARDCOVER			PAPERBACK			TOTAL			
	Pg#	ISBN	Price	HC	Qty	ISBN		Price	PB	Qty
○ Sovereignty: An Inquiry into the Political Good (Jouvenel)	63	978-0-86597-172-1	\$ 23.00	HC		978-0-86597-173-8	\$ 12.00	PB		
○ Speeches and Evidence, Vol. 5 (Ricardo)	21					978-0-86597-969-7	\$ 12.00	PB		
○ Spur of Fame, The (Schutz & Adair)	4	978-0-86597-286-5	\$ 18.00	HC		978-0-86597-287-2	\$ 11.00	PB		
○ State Is Rolling Back, The, Vol. 2 (Seldon)	25	978-0-86597-543-9	\$ 20.00	HC		978-0-86597-551-4	\$ 12.00	PB		
○ State, The (Jassy)	58	978-0-86597-170-7	\$ 20.00	HC		978-0-86597-171-4	\$ 12.00	PB		
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